# Application Document for

Prequalification of Engineering, Procurement and Construction (EPC) Contractor for Phase-I of the East Bank – East Coast Road Linkage Project (Ogle to Haags Bosch, Eccles) in Guyana

> Export-Import Bank of India Date: October 29, 2021

#### INVITATION FOR PREQUALIFICATION OF EPC CONTRACTORS FOR GOVERNMENT OF INDIA LINE OF CREDIT (LOC) PROJECT

The Export-Import Bank of India [hereafter Exim Bank, or the Bank], on behalf of the Government of India(GOI), extends from time-to-time, concessional credit facilities under the Indian Development and Economic Assistance Scheme (IDEAS) to overseas governments / their nominated agencies in developing countries for financing projects involving procurement of goods, civil works, consultancy and non-consultancy services to be contracted to Indian entities.

These Lines of Credit (LOCs) are governed by the Guidelines issued by the GOI from time-totime. As per the extant guidelines issued vide letter No. 21/3/2015-IDEAS dated December 7, 2015, the Bank is required to carry out a prequalification exercise and provide a list of prequalified bidders to the Borrower for invitation of bids for specific contract packages under the project(s) financed by the LOCs.

In pursuance to the above, the Bank invites Applications from eligible Indian entities for prequalification of an EPC Contractor for construction of Phase-I East Bank East Coast Road Linkage Project (Ogle to Haags Bosch, Eccles) in the Cooperative Republic of Guyana.

An upfront and non-refundable Processing Fee of INR 25,000 plus applicable GST (presently 18%) is payable through NEFT transfer as per details given below:

| [i]   | Applicant Name          | <applicant name=""></applicant> |
|-------|-------------------------|---------------------------------|
| [ii]  | Name of Beneficiary     | Export-Import Bank of India     |
| [iii] | Beneficiary's Bank Name | Export-Import Bank of India     |
| [iv]  | Account No.             | HO00INR11011004                 |
| [v]   | IFSC Code               | EIBIOHO0001                     |
| [vi]  | GST Number              | 27AAACE2769D1ZS                 |
| [vii] | Narration for NEFT      | GOILOC-237/S-AM-GUY/EPC-74      |

The preparation and submission of Application for Prequalification is **required in dual mode(on-line as well as off-line)**in accordance with the provisions of the Application Document.

Completed Applications (off-line) in accordance with the provisions of the Application Document along with NEFT acknowledgement receipt should be delivered physically by 15:00 hours, November 29, 2021 at the following address:

Ashok Kumar Vartia Deputy General Manager Export-Import Bank of India Office Block, Tower 1 7<sup>th</sup> Floor, Adjacent Ring Road Kidwai Nagar [East] New Delhi -110023 E-mail: eximloc@eximbankindia.in Website: www.eximbankindia.in This Application Document (AD) consists of the following Parts:

#### Part I. Scope of EPC

This Part includes a summary description and other data on this prequalification process and of the prospective project to be contracted by the Borrower Government/ Procuring Entity subsequent to this prequalification.

#### Part II. Instructions to Applicants (ITA)

This Part provides information to the Applicants in preparing and submitting their Applications for Prequalification ("Applications") and the procedures for this prequalification process.

#### Part III. Data Sheet (DS) to ITA

This Part includes specific provisions that supplement Part II, Instructions to Applicants.

#### Part IV. Prequalification Criteria and Requirements

This Part specifies the criteria and requirements and the procedure to be used to determine how Applicants shall be prequalified.

#### Part V. Forms

This Part includes the Application Submission Form and other forms required to be submitted with the Application.

#### Part VI Questionnaire for Applicants

This questionnaire requires the prospective Applicants to furnish certain basic information, and confirm certain facts relating to their firm/ joint venture with respect to past performance and prospective engagement.

## Application Document for

Prequalification of Engineering, Procurement and Construction (EPC) Contractor for Construction of Phase-I of East Bank East Coast Road Linkage Project (Ogle to Haags Bosch, Eccles)

> Invitation for Prequalification No.:GOILOC-237/S-AM-GUY/EPC-74

Issued on: October 29, 2021

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## Part I: Scope of EPC

The Export-Import Bank of India (Exim Bank or the Bank), on behalf of the Government of India (GOI) has approved financing of a project out of a Line of Credit extended to the Government of Cooperative Republic of Guyana for Construction of Phase-I of the East Bank-East Coast Road Linkage Project in Guyana for which Exim Bank now seeks applications for pregualification from eligible Indian entities. Refer Part II ITA 4 for eligibility provisions.

#### A] Background and Major Components of the Project

Transport plays an important role in stimulating economic growth by increasing internal production and facilitating access to domestic and international markets while ensuring favorable conditions for provision and distribution of imported products within the country. The emphasis of the Government of Cooperative Republic of Guyana is placed on the development of transport infrastructure and services, in terms of construction, rehabilitation and maintenance of transportation networks, aimed at growth and economic development.

The transport policy identifies the need to reduce constraints to transport in order to promote sustainable economic growth and decrease poverty. Improving the quality of key international and domestic road corridors is part of a wider strategy to reduce travel time.

The East Bank- East Coast Road Linkage Project (Ogle to Haags, Bosch, Eccles); Phase-I involves Construction of the main alignment (East Coast–East Bank) for 7.80 kms from the Start Point, and Construction of Connector 2(Extension of Haags Bosch Road) for 3.58 kms.

The main alignment being constructed originates at the Junction of the Ogle Airport entrance Road on the East Coast Demerara Public Road and ends at 7.8 Km on the main alignment. The Connector 2 takes off from km 7.705 on Main Alignment on Right Hand Side (RHS) and joins with the existing Haags Bosch Road. The total length of Connector 2 is 3.580 km including taper length for merging with existing Haags Bosch Road.

This new road will directly link the East Bank Demerara Public road to the East Coast Demerara Public road, thereby allowing commuters who are travelling on either of these roads, an alternative to bypass the capital city of Georgetown if they are heading to the East Coast Demerara or to the East Bank Demerara. The road will be reducing travel time, decreasing vehicle operating cost and minimizing congestion in the capital city, Georgetown.

#### **Description of the Works**

Summary of the Works: The construction of Phase-I of the East Bank East Coast Road (Ogle to Haags Bosch, Eccles) will include the following major activities:

- Relocation of Public Utilities: permanent and/or temporary relocation of electrical, ١. telephone and telegraph pole and water lines;
- Π. Site Clearance and Dismantling : - Clearing and Grubbing of Road Land containing Road Embankment, Drain, Cross-Drainage structures, cutting, felling of trees including cutting of trunks, branches including stacking of serviceable material, removal of Stumps and Roots;

- III. Earthworks;
- IV. Bituminous Base and Surface Course
- V. Culverts
- VI. Major and Minor Bridges
- VII. Drainage and Protection Works
- VIII. Road Signs/Road Appurtenances

The Scope of Works for the Main Alignment includes the construction of a 7.8 kilometers of Asphaltic Concrete Surface Four-lane road. The road will comprise of Asphaltic/Bituminous concrete surface, a base, sub-base and subgrade. A 4.2 meters median will be constructed in the centre to separate the four lanes thereby allowing for two lanes of traffic flow in either direction. Each of the constructed lanes will be 3.6 m wide. Reinforced concrete drains, earthen drains, concrete sidewalks and a utility corridor will be constructed along the length of the roadway.

The road safety features will include streetlights placed on the medians to illuminate both sides of the four-lane road. Traffic and regulatory signs will provide guidance and warning to commuters. In addition, fourteen (14) culverts and four (4) minor bridges are proposed to be constructed.

The Scope of Works for the connector road at Eccles Haags Bosch includes the construction of 3.58 kilometers of Asphaltic Concrete two lane road. The road will comprise of Asphaltic/ Bituminous concrete surface, a base, sub-base and subgrade, each lane will be 3.6 meters wide earthen drains, and a utility corridor will be constructed along the length of the roadway.

The road safety features will include street lights while, traffic and regulatory signs will provide guidance and warnings. In addition, one major bridge is proposed to be constructed over the Lama Canal.

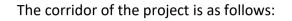
#### B] Site and Other Data

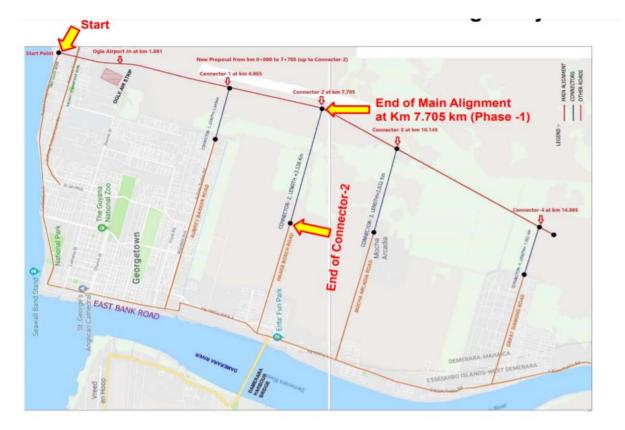
The Co-operative Republic of Guyana is a sovereign state on the northern mainland of South America. It is, however, considered part of the Caribbean region because of its strong cultural, historical, and political ties with other Anglo-Caribbean countries and the Caribbean Community (CARICOM). Guyana is bordered by the Atlantic Ocean on the north, Brazil to the south and southwest, Suriname to the east and Venezuela to the west. Guyana is the fourth-smallest country on mainland having area of 215,000 square kilometer (83,000 sq mi) in South America after Uruguay, Suriname and French Guiana (an overseas region of France).

The region known as "the Guianas" consists of the large shield landmass north of the Amazon River and east of the Orinoco River known as the "land of many waters". Originally inhabited by many indigenous groups, Guyana was settled by the Dutch before coming under British control in the late 18th century. It was governed as British Guiana, with mostly a plantation-style economy until the 1950s. It gained independence in 1966, and officially became a republic within the Commonwealth of Nations in 1970. The legacy of British rule is reflected in the country's political administration and diverse population, which includes Indian, African, Amerindian, and multiracial groups.

Guyana is the only South American nation having English as the official language. The majority of

the population, however, speak Guyanese Creole, an English-based Creole language, as a first language. Guyana is part of the Anglophone Caribbean. CARICOM, of which Guyana is a member, is headquartered in Guyana's capital and largest city, Georgetown. In 2008, the country joined the Union of South American Nations as a founding member. The proposed Road Project is located in Region 4 -Demerara-Mahaica, and will provide a direct link between the East Bank Demerara and the East Coast Demerara.





#### C] Contract execution period

The duration of the contract is expected to be Twenty-Four (24)months and defect liability period of 12 months.

#### D] GOI Guidelines

As per the GOI guidelines/approval, goods, works and services for minimum 48.35% value of the contracts covered under this Line of Credit, must be sourced from India. Applicants are advised to refer to the GOI guidelines mentioned above which are also available at <a href="https://www.eximbankindia.in/assets/pdf/loc/GOI-Guidelines-on-LOC.pdf">https://www.eximbankindia.in/assets/pdf/loc/GOI-Guidelines-on-LOC.pdf</a>

Further, the applicants shall be guided by Ministry of Finance, Government of India OM F.No. 6/18/2019-PPD dated July 23, 2020, and subsequent Clarifications dated July 23, 2020 and July 24, 2020.

## Part II. Instructions to Applicants [ITA]

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#### Part II. Instructions to Applicants

#### A. General

- 1. Background

   The Export-Import Bank of India (hereinafter called "the Bank"), on behalf of the Government of India (GOI), extends from time-to-time, concessional credit facilities (hereinafter called "Lines of Credit") under the Indian Development and Economic Assistance Scheme (IDEAS) to overseas governments or their nominated agencies (hereinafter called "Borrower or Employer"), for financing projects to be executed by Indian entities. Payment by the Bank to the Indian exporters will be made only at the request of the Borrower and upon approval by the Bank, and will be subject, in all respects, to the terms and conditions of the credit (or financing) agreement.
- 2. Scope of Prequalification
   2.1 With reference to the Invitation for Prequalification (IFP) indicated in Part III, Data Sheet (DS), this Application Document ("Application Document") is being issued by the Bank to prospective applicants ("Applicants") interested in submitting applications ("Applications") for prequalification as per the scope described in Part I, Scope of EPC and subject to the provisions of this Application Document.
- **3. Ethics and Integrity 3.1** The Bank requires Applicants to participate in this prequalification process with the highest standards of ethics and integrity. It is strictly forbidden to the parties involved in the prequalification process, by themselves or by a third party, to offer, ask or accept for itself or for a third party, financial or non-financial advantage or even direct or indirect promise or any other acts<sup>1</sup>, as offsets for prequalification or bidding or contract award and execution as applicable, if susceptible of being qualified as criminal unlawful acts in accordance with national laws of any party involved.
  - 3.2 In pursuance of ITA 3.1 above, Applicants shall permit the Bank to inspect all accounts, records and other documents relating to the submission of the Application, bid submission (in case prequalified), and contract performance (in the case of award), and to have them audited by auditors appointed by the Bank.
  - 3.3 If, in accordance with the administrative procedures of the Bank, it is demonstrated that an Applicant in this prequalification process, or during the subsequent bidding for the contract(s) has violated the provisions stated in ITA 3.1 above, the Bank, inter alia,
    - a. shall reject any Application for prequalification or proposal to award a contract in connection with the subsequent procurement process, as applicable; and/or
    - b. may declare an Applicant, temporarily or permanently, ineligible to be awarded future contracts under Bank funding.

<sup>&</sup>lt;sup>1</sup> These acts shall include, but not limited to, corrupt practice, fraudulent practice, collusive practice, coercive practice, obstructive practice, and conflict of interest.

- 4. Eligibility of Applicants
   4.1 This prequalification exercise is open to only Indian Applicants in accordance with the provisions of ITA 4.4. Any form of association by the Applicant with ineligible entities either during this prequalification process or subsequent bidding process may be liable for rejection.
  - 4.2 For the purpose of applying the eligibility criteria listed in this article 4, "Applicant" would include the single entity or in case of a joint venture ("JV"), each member of the JV, involved or intended to be involved with this prequalification process (as mentioned in Form A.1.2 Applicant's JV Member's Information Form), for any part of the prospective contract(s) including related services.
  - 4.3 An Applicant may be a single entity or a combination of entities in the form of a JV either existing or with the intent to enter into a JV supported by a letter of intent or JV Agreement listing out the names of all the JV members. In the case of a JV, all members shall be jointly and severally liable for the execution of the contract(s) in accordance with the respective contract terms. The JV shall be represented by an authorized representative who shall have the authority from all members of the JV to conduct all business for and on behalf of the JV during the prequalification process. The limit on the number of members in a JV would be as specified in the **DS**.
  - 4.4 This prequalification exercise is open to only Indian Applicants. An Applicant shall be deemed to be Indian if the Applicant is constituted, incorporated or registered, and operates in accordance with the provisions of the laws of India, as evidenced by its articles of incorporation and its registration documents, as the case may be.
  - 4.5 An Applicant that has been blacklisted/ debarred/ sanctioned by any Multilateral Development Agency (MDA) or any authority in India or the borrowing country in accordance with extant rules and procedures, shall be ineligible to participate in the prequalification/ bidding process as applicable, during such period of time as the sanctioning authority shall have determined. In case the Applicant is blacklisted/ debarred/sanctioned post the pregualification process (i.e. including during bidding process and Project implementation phase), the Applicant shall immediately inform Exim Bank of such blacklisting/ debarment/sanction and/or reasons thereof. This may lead to cancellation of pregualification / contract.
  - 4.6 The list of debarred firms and individuals by certain leading MDAs is available as specified in the **DS**. This may not be an exhaustive list of debarred entities but those which are made available centrally on the respective MDA's website. Additionally, there could be lists of debarred entities issued by various government departments/ procuring entities/ corporations and maintained offline.
  - 4.7 An Applicant shall be ineligible to be prequalified if (a) it is currently under default on any loan to any Bank/ Financial Institution (FI) and

its account has been classified as Non-Performing Asset (NPA) as per Central Repository of Information on Large Credits (CRILC) database; and/or (b) its promoters/ directors appear in Negative List, RBI Wilful Defaulter List (Suit filed as well as non-suit filed), Credit Information Bureau India Ltd. (CIBIL) Defaulter List and/orany other negative list of central and/or state government agencies, updated from time-to-time. On being included in any of the above lists post the prequalification process (i.e. including during bidding process and/or Project implementation phase), the Applicant shall immediately inform Exim Bank on the inclusion and reasons thereof. This may lead to cancellation of prequalification / contract.

4.8 An Applicant shall furnish such evidence of eligibility satisfactory to the Bank, as the Bank shall reasonably request.

#### **B.** Composition of the Application Document

- Contents of thisDocument
   5.1 This Application Document consists of the Parts indicated below, and which should be read in conjunction with any Corrigendum issued in accordance with ITA 7.
  - Part I. Scope of EPC
    - Part II. Instructions to Applicants (ITA)
  - Part III. Data Sheet (DS) to ITA
  - Part IV. Prequalification Criteria and Requirements
  - Part V. Forms
  - Part VI. Questionnaire for Applicants
  - 5.2 Unless obtained directly from the Bank, the Bank shall not be responsible for the completeness of the document, responses to requests for clarification, or Addenda to the Application Document in accordance with ITA 7. In case of any discrepancies, documents issued directly by the Bank shall prevail.
  - 5.3 An Applicant is expected to study all instructions, and forms in the Application Document and to furnish with its Application all information or documentation as is required by the Application Document.
- 6. Clarifications
  6.1 A prospective Applicant requiring any clarification of the Application Document shall contact the Bank in writing at the Bank's address indicated in the DS. The Bank will respond in writing to any request for clarification provided that such request is received no later than fourteen (14) days prior to the deadline, or any extension thereof, for submission of the applications. The Bank's response, at its discretion, may be put up on its website and shall include a description of the inquiry (without identifying its source) and corresponding clarification. As a result of a clarification the Bank may, if necessary, amend the Application Document in accordance with the provisions of ITA 7.
  - 6.2 Any modification to the Application Document that may become necessary as a result of the clarifications to the queries shall be made by

the Bank exclusively through the use of a Corrigendum pursuant to ITA 7.

- 7. Corrigendum of Application 7.1 At any time prior to the deadline for submission of Applications, the Bank may amend the Application Document by issuing a Corrigendum.
   Document
  - 7.2 Any Corrigendum or Addenda issued shall be deemed to be part of the Application Document and shall be published on the Bank's website.
  - 7.3 Post Corrigendum, in order to allow sufficient time to the prospective Applicants in preparing their Applications, or for other good reason, the Bank may, at its discretion, extend the deadline for the submission of Applications in accordance with ITA 16.2.

#### C. Preparation, Submission and Opening of Applications

| 8. Cost towards<br>Application                                  | 8.1  | The Applicant shall bear all costs associated with the preparation and<br>submission of its Application. The Bank will in no case be responsible or<br>liable for those costs, regardless of the conduct or outcome of the<br>prequalification process.  |  |  |  |
|---|------|--|--|--|--|
| 9. Language   | 9.1  | The Application documentation and printed literature that are part of the Application, if in another language, shall be accompanied by an accurate translation of the relevant passages in English language, which shall be the governing language.  |  |  |  |
| 10. Documents<br>constituting the<br>Application                | 10.1 | <ul> <li>The Application shall comprise the following:</li> <li>(a) Application Submission Form, in accordance with ITA 11.1;</li> <li>(b) documentary evidence establishing the Applicant's eligibility, in accordance with ITA 12.1;</li> </ul>  |  |  |  |
|   |      | (c) documentary evidence establishing the Applicant's qualifications, in accordance with ITA 13; and   |  |  |  |
|   |      | (d) any other document required as specified in the <b>DS</b> .  |  |  |  |
| 11. Application<br>Submission Form                              | 11.1 | The Applicant shall complete an Application Submission Form as provided in Part V(Forms). This Form must be completed without any alteration to its format.  |  |  |  |
| 12. Documents<br>Evidencing the<br>Applicant's<br>Eligibility   | 12.1 | To establish its eligibility in accordance with ITA 4, the Applicant shall complete the eligibility declarations in the Application Submission Form and Forms A.1.1 and A.1.2, included in Part V (Forms).   |  |  |  |
| 13.Documents<br>Evidencing the<br>Applicant's<br>Qualifications | 13.1 | To establish its qualifications in accordance with Part IV, Prequalification<br>Criteria and Requirements, the Applicant shall provide the information<br>requested in the corresponding Forms included in Part V without any<br>alteration to the format. Applicant shall also complete the Questionnaire<br>included in Part VI without any alteration to the questions. Each Form |  |  |  |

included in Part V and the Questionnaire in Part VI shall be duly signed by the authorized representative of the Applicant. In case of JV, authorized representative of the respective member shall sign. Noncompliance with this clause may result in summary rejection of the Application.

- 13.2 If an Applicant does not manufacture or produce the goods it offers to supply, it shall submit documentation related to Manufacturer's Authorisation as specified in the **DS**.
- 13.3 Wherever a monetary amount is to be stated, Applicant should indicate the USD equivalent using the rate of exchange determined as follows:
  - (a) Exchange rates shall be taken from the publicly available source identified in the **DS**. Any error in determining the exchange rates in the Application may be corrected by the Bank during evaluation;
  - (b) For data related to financial statements, the amounts shall be mentioned in Indian Rupees (INR). Equivalent amount in USD shall be arrived at using the exchange rate as on 31<sup>st</sup> March of respective financial year as specified in the **DS**;
  - (c) for data related to Liquidity, Annual Residual Contract Value and contracts signed in the current financial year, unless otherwise specified in the DS, the exchange rate prevalent as on the working day preceding the date of Invitation for Prequalification (IFP) shall be used to arrive at the USD equivalent as specified in the DS; and
  - (d) for contracts signed prior to the current financial year, the exchange rate as on 31st March of the respective financial year in which the contract was signed shall be used to arrive at the USD equivalent as specified in the **DS**.
- 14. Authorized
   Signatory and
   Number of Copies
   14.1 The Applicant shall prepare one original of the documents comprising the Application as described in ITA 10 and clearly mark it "ORIGINAL". The original of the Application shall be typed or written in indelible ink and shall be signed by a person duly authorized to sign on behalf of the Applicant. In case the Applicant is a JV, the Application shall be signed by all members of the JV.
  - 15.1 The Applicant shall enclose the original Application in a sealed envelope that shall:
    - (a) be addressed to the Bank, as per ITA 16.1;
    - (b) mention the name and address of the Applicant; and
    - (c) mention the specific identification of this prequalification process indicated in the **DS**ITA 2.1.
  - 15.2 The Bank will accept no responsibility for not processing any envelope that was not prepared as required in ITA 15.1 above.
- 16. Application16.1 Applicants must submit their Applications in dual mode (on-line as well<br/>as off-line). Applications shall be received by the Exim Bank at the<br/>address and no later than the deadline indicated in the DS.

15. Preparing the Application Envelope

- 16.2 The Bank may, at its discretion, extend the deadline for the submission of Applications by amending the Application Document in accordance with ITA 7.
- 17. Late Applications17.1 Applications received after the deadline for submission of applications shall not be admissible, and if received, shall be returned unopened to the Applicant.
- **18. Opening of**<br/>Applications18.1The Bank shall open all Applications at the date, time and place<br/>specified in the DS. Applicants' representatives may be present during<br/>opening.

#### **D.** Procedures for Evaluation of Applications

| 19. Evaluation to be<br>Confidential                     | 19.1 | Information relating to the Applications, their evaluation and result<br>shall be confidential and will not be disclosed to Applicants or any<br>other person(s) not officially concerned with the prequalification<br>process until the official notification of prequalification results is<br>made in accordance with ITA 25.   |
|--|------|--|
|  | 19.2 | From the deadline for submission of Applications to the time of<br>notification of the results of the prequalification in accordance with<br>ITA 25, any Applicant who wishes to contact the Bank on any matter<br>related to the prequalification process (except as specified in ITA 20.1<br>below), may do so only in writing. Canvassing in any form will be<br>grounds for disqualification.  |
| 20.Clarifications during<br>Evaluation                   | 20.1 | During the evaluation of Applications, in case of ambiguity, the Bank<br>may, at its discretion, ask an Applicant for a clarification of its<br>Application, to be submitted within a stated reasonable period of time.<br>Any request for clarification from the Bank and all clarifications from the<br>Applicant shall be in writing. Any clarification submitted by an<br>Applicant that is not in response to a request by the Bank may not be<br>considered. |
|  | 20.2 | If an Applicant does not provide (within the time allowed) clarifications<br>and/or documents requested as per the Bank's request for<br>clarification, its Application shall be evaluated based on the information<br>and documents available at the time of evaluation of the Application.   |
| 21.Determination of<br>Responsiveness of<br>Applications | 21.1 | The Bank may reject any Application which is not responsive to the requirements of the Application Document and may not subsequently be made responsive by correction of the causes of non-responsiveness or by substitution or resubmission of the Application or part thereof.   |

E. Evaluation of Applications and Prequalification of Applicants

| 22.Evaluation of<br>Applications | 22.1              | The Bank shall use the criteria and requirements defined in Part IV,<br>Prequalification Criteria and Requirements, to evaluate the<br>qualifications of the Applicants, and no other methods, criteria, or<br>requirements shall be used. The Bank reserves the right to waive<br>minor deviations from the prequalification criteria if they do not<br>materially affect the technical capability and financial resources of an<br>Applicant to perform the contract.   |
|----------------------------------|-------------------|---|
|                                  | 22.2              | The qualification and experience of sub-contractor(s), if any, proposed<br>by the Applicant will not be considered for evaluation of the<br>Application.  |
|                                  | 22.3              | Only the qualifications of the Applicant, in the capacity as prime contractor/ member of JV to the project employer, shall be considered. In particular, the qualifications of parent or subsidiary or any other affiliated company of the Applicant, who is not member of the JVCA except as permitted by ITA 4.3, shall not be considered.  |
|                                  | 22.4 <sup>2</sup> | The qualification and experience of the Applicant for execution of contracts in-house or for a parent/ promoter/ group concerns or for Special Purpose Vehicles (SPVs), set up by the Applicant or its group companies, shall not be considered. However, the experience of the SPV can be considered in favour of the Applicant provided it is established through documentary evidence that the SPV was established by the Applicant pursuant to a concession granted by a Project Authority who is unrelated to both the Applicant and the SPV and the Letter of Acceptance of bid/ Letter of Award was issued by the Project Authority should indicate that the project was executed by the Applicant as an EPC contractor. |

- 23. Bank's Right to Accept or Reject Applications
   23.1 The Bank reserves the right to accept or reject any Application, and to annul the prequalification process and reject all Applications at any time, without thereby incurring any liability to the Applicants.
- 24. Prequalification of Applicants
- 24.1 All Applicants, whose Applications substantially meet or exceed the specified qualification requirements, will be prequalified by the Bank.

<sup>&</sup>lt;sup>2</sup> In case of a public sector Applicant with majority shareholding by the government, experience of execution of supplies/ works/ contracts for government organizations/ enterprises/ JVs shall be considered provided that such organizations/ enterprises are not under the same administrative ministry/ department through which the government holds majority shareholding in the Applicant, unless such supplies/ works/ contracts were awarded to the Applicant through an open competitive process.

| 25.Notification of<br>Prequalification | 25.1 | The Bank shall notify the result of the prequalification process through<br>a letter to the prequalified Applicants and to the applicants not meeting<br>the prequalification criteria.   |
|--|------|---|
|  | 25.2 | Applicants that have not been prequalified may write to the Bank no<br>later than 7 calendar days after the date of intimation by the Bank, of<br>the result of prequalification, to request clarifications regarding the<br>grounds on which they were not prequalified. |
| 26.SubsequentInvitation<br>for Bids    | 26.1 | The Bank shall forward the list of prequalified firms to the Borrower for subsequent invitation of bids.  |

|           | Part III. Data Sheet (DS) to ITA  |
|-----------|---|
| . General |   |
| ITA 2.1   | The identification of the Invitation for Prequalification (IFP) is:<br><b>GOILOC-237/S-AM-GUY/EPC-74</b><br>The Bank's address is:<br>Export-Import Bank of India<br>Office Block, Tower 1<br>7 <sup>th</sup> Floor, Adjacent Ring Road<br>Kidwai Nagar [East]<br>New Delhi -110023<br>Email: <u>eximloc@eximbankindia.in</u><br>Website: <u>www.eximbankindia.in</u>   |
| ITA 4.3   | <ul> <li>The lead partner of the JV shall be the one with the highest share in the JV which shall not be less than 26%. The maximum number of other members in the JV shall be such that each of the other members should have at least 20% share. The JV can be either an incorporated JV company or an unincorporated consortium/ association [JVCA] based on a memorandum of understanding. In case of unincorporated JVCA, the share shall be determined based on the share in the proceeds of the contract [in terms of percentage] being bid for. In other words, if prequalified and invited to bid, the share of JV members in the contract in terms of value shall be in the proportion as stated above.</li> <li>The Letter of Intent to enter into a JV or JV agreement should contain, inter alia the following: <ul> <li>Names of the Lead Partner and each of the other members</li> <li>Percentage share of each JV member</li> <li>Confirmation of Joint and Several Liability of all members of the JV</li> </ul> </li> <li>The JV is permissible at prequalification Stage only. The JV which is prequalified EPC Contractors and non-prequalified EPC Contractors or any other entity is nor allowed subsequent to prequalification stage. No change of JV members of change in percentage (%) of share in JV is allowed subsequent to prequalification process.</li> <li>The JVCA shall nominate a Lead Partner who shall have the authority to the participate either in individual capacity or as a member of another JVCA in the same contract package in a prequalification process.</li> </ul> |
|           | <ul> <li>Intersection of the section of the section.</li> <li>In the event of award of final contract to any JVCA, all the payments to the JVCA shall be made to the bank account of the JVCA and not to the account of individual member(s).</li> </ul>   |
| ITA 4.6   | The Joint Venture Agreement shall in all respect be governed by and<br>interpreted in accordance with Indian Laws.<br>A list of debarred firms and individuals by:<br>The World Bank is available on the website: http://www.worldbank.org/debarr   |

| The Asian Development Bank is available on the website:<br>http://lnadbg4.adb.org/oga0009p.nsf/sancALLPublic?OpenView&count=999   |
|---|
| The African Development Bank is available on the website:<br><u>http://www.afdb.org/en/projects-and-operations/procurement/debarment-and-sanctions-procedures/</u>                          |
| The European Bank for Reconstruction and Development is available on the website: <u>http://www.ebrd.com/pages/about/integrity/list.shtml</u>   |
| The Inter-American Development Bank is available on the website:<br><u>http://www.iadb.org/en/topics/transparency/integrity-at-the-idb-group/sanctioned-firms-and-individuals,1293.html</u> |
| The Government of Cooperative Republic of Guyana is available on website:<br>https://ppc.org.gy/resources/debarments  |

| Contents of the Application Document |  |  |  |  |
|--------------------------------------|--|--|--|--|
| ITA 6.1                              | For clarification purposes, the Bank's address is: |  |  |  |
|                                      | Ashok Kumar Vartia                                 |  |  |  |
|                                      | Deputy General Manager                             |  |  |  |
|                                      | Export-Import Bank of India                        |  |  |  |
|                                      | Office Block, Tower 1                              |  |  |  |
|                                      | 7 <sup>th</sup> Floor, Adjacent Ring Road          |  |  |  |
|                                      | Kidwai Nagar [East]                                |  |  |  |
|                                      | New Delhi -110023                                  |  |  |  |
|                                      | Email: <u>eximloc@eximbankindia.in</u>             |  |  |  |
|                                      |  |  |  |  |

| C. Preparation, S | C. Preparation, Submission & Opening of Applications  |  |  |  |  |
|-------------------|---|--|--|--|--|
| ITA 10.1 (d)      | The preparation and submission of Application Form will be in dual mode (on-<br>line as well as off-line).  |  |  |  |  |
|                   | i) <u>On-line mode of Application</u>   |  |  |  |  |
|                   | The applicant shall submit the application through Exim Bank's portal <a href="https://locprocure.eximbankindia.in">https://locprocure.eximbankindia.in</a> |  |  |  |  |
|                   | For details for submitting Online Application, please refer the above portal.   |  |  |  |  |
|                   | Minimum Requirements:   |  |  |  |  |
|                   | 1. Computer/Laptop with Internet connection.  |  |  |  |  |
|                   | <ol> <li>Operating System: Windows Version: Windows 7/8/10 – 32 or 64 Bit.</li> <li>Java Version: 1.8 or above</li> </ol>                                   |  |  |  |  |
|                   | 4. Mozilla version should be 45.0 and above(x86 only i.e OS of 32 Bit Version)  |  |  |  |  |
|                   | 5. Digital Certificate: Class III, Signing + Encryption and it should be organizational certificate.  |  |  |  |  |

|                     | For any Online technical clarification, kindly contact:  |                    |   |             |           |  |
|---------------------|--|--------------------|---|-------------|-----------|--|
|                     | Bob EProcure Pvt. Ltd.<br>3 / 4, 3 <sup>rd</sup> Floor, Maruthi Towers, Madivala, SBM, Bangalore<br>Karnataka – 560069   |                    |   |             |           |  |
|                     | Contact<br>Email: pqsupport@bobeprocure.net  |                    |   |             |           |  |
|                     | ii) Off-line mode of Application   |                    |   |             |           |  |
|                     |  | rly indicating the | hard copy of its appl<br>name of the proje  | -           | -         |  |
|                     |  |                    | with its applicatio the Application Sub     | -           | dditional |  |
|                     | The Applicant shall submit a copy (self-attested on all pages) of Power of<br>Attorney in favour of the person who has been authorized, through an<br>appropriate Company Board Resolution or equivalent document, to sign on<br>behalf of the Applicant. Copy (self-attested) of such relevant company Board<br>Resolution or equivalent document should also be attached.                            |                    |   |             |           |  |
|                     | In case the Applicant is a JV, the Applicant shall submit a copy (self-attested on all pages) of Powers of Attorney for each member of the JV along with a copy (self-attested) of relevant Board Resolutions or equivalent documents.   |                    |   |             |           |  |
|                     | Note: It is mandatory for Applicants to submit the Application in both On-<br>line and Off-line modes. Any Application not submitted in accordance with<br>the requirements mentioned in this Clause will be liable for rejection. In the<br>event of any discrepancy in Application submitted On-line and Off-line, the<br>information submitted in the hard copy (Off-line submission) will prevail. |                    |   |             |           |  |
| ITA 13.2            |  | -                  | facturer's Authorisa<br>s Application Docum |             | with Form |  |
| ITA 13.3            | The source for determining exchange rates is:<br>For conversion of foreign currency / Indian rupees (INR) to US Dollar, the<br>Applicants shall use the Reference Rates of Foreign Currency published by<br>Financial Benchmark India Private Ltd (FBIL) (https://www.fbil.org.in/)  |                    |   |             |           |  |
|                     | In case a particular currency rate is not published by Reserve Bank of India, then the selling rate of such currency shall be taken from the following website: <u>http://www.oanda.com</u>  |                    |   |             |           |  |
| ITA 13.3(b)&<br>(d) | Applicants shall use the following rates for conversion between USD and INR:   |                    |   |             |           |  |
|                     |  |                    | USD 1 = INR                                 | 1 INR = USD | ]         |  |
|                     |  | 31-Mar-11          | 44.6500                                     | 0.0224      | 1         |  |
|                     |  | 31-Mar-12          | 51.1565                                     | 0.0195      | 1         |  |

|             | 31  | -Mar-13         | 54.3893               | 0.0184                 |          |  |
|-------------|---|-----------------|-----------------------|------------------------|----------|--|
|             | 31  | -Mar-14         | 60.0998               | 0.0166                 |          |  |
|             | 31  | -Mar-15         | 62.5908               | 0.0160                 |          |  |
|             | 31  | -Mar-16         | 66.3329               | 0.0151                 |          |  |
|             | 31  | -Mar-17         | 64.8386               | 0.0154                 |          |  |
|             | 31  | -Mar-18         | 65.0441               | 0.0154                 |          |  |
|             | 31-1  | Mar-2019        | 69.1713               | 0.0145                 |          |  |
|             | 31-1  | Mar-2020        | 75.665                | 0.0132                 |          |  |
|             | 31-1  | Mar-2021        | 73.5047               | 0.0136                 |          |  |
|             |   | <b>i</b>        |                       |                        | <u>-</u> |  |
| ITA 13.3(c) | Applicants shall u  | se the followi  | ing rates for convers | sion between USD a     | ind INR: |  |
|             | U   | SD 1 = INR      | 1 INR = USD           |                        |          |  |
|             |   | 74.81           | 0.0134                | _                      |          |  |
|             |   |                 |                       |                        |          |  |
| ITA 14.1    | Additionally one (  | (1) copy in a p | en drive shall also b | e submitted.           |          |  |
|             | The prequalificati  | on applicatio   | n document (off line  | e version) shall be su | bmitted  |  |
|             | in spiral or hard bound form only and not as loose sheets in plastic folders. All   |                 |                       |                        |          |  |
|             | the pages shall be machine numbered and a table of contents shall be included<br>in the baginning of each volume of decuments referring the page numbers of |                 |                       |                        |          |  |
|             | in the beginning of each volume of documents referring the page numbers of the indexed items.   |                 |                       |                        |          |  |
|             |   |                 |                       |                        |          |  |
| ITA 16.1    | Submission of Application is required in <b>dual mode i.e. on-line as well as off-</b><br><b>line</b> as mentioned in ITA 10.1(d).                          |                 |                       |                        |          |  |
|             | line as mentioned in ITA 10.1(d).   |                 |                       |                        |          |  |
|             | The deadline for Application submission is:   |                 |                       |                        |          |  |
|             | Date: November 29, 2021   |                 |                       |                        |          |  |
|             |   |                 |                       |                        |          |  |
|             | Time: 15:00 hrs   |                 |                       |                        |          |  |
|             | For application submission purposes only, the Bank's address is:  |                 |                       |                        |          |  |
|             | Bank's address is the same as that indicated in ITA 2.1   |                 |                       |                        |          |  |
|             |   |                 |                       |                        |          |  |
|             | Attention: Mr. Ashok Kumar Vartia , Deputy General Manager  |                 |                       |                        |          |  |
| ITA 18.1    | The opening of the Applications shall be at the Bank's address as that indicated in ITA 2.1   |                 |                       |                        |          |  |
|             | Date: November 29, 2021   |                 |                       |                        |          |  |
|             | Time: 15:30 hrs   |                 |                       |                        |          |  |
|             | _   |                 |                       |                        |          |  |

## Part IV. Prequalification Criteria and Requirements

This Part contains all the criteria, requirements and procedures that the Bank shall use to evaluate Applications. The information to be provided in relation to each requirement and the definitions of the corresponding terms can be referred to in the respective Forms.

| A | General                                  | 23    |
|---|--|-------|
| В | Past Contract Performance and Litigation | 24-25 |
| С | Financial Status and Capacity            | 25-26 |
| D | Experience                               | 26-29 |
| E | Quality Assurance                        | 29-31 |

#### Contents

#### A. General

| A.1 Nationality                |   |  |  |
|--------------------------------|---|--|--|
| Requirement:                   | <ul> <li>The Applicant's Nationality shall be in accordance with ITA 4.4</li> <li>Documentation and Attachments to be submitted as mentioned below</li> </ul>   |  |  |
| Documentation to be submitted  | Form A.1.1 and A.1.2  |  |  |
| Attachments to be<br>submitted | <ul> <li>Articles &amp; Memorandum of Association, Certificate of Incorporation<br/>/Partnership Deed (in case of partnership firm) of the Applicant in<br/>accordance with ITA 4.4</li> <li>In case of JV, letter of intent to form JV or JV agreement, in accordance<br/>with ITA 4.3 and documents as above for each member of the JV</li> </ul> |  |  |

| A.2. Eligibility               |  |  |  |  |  |  |
|--------------------------------|--|--|--|--|--|--|
| Requirement:                   | <ul> <li>The Applicant shall not be under declaration as ineligible, as described<br/>in ITA 4.5and ITA 4.7.</li> <li>Documentation and Attachments to be submitted as mentioned below</li> </ul>  |  |  |  |  |  |
| Documentation to be submitted: | Application Submission Form  |  |  |  |  |  |
| Attachments                    | The Applicant shall submit a copy [self-attested on all pages] of Power<br>of Attorney in favour of the person who has been authorized, through<br>an appropriate Company Board Resolution or equivalent document, to<br>sign on behalf of the Applicant. A copy [self-attested] of such relevant<br>company Board Resolution or equivalent document should also be<br>attached. |  |  |  |  |  |
|                                | In case the Applicant is a JV, the Applicant shall submit a copy [self-attested on all pages] of Powers of Attorney for each member of the JV along with copy [self-attested] of relevant Board Resolutions or equivalent documents.   |  |  |  |  |  |
|                                | <ul> <li>For an Applicant as a single entity or in case of JV, for each member:         <ul> <li>Permanent Account Number [PAN]: Self attested copy</li> <li>GST Registration details, as applicable: Self attested copy</li> <li>Screening Committee Approval of Project Exports Promotion<br/>Council of India - PEPC [MOCI].</li> </ul> </li> </ul>                           |  |  |  |  |  |

#### B. Past Contract Performance and Litigation

| B.1 Past Contract Non-performance |  |  |  |
|-----------------------------------|--|--|--|
| Requirement:                      | There shall be no instance of contract <sup>3</sup> non-<br>performance as a result of Applicant's default since<br>October 01, 2016. (In case of JV, each member shall<br>meet the requirement) |  |  |
|                                   | The Applicant shall inform Exim Bank of any such<br>instances post submission of the Prequalification<br>Application.  |  |  |
|                                   | Documentation and Attachments to be submitted as<br>mentioned below  |  |  |
| Documentation to be submitted:    | Form B.1.1   |  |  |
| Attachments to be submitted:      | Documents establishing details included in Form B.1.1  |  |  |

| <b>B.2</b> Pending Contract Litigation |  |  |
|--|--|--|
| Requirement:                           | Applicant shall have a positive 'Adjusted Net Worth'*<br>determined as per the financial statements for the<br>latest financial year (FY 2019-20 or 2020-21, if<br>available), adjusted for 'Pending Contractual Litigation<br>Value' as considered below:   |  |
|  | <ul> <li>'Pending Contractual Litigation Value' shall be<br/>deemed to be 25% of the aggregate value of<br/>pending litigation across all contracts, net of<br/>provisions made in the latest audited financial<br/>statements (FY 2019-20 or 2020-21, if available),<br/>which shall be deducted from the net worth to<br/>arrive at the 'Adjusted Net Worth'.</li> </ul> |  |
|  | <u>*Adjusted Net Worth:</u><br>Net worth as per the latest financial statements<br>less [25% of Pending Contractual Litigation Value<br>less provisions made in the latest audited financial<br>statements for pending contractual litigations] =<br>Positive  |  |
|  | Documentation and Attachments to be submitted as mentioned below.  |  |
|  | In case of JV, each member shall meet the above requirement.   |  |
| Documentation to be submitted:         | Form B.2.1   |  |
| Attachments to be submitted:           | Documents establishing details included in Form B.2.1  |  |

<sup>&</sup>lt;sup>3</sup>Contract non-performance must be based on all information on fully settled disputes or litigation, i.e. dispute or litigation that has been resolved in accordance with the dispute resolution mechanism under the respective contract and where all appeal instances available to the Applicant have been exhausted.

| <b>B.3 Contract Litigation History</b> |   |  |  |
|--|---|--|--|
| Requirement:                           | <ul> <li>The aggregate amount of awards against the Applicant, if any, since October 01, 2016 shall not exceed 25% of net worth as per the latest audited financial statements. (In case of JV, each member shall meet the requirement.)</li> <li>Documentation and Attachments to be submitted as mentioned below</li> </ul> |  |  |
| Documentation to be submitted:         | Form B.3.1  |  |  |
| Attachments to be submitted:           | Documents establishing details included in Form B.3.1   |  |  |

#### C. Financial Status and Capacity

| C.1 Financial Status |   |
|----------------------|---|
| Requirement:         | (i) The audited balance sheets, statements of profit & loss<br>and annual reports for the last 5 financial years (FY 2015-16<br>to FY 2019-20) or (2016-17 to FY 2020-21), if available shall<br>be submitted and must demonstrate the current soundness<br>of the Applicant's financial position and indicate its<br>prospective long-term profitability in terms of:  |
|                      | <ul> <li>a. Positive Adjusted Net Worth for each of the last five (5) financial years defined above;</li> <li>b. Profit (i.e. Profit Before Tax) for at least two (2) out of last five (5) financial years defined above; and</li> <li>c. Annual EPC Revenue in any one (1) of the last five (5) financial years as defined above be not less than USD 24.34 million</li> </ul>   |
|                      | In case of JVCA, requirement (a) and (b) above shall be met<br>by each member and requirement under (c), each member<br>shall meet at least 25%, lead member shall meet at least 40%<br>and all members together shall meet 100%.   |
|                      | (ii) The Applicant shall demonstrate that it has access to, or<br>has available, liquid assets, lines of credit, and other financial<br>means (independent of any contractual advance payment)<br>sufficient to meet the project cash flow requirements of<br>ongoing contracts including the present contract net of the<br>Applicants other commitments. Minimum required liquid<br>assets and/or credit facilities to be made available for<br>execution of the contract shall not be less than USD 6.08<br>million. |
|                      | In case of JVCA, for requirement (ii) above, each member shall meet at least 25%, lead member shall meet at least 40% and all members together shall meet 100%.   |
|                      | (iii) Documentation and Attachments to be submitted as  |

|                                | mentioned below   |  |  |
|--------------------------------|---|--|--|
| Documentation to be submitted: | Forms C.1.1 and Form C.1.3 both certified by the Statutory<br>Auditors of the Applicant (in case of JV, for each member of<br>the JV)<br>Form C.1.2 [in case of JV, for each member of the JV]  |  |  |
| Attachments to be submitted:   | <ul> <li>The Applicant and its parties shall provide copies of audited financial statements for the last five (5) years as defined above. The financial statements shall: <ul> <li>a) reflect the financial situation of the Applicant or in case of JV for each member, and not an affiliated entity (such as parent company or group member).</li> <li>b) be independently audited and certified by the Statutory Auditors/ Chartered Accountants in accordance with applicable legislation.</li> <li>c) be complete, including all notes to the financial statements.</li> <li>d) correspond to accounting periods already completed and audited.</li> </ul> </li> <li>Supporting documents issued by the Banks for additional financial means for likely future commitments to be attested by the respective banks. These documents shall be of latest available date and shall be valid beyond the last date of submission of the PQ Application.</li> </ul> |  |  |
| C.2 Value of ongoing contracts |   |  |  |
| Requirement                    | <ul> <li>Aggregate annual residual value of all ongoing contracts shall not be more than 350% of the highest annual turnover in last five (5) years as defined above. In case of JV, this shall apply to each member.</li> <li>Documentation and Attachments to be submitted as mentioned below.</li> </ul>   |  |  |
| Documentation to be submitted: | Form C.2.1 (Certified by Statutory Auditor)   |  |  |
| Attachments to be submitted:   | None  |  |  |

#### **D. Experience**

| D.1 General Experience         |   |
|--------------------------------|---|
| Requirement:                   | <ul> <li>Experience in Design Engineering &amp; Construction/ EPC contracts relating to Road Projects in the role of prime contractor or JV member to the main client, in India during the last seven (7) years, starting from October 01, 2014 and up to application submission deadline. (In case of JV, each member shall meet the requirement).</li> <li>Documentation and Attachments to be submitted as mentioned below.</li> </ul> |
| Documentation to be submitted: | Form D.1.1  |
| Attachments to be submitted:   | Final Acceptance Certificate/ Completion Certificate/<br>Testimonial Letters issued by the Project Authority for each   |

|                         |   | scope and va<br>contract start<br>executed throu | lue of work<br>and complet<br>ugh a Special<br>greement, F | L.1 giving, inter alia, details of<br>a executed by the Applicant,<br>tion dates. In case of projects<br>Purpose Vehicle (SPV) under a<br>AC shall be issued by the<br>rity. |
|-------------------------|---|--|--|--|
|                         | In case the contracts listed in D.1.1 are executed<br>Applicant through an SPV under a concession agre<br>either singly or in joint venture, the following add<br>documents/information should be submitted:  |  |  | under a concession agreement, nture, the following additional  |
|                         |   | Concession                                       | Granting   | tance of the bid issued by the<br>Authority in favour of the<br>ising the Applicant; and   |
|                         | <ul> <li>Copy of Concession Agreement indicating the<br/>shareholding structure of the SPV establishing that the<br/>SPV is wholly held by the Applicant or by a JV<br/>comprising the Applicant;</li> </ul>  |  |  |  |
|                         | In case the contracts listed in D.1.1 are executed by the<br>Applicant as a member of JV, a copy of Agreement between<br>Project Authority and JV to substantiate Individual JV<br>member's delineated roles, responsibilities and scope and<br>value of work.  |  |  |  |
|                         | Subcontractors' experience and resumes, if any, submitted<br>with the application shall not be taken into account in<br>determining the Applicant's compliance.   |  |  |  |
| D.2 Specific Experience | Refer Part I: Scope of EPC for details  |  |  |  |
| Requirement:            | <ol> <li>A.</li> <li>AAt least the number and value of similar EPC contracts<br/>in Roads Sector as mentioned below, in the role of prime<br/>contractor or JV member<sup>4</sup> to the main client/project<br/>employer, completed between October 01, 2014 and<br/>application submission deadline:</li> </ol> |  |  |  |
|                         |   |  | No. of<br>Contracts  | Value of Each Contract<br>(USD Million)  |
|                         | -   | Option I   | 3  | 19.47  |
|                         |   |  |  | DR   |
|                         |   |  | 24.34  |  |
|                         |   |  |  | DR   |
|                         |   | Option III                                       | 1  | 38.94  |
|                         | OR  |  |  |  |
|                         | 1. <b>B.</b>  |  |  |  |
|                         | At least the number and value of similar EPC contracts in Roads Sector (Highway or Expressway) as mentioned   |  |  |  |

<sup>&</sup>lt;sup>4</sup>Experience shall be considered on basis of scope of work of the Applicant in that JV for the contract under reference.

|                                | the main clie  | ent/project e  | e contractor or JV member <sup>5</sup> to<br>mployer, completed between<br>cation submission deadline:   |
|--------------------------------|--|--|--|
|                                |  | No. of<br>Contracts  | Length of Road<br>(4 Lane/6 Lane/8 Lane)<br>(in Kms)   |
|                                | Option I   | 3  | 4.56   |
|                                |  |  | DR   |
|                                | Option II  | 2  | 5.70   |
|                                | Option III   | 1  | DR 9.12  |
|                                | <ul> <li>The Applicant shall submit the completion cert document of proof for completion of the similar natural and mention the date and cost of completion of the v</li> <li>2. In case of JVCA, the requirement shall as below:</li> <li>i. Eligibility in terms of the number of contracts up option can be aggregated across the JVCA members.</li> <li>ii.</li> <li>In addition to the above, each member of JV demonstrate experience of completion at least one c 50% of the value indicated under Option I above at classing the state of the value indicated under Option I above at classing the state of the value indicated under Option I above at classing the state of the value indicated under Option I above at classing the state of the value indicated under Option I above at classing the state of the value indicated under Option I above at classing the state of the value indicated under Option I above at classing the state of the value indicated under Option I above at classing the state of the value indicated under Option I above at classing the state of the value indicated under Option I above at classing the state of the value indicated under Option I above at classing the state of the value indicated under Option I above at classing the state of the value indicated under Option I above at classing the state of the state</li></ul> |  |  |
|                                | Application Submis   | ssion Deadline<br>perience and<br>I not be taken<br>ance.                            | veen October 01, 2014 and<br>e.<br>resumes, if any, submitted with<br>into account in determining the<br>nents to be submitted as  |
|                                | mentioned below.   |  |  |
| Documentation to be submitted: | Form D.2.1   |  |  |
| Attachments to be submitted:   | Letters issued<br>listed in Form<br>value of work<br>completion da<br>Special Purpo  | by the Proje<br>D.2.1 giving,<br>executed by the<br>stes. In case of<br>cose Vehicle | etion Certificate/ Testimonial<br>ct Authority for each contract<br>inter alia, details of scope and<br>he Applicant, contract start and<br>of projects executed through a<br>(SPV) under a concession<br>ued by the Concession Granting |
|                                | Applicant thro<br>either singly c  | ough an SPV ι<br>or in joint ver   | I in D.2.1 are executed by the<br>under a concession agreement,<br>nture, the following additional<br>ould be submitted:   |

<sup>&</sup>lt;sup>5</sup>Experience shall be considered on basis of scope of work of the Applicant in that JV for the contract under reference.

| Copy of Letter of Acceptance of the bid issued by the<br>Concession Granting Authority in favour of the<br>Applicant or a JV comprising the Applicant; and   |
|--|
| Copy of Concession Agreement indicating the<br>shareholding structure of the SPV establishing that the<br>SPV is wholly held by the Applicant or by a JV comprising<br>the Applicant   |
| In case the contracts listed in D.2.1 are executed by the<br>Applicant as a member of JV, a copy of Agreement between<br>Project Authority and JV to substantiate Individual JV<br>member's delineated roles, responsibilities and scope and<br>value of work. |

E. Quality Assurance

Result of evaluation to the following criteria may lead to full prequalification or conditional prequalification

| E.1 Certified Management<br>System |  |
|------------------------------------|--|
| Requirement:                       | ISO Accreditation / Certified Quality Management System  |
| Documentation to be submitted:     | Form E.1.1   |
| Attachments to be submitted:       | Self-attested copy of ISO Accreditation / Quality Management<br>System Certificate valid as on the deadline for submission of<br>application |

| E.2 Equipment |           |  |    |  |  |  |
|---------------|-----------|--|----|--|--|--|
| Requirement:  | following | The Applicant must confirm that it can avail and de<br>following key tools & plants/ equipment for executio<br>scope of work as defined in Part I: |    |  |  |  |
|               | Sr. No.   | Sr. No. Equipment type & Characteristics N<br>r<br>r   |    |  |  |  |
|               | 1         | Bulldozer  | 04 |  |  |  |
|               | 2         | Grader   | 04 |  |  |  |
|               | 3         | Dump-Truck   | 25 |  |  |  |
|               | 4         | Front Loader   | 04 |  |  |  |
|               | 5         | Mechanical Shovels on Wheel  | 02 |  |  |  |
|               | 6         | Mechanical Shovel  | 02 |  |  |  |
|               | 7         | Asphalt Sensor Paver Finisher  | 01 |  |  |  |
|               | 8         | Road Sweeper   | 01 |  |  |  |
|               | 9         | Jackhammer   | 2  |  |  |  |
|               | 10        | Spreader   | 01 |  |  |  |
|               | 11        | Self-Propelling Spreader   | 01 |  |  |  |

|                                | 12   | Tyre/Rubber Roller (pneumatic roller)           | 05 |  |
|--------------------------------|--|---|----|--|
|                                | 13   | Steel Roller                                    | 05 |  |
|                                | 14   | Sheep Foot Roller                               | 02 |  |
|                                | 15   | 06  |    |  |
|                                | 16   | 04  |    |  |
|                                | 17   | Mechanical Crane (100 tons; with<br>Piling Rig) | 02 |  |
|                                | 18   | Excavator; affixed with stitcher and mandrel    | 01 |  |
|                                | 19   | Bitumen Distributor                             | 01 |  |
|                                | 20       Excavator with long reach<br>attachment or equivalent       06         The Applicant must confirm that it can avail and deploy a<br>key temporary equipment, facilities and resources requipment, facilities and resources requipment for the Construction Services and the contractor sha<br>responsible for the detailed design of the civil work<br>provide all drawings, specification and other information<br>necessary for the civil work.         ➤ Documentation and Attachments to be submitte<br>mentioned below |   |    |  |
|                                |  |   |    |  |
| Documentation to be submitted: | Form E.2.1   |   |    |  |
| Attachments to be submitted:   | <ul> <li>Self-attestation of Form E.2.1</li> <li>Letter of Intent/ Memorandum of Understanding/<br/>documents demonstrating that the above equipment<br/>can be arranged and deployed at site.</li> </ul>  |   |    |  |

| E.3 Skilled Human Resources |             |                                       |     |   |                                     |  |
|-----------------------------|-------------|---------------------------------------|-----|---|-------------------------------------|--|
| Requirement:                |             | cant must demons<br>ons that meet the |     | • •   | •                                   | for the key  |
|                             | No Position |                                       | Amt | Qualification   | Total Work<br>Experience<br>(years) | Experience in<br>Works (years)   |
|                             | 1           | Project<br>Director/Manager           | 1   | Master of<br>Project<br>Management<br>or<br>M.Tech. /M.E.<br>in Civil<br>Engineering or<br>Equivalent | 15                                  | 8 Years<br>The Candidate<br>must have<br>functioned in<br>similar capacity on<br>at least two (2)<br>infrastructure/<br>road projects. |

| 2  | Site Engineer<br>(Structures)                              | 1 | Bachelor of<br>Civil<br>Engineering   | 12 | 8 years working or<br>infrastructure<br>projects |
|----|--|---|---|----|--|
| 3  | Site Engineer<br>(Roads)                                   | 1 | Bachelor of<br>Civil<br>Engineering   | 12 | 8 years  |
| 4  | Quality Assurance<br>Engineer                              | 1 | Bachelor of<br>Civil<br>Engineering.  | 12 | 8  |
| 5  | Geotechnical<br>Engineer                                   | 1 | Bachelor of<br>Civil<br>Engineering   | 12 | 8  |
| 6  | Worksite Manager<br>(Structures and<br>Roads)              | 2 | Diploma in Civil<br>Engineering   | 10 | 6  |
| 7  | Environmentalist   | 1 | B.Tech / B.E.<br>In<br>Environmental<br>Management<br>/<br>Environmental<br>Engineering | 10 | 6  |
| 8  | Materials Engineer   | 1 | Bachelor<br>Degree in Civil<br>Engineering or<br>Geology                                | 10 | 5  |
| 9  | Chief Surveyor   | 1 | Bachelor<br>Degree in<br>Surveying<br>or<br>Diploma/ITI in<br>Surveying<br>or           | 10 | 5  |
|    |  |   | Sworn Land<br>Surveyor<br>Certificate<br>(Guyana)                                       | 10 | 5  |
| 10 | Project Community<br>Liaison Officer/<br>Social Specialist | 1 | Bachelor<br>Degree in<br>Sociology or<br>related field                                  | 5  | 3  |

| Documentation<br>to be<br>submitted: | Form E. 3.1  |
|--------------------------------------|--|
| Attachments to be submitted:         | • The applicant is required to submit an undertaking to engage and deploy personnel as above |

| E.4 Manufacturer's Authorisation<br>(Undertaking) |   |
|---|---|
| Requirement:                                      | <ul> <li>In the case of an Applicant who offers to supply and/or install equipment in accordance with Part I of the Application Document that the Applicant did not manufacture or otherwise produce, the Applicant shall submit an undertaking to submit Manufacturer's Authorization(s)for all major equipment in favour of the Applicant to bid for the subsequent contract confirming warranty support, in the event of prequalification and submission of bid by the Applicant.</li> <li>Documentation to be submitted as mentioned below</li> </ul> |
| Documentation to be submitted:                    | Form E.4.1  |

#### F. Confirmation of eligibility under Public Procurement Orders

| F.1 Confirmation of<br>under Public Pro | • ·   |   |
|---|-------|---|
| Orders                                  |       |   |
| Requirement:                            |       | Applicant to confirm their eligibility for the prequalification<br>according to the provisions of Public Procurement Orders No. 1<br>& 2 dated 23.07.2020 and Public Procurement Order No. 3 dated<br>24.07.2020 issued by Department of Expenditure, Ministry of<br>Finance, Government of India |
| Documentation t<br>submitted:           | to be | Form F.1.1  |

#### NOTE:

| The Ev     | he Evaluation Criteria for Prequalification of Applicants |                                      |  |  |  |  |
|------------|---|--------------------------------------|--|--|--|--|
| Sr.<br>No. | Description   | Remarks                              |  |  |  |  |
| Α.         | General   | Evaluation on Pass/ Fail basis       |  |  |  |  |
| В.         | Past Contract Performance and Litigation                  | Evaluation on Pass/ Fail basis       |  |  |  |  |
| C.         | Financial Status and Capacity                             | Evaluation on Pass/ Fail basis       |  |  |  |  |
| D.         | Experience  | Evaluation on Pass/ Fail basis       |  |  |  |  |
| E.         | Quality Assurance   | Full or Conditional prequalification |  |  |  |  |
| F.         | Eligibility under Public Procurement Orders               | Evaluation on Pass/ Fail basis       |  |  |  |  |

## Part V. Forms

## Table of Forms

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## **Application Submission Form**

Date: [insert day, month, and year] IFP No. and title: [insert IFP number and title]

To: [insert full name of Bank]

We, the undersigned, apply to be prequalified for the referenced IFP and declare that:

- (a) We have examined and have no reservations to the Application Document, including Corrigendum No(s).\_\_\_\_\_, issued in accordance with Instructions to Applicants (ITA) 7: [insert the number and issuing date of each corrigendum or "nil" if no corrigendum is issued].
- (b) We meet the eligibility requirements as stated in ITA 4.1, we have not been currently blacklisted/ debarred/ sanctioned in accordance with ITA 4.5. Subsequent to the deadline for Application submission, in case we are debarred/sanctioned, we shall immediately inform Exim Bank of such blacklisted/ debarment/sanction and reasons thereof, in accordance with ITA 4.5;
- (c) We confirm that we are currently not under default on any loan to any Bank/FI and our account has not been classified as Non-Performing Asset (NPA) with any Bank/FI. We further confirm that none of our companies/promoters/directors appear in RBI Caution List, RBI Willful Defaulter List (Suit filed as well as non-suit filed), Credit Information Bureau India Ltd. (CIBIL) Defaulter List, and any other negative list of central and state government agencies, updated from time-to-time. On being included in any of the above lists, we shall immediately inform Exim Bank on the inclusion and reason for inclusion thereof, in accordance with ITA 4.7;
- (d) We understand that you may cancel the prequalification process at any time and that you are neither bound to accept any Application that you may receive nor to invite the prequalified Applicants to bid for subsequent contract(s) subject to this prequalification process, without incurring any liability to the Applicants, in accordance with ITA 23.1.
- (e) We hereby confirm that we have not appointed any agent and we have not paid any agency commission for this Prequalification process. If prequalified, we also confirm that we will not appoint any agent and nor will we pay any agency commission for the corresponding tendering process or execution of the contract.
- (f) We further declare that <u>we are not</u><sup>6</sup> facing any investigation by any Government procuring entity/ corporation or Multilateral Development Agencies (MDA). (If yes, please provide details in a separate sheet, as necessary.)
- (g) All information, statements and description contained in the Application are in all respect true, correct and complete to the best of our knowledge and belief. We understand that misrepresentation of facts in our Application and contravention to ITA 3, inter alia, may lead to rejection of our Application/ cancellation of prequalification.

<sup>&</sup>lt;sup>6</sup> Please change "we are not" to "we are" in case the applicant / members are facing investigation

Signed [insert signature(s) of an authorized representative(s) of the Applicant]

*Name* [insert full name of person(s) signing the Application]

In the capacity of [insert capacity of person(s) signing the Application]

Address [insert street number/town or city/country address]

Dated on [insert day number] day of [insert month], [insert year]

[For a joint venture, all members shall sign. Failure to comply with this requirement may result in rejection of Application]

Encl: Checklist of forms and documents

| Form No. | Details of Forms and Documents  |  |  |  |  |  |  |
|----------|---|--|--|--|--|--|--|
|          | NEFT acknowledgement receipt towards payment of Processing Fee  |  |  |  |  |  |  |
| A.1.1    | Applicant Information Form  |  |  |  |  |  |  |
|          | 1. Articles & Memorandum of Association   |  |  |  |  |  |  |
|          | 2. Certificate of Incorporation (or equivalent documents of constitution or association), and/or documents of registration  |  |  |  |  |  |  |
|          | 3. PAN and GST Registration Details   |  |  |  |  |  |  |
|          | 4. Letter of intent to form JV or JV agreement, in case of JV   |  |  |  |  |  |  |
|          | 5. Organizational chart   |  |  |  |  |  |  |
|          | 6. List of Board of Directors with their complete designation in case of nominee directors  |  |  |  |  |  |  |
|          | 7. The beneficial ownership with respective shareholding and nationality of shareholders  |  |  |  |  |  |  |
|          | 8. A copy (self-attested on all pages) of Power of Attorney in favour of the person<br>who has been authorised, through an appropriate Company Board Resolution or<br>equivalent document, to sign on behalf of the Applicant |  |  |  |  |  |  |
|          | 9. A copy of relevant Company Board Resolution referred to in item No. 8 above  |  |  |  |  |  |  |
| A.1.2 *  | Applicant's JV Member's Information Form [in case Applicant is a JV]  |  |  |  |  |  |  |
| *        | 1. Articles & Memorandum of Association of the JV Member  |  |  |  |  |  |  |
| *        | 2. Certificate of Incorporation (or equivalent documents of constitution or association), and/or documents of registration, of the JV Member  |  |  |  |  |  |  |
| *        | 3. PAN and GST Registration Details of the JV Member  |  |  |  |  |  |  |
| *        | 4. Organizational chart of the JV Member  |  |  |  |  |  |  |
| *        | 5. List of Board of Directors with their complete designation in case of nominee directors of the JV Member   |  |  |  |  |  |  |
| *        | 6. The beneficial ownership with respective shareholding and nationality of shareholders of the JV Member   |  |  |  |  |  |  |
| *        | 7. A copy (self-attested on all pages) of Power of Attorney in favour of the person<br>who has been authorised, through an appropriate Company Board Resolution or<br>equivalent document, to sign on behalf of the Applicant |  |  |  |  |  |  |
| *        | 8. A copy of relevant Company Board Resolution referred to item No. 7 above.  |  |  |  |  |  |  |
| B.1.1*   | Non-Performed Contracts   |  |  |  |  |  |  |
| *        | 1. Documents establishing details included in Form B.1.1  |  |  |  |  |  |  |
| B.1.2 *  | Pending Litigation  |  |  |  |  |  |  |
| *        | 1. Documents establishing details included in Form B.2.1  |  |  |  |  |  |  |
| B.1.3 *  | Litigation History  |  |  |  |  |  |  |
| *        | 1. Documents establishing details included in Form B.3.1  |  |  |  |  |  |  |

#### Checklist for Various Forms and Documents to be submitted

| C.1.1*  | Financial Status & Capacity, certified by the Statutory Auditors of the Applicant  |  |
|---------|--|--|
| C.1.2 * | Sources of Finance   |  |
| *       | 1. Audited Annual Reports for the last 5 years   |  |
| *       | 2. Statement of Consolidated Credit Facilities (sanctioned, utilised and available) from Lead Banker or respective Bank statements duly attested by the respective banks.  |  |
| C.1.3 * | Annual EPC Turnover, certified by the Statutory Auditors of the Applicant  |  |
| C.2.1 * | Ongoing Contracts (Certified by Statutory Auditor))  |  |
| D.1.1*  | General Experience   |  |
| *       | 1. Final Acceptance Certificate/ Completion Certificate/ Testimonial Letters issued<br>by the employer for each contract listed in Form D.1.1  |  |
| *       | <ul> <li>2. In case the contracts listed in D.1.1 are executed by the Applicant through an SPV under a concession agreement, either singly or in joint venture, the following additional documents/information should be submitted:</li> <li>a. Copy of Letter of Acceptance of the bid issued by the Concession Granting Authority in formation and by any light of the Applicant and by the Concession Granting</li> </ul> |  |
|         | Authority in favour of the Applicant or a JV comprising the Applicant;<br>b. Copy of Concession Agreement indicating the shareholding structure of the SPV<br>establishing that the SPV is wholly held by the Applicant or by a JV comprising the<br>Applicant provided the Letter of Acceptance of bid by the Concession Authority is<br>issued in favour of the JV comprising the Applicant.                               |  |
| *       | 3. In case the contracts listed in D.1.1 are executed by the Applicant as a member of JV, a copy of Agreement between Project Authority and JV to substantiate Individual JV member's delineated roles and responsibilities and scope and value of work.   |  |
| D.2.1 * | Specific Experience  |  |
| *       | 1. Final Acceptance Certificate/ Completion Certificate/ Testimonial Letters issued<br>by the employer for each contract listed in Form D.2.1  |  |
| *       | <ul> <li>2. In case the contracts listed in D.2.1 are executed by the Applicant through an SPV under a concession agreement, either singly or in joint venture, the following additional documents/information should be submitted:</li> <li>a. Copy of Letter of Acceptance of the bid issued by the Concession Granting</li> </ul>   |  |
|         | <ul> <li>Authority in favour of the Applicant or a JV comprising the Applicant;</li> <li>b. Copy of Concession Agreement indicating the shareholding structure of the SPV establishing that the SPV is wholly held by the Applicant or by a JV comprising the Applicant provided the Letter of Acceptance of bid by the Concession Authority is issued in favour of the JV comprising the Applicant.</li> </ul>              |  |
| *       | In case the contracts listed in D.2.1 are executed by the Applicant as a member of JV, a copy of Agreement between Project Authority and JV to substantiate Individual JV member's delineated roles and responsibilities and scope and value of work.  |  |
| E.1.1   | Certified Management System  |  |
|         | Self-attested copy of ISO Accreditation / Quality Management System Certificate  |  |
| E.2.1   | Contractor's Equipment Details<br>Undertaking stating that the equipment listed under E.2. Contractor's Equipment<br>can be arranged and deployed at site.   |  |

| E.3.1      | Skilled Human Resources<br>(Undertaking to deploy list of dedicated Human resources) |  |
|------------|--|--|
| E.4.1      | Manufacturer's Authorisation (Undertaking)   |  |
| F.1.1      | Confirmation of eligibility under Public Procurement Orders                          |  |
| Part VI. * | Questionnaire for Applicants   |  |

Note:i. Please insert page numbers

ii. Documents marked '\*' to be submitted for each JV member separately.

### Form A.1.1

# **Applicant Information Form**

(to be filled by Applicant if being a Single Entity or as Lead member of JV)

Date: [insert day, month, year] IFP No. and title: [insert IFP number and title] Page[insert page number]of [insert total number]pages

| Applicant's name   |
|--|
| [insert full name]   |
| In case of Joint Venture (JV), name of each member:  |
| [insert full name of each member in JV]  |
| Applicant's country* of registration:  |
| [indicate country of Constitution]   |
| Applicant's actual year of incorporation:  |
| [indicate year of Constitution]  |
| Applicant's legal address [registered in India]:   |
| [insert street/ number/ town or city/ country]   |
| Applicant's authorized representative information  |
| Name: [insert full name]   |
| Address: [insert street/ number/ town or city/ country]  |
| Telephone/Fax numbers: [insert telephone/fax numbers, including country and city codes]  |
| E-mail address: [indicate e-mail address]  |
| 1. Attached are copies of original documents of  |
| Articles & Memorandum of Association, Certificateof Incorporation (or equivalent documents of constitution or association), and/or documents of registration of the legal entity named above, in accordance with ITA 4.4.                                      |
| In case of JV, letter of intent to form JV or JV agreement, in accordance with ITA 4.3.  |
| 2. Included are the PAN, GST Registration details, organizational chart, a list of Board of Directors with their complete designation in case of nominee directors, and the beneficial ownership with respective shareholding and nationality of shareholders. |
| * Note: Applicant's attention is drawn to ITA 4.1 nursuant to which this pregualification process is open to only  |

\* Note: Applicant's attention is drawn to ITA 4.1 pursuant to which this prequalification process is open to only Indian entities.

Indian entities

### Form A.1.2

# **Applicant's JV Member's Information Form**

[The following form is in addition to Form A.1.1 (in case the Applicant is a JV), and shall be completed separately to provide information relating to each JV member]

Date: [insert day, month, year] IFP No. and title: [insert IFP number and title] Page [insert page number] of [insert total number] pages

| Applicant name:   |
|---|
| [insert full name of the JV]  |
| Applicant's JV Member's name:   |
| [insert full name of Applicant's JV Member]   |
| Applicant's JV Member's country* of registration:   |
| [indicate country of registration]  |
| Applicant JV Member's date of constitution:   |
| [indicate date of constitution in dd/mmm/yyyy]  |
| Applicant JV Member's legal address registered in India:  |
| [insert street/ number/ town or city/ country]  |
| Applicant JV Member's authorized representative information   |
| Name: [insert full name]  |
| Address: [insert street/ number/ town or city/ country]   |
| Telephone/Fax numbers: [insert telephone/fax numbers, including country and city codes]   |
| E-mail address: [indicate e-mail address]   |
| 1. Attached are copies of original documents of Articles & Memorandum of Association, Certificate of Incorporation (or equivalent documents of constitution or association), and/or registration documents of the legal entity named above, in accordance with ITA 4.4. |
| 2. Included are the PAN, GST Registration details, organizational chart, a list of Board of Directors, and the beneficial ownership.  |
| * Note: Applicant's attention is drawn to ITA 4.1 pursuant to which this prequalification process is open to only   |

# Form B.1.1/ B.2.1/ B.3.1

# Past Contract Non-Performance, Pending Litigation and Litigation History

[Each of the following tables shall be filled in for the Applicant and for each member of a Joint Venture]

Applicant's Name: [insert full name] Date: [insert day, month, year] Joint Venture Member Name:[insert full name] IFP No. and title: [insert IFP number and title] Page [insert page number] of [insert total number] pages Information pertaining to:[Insert name of JV Leader or JV Member/s]

|                               |   | Form B.1.1  |  |  |  |  |  |  |
|-------------------------------|---|---|--|--|--|--|--|--|
|                               | Non-Performed Contracts in accordance with Part IV, Prequalification Criteria and |   |  |  |  |  |  |  |
|                               |   | Requirements  |  |  |  |  |  |  |
|                               | act non-performance<br>rements, Sub-Factor  | e did not occur since the date specified in Part IV, Prequalification Crite<br>B.1.   | eria and   |  |  |  |  |  |
|                               | act(s) not performer<br>rement B.1  | d since the date specified in Part IV, Prequalification Criteria and Requ   | uirements,   |  |  |  |  |  |
| Year                          | Non-<br>performed<br>portion of<br>Contract                                       | Contract Identification   | Total Contract<br>Amount (current<br>value, currency,<br>exchange rate and<br>US\$ equivalent) |  |  |  |  |  |
| [insert<br>financial<br>year] | [insert amount<br>and percentage]   | Contract Identification: [indicate complete contract name/ number,<br>date, valueand any other identification]<br>Name of Employer: [insert full name]<br>Address of Employer: [insert street/city/country]<br>Reason(s) for non-performance: [indicate main reason(s)] | [insert amount in<br>USD equivalent<br>and specify<br>exchange rate and<br>date]               |  |  |  |  |  |

#### Form **B.2.1** Pending Litigation, in accordance with Part IV, Prequalification Criteria and Requirements No pending litigation in accordance with Part IV, Prequalification Criteria and Requirements, Sub-Factor B.2 Pending litigation in accordance with Part IV, Prequalification Criteria and Requirements, Sub-Factor B.2 as indicated below. Year of **Contract Identification Total Contract** Amount in Amount of dispute dispute Amount specific (currency) provision (currency), USD already Equivalent made, if any (exchange rate) [insert [insert amount] Contract Identification: [indicate [insert amount] [insert amount financial complete contract name, number, date, in USD year] valueand any other identification] equivalent and specify Name of Employer: [insert full name] exchange rate] Address of Employer: [insert street/city/country] Matter in dispute: [indicate main issues in dispute] Party who initiated the dispute: *[indicate* "Employer" or "Contractor"] Status of dispute: [Indicate if it is being treated by the Adjudicator, under Arbitration or being dealt with by the Judiciary]

|                               |  | Form B.3.1  |  |
|-------------------------------|--|---|--|
| Litiga                        | ition History, in accorda  | nce with Part IV, Prequalification Criteria and Re  | quirements   |
|                               | ion Awards in accordance v   | ed in Part IV, Prequalification Criteria and Requirement<br>with Part IV, Prequalification Criteria and Requirements, S   |  |
| Year of<br>award              | Total Contract<br>Amount<br>(currency), USD<br>Equivalent<br>(exchange rate) |   |  |
| [insert<br>financial<br>year] | [insert percentage]  | Contract Identification: [indicate complete<br>contract name, number, date, valueand any<br>other identification]<br>Name of Employer: [insert full name]<br>Address of Employer: [insert street/city/country]<br>Matter in dispute: [indicate main issues in<br>dispute]<br>Party who initiated the dispute: [indicate<br>"Employer" or "Contractor"]<br>Result of dispute: [Indicate if resolution was<br>treated by the Adjudicator, under Arbitration or<br>dealt with by the Judiciary and whether resolved<br>in favour or against the Applicant] | [insert amountin<br>USD equivalent and<br>specify exchange<br>rate and date] |

#### Form C.1.1

# **Financial Status and Capacity**

[The following table shall be filled in for the Applicant and for each member of a Joint Venture and shall be certified by the Statutory Auditors. Failure to comply with this requirement may result in rejection of the Application.]

Applicant's Name: [insert full name] Date: [insert day, month, year] Joint Venture Member Name:[insert full name] IFP No. and title: [insert IFP number and title] Page [insert page number] of [insert total number] pages Information pertaining to :[Insert name of JV leader or JV member/s]

#### 1. Financial data

| Type of Financial information in               | Historic information for previous five (5) <i>years,</i><br>(amount in Indian Rupees) |              |            |            |            |                             |
|--|---|--------------|------------|------------|------------|-----------------------------|
|  | FY 2015-<br>16  | FY 2016-17   | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21,<br>if available |
|  | Sources   | of Fund      |            |            |            |                             |
| Share Holder'sFund                             |   |              |            |            |            |                             |
| Loan Fund                                      |   |              |            |            |            |                             |
|  | Applicatio  | n of Fund    | 1          |            |            |                             |
| Fixed Assets                                   |   |              |            |            |            |                             |
| Investments                                    |   |              |            |            |            |                             |
| Net CurrentAssets                              |   |              |            |            |            |                             |
| (i) Current Assets, loans and advances         |   |              |            |            |            |                             |
| Less: (ii) Current liabilities & provisions    |   |              |            |            |            |                             |
| Misc. exp. to the extent not W/Off or adjusted |   |              |            |            |            |                             |
| Profit and Loss Account                        |   |              |            |            |            |                             |
|  | Net W   | /orth        | I          |            |            |                             |
| Net Worth                                      |   |              |            |            |            |                             |
| Informat                                       | ion from l  | ncome State  | ement      |            |            |                             |
| Income   |   |              |            |            |            |                             |
| Expenditure                                    |   |              |            |            |            |                             |
| Profit/(Loss) Before Tax (PBT)                 |   |              |            |            |            |                             |
| Profit/(Loss) After Tax (PAT)                  |   |              |            |            |            |                             |
| Informatio                                     | on From Ca  | ashflow Stat | ement      |            |            |                             |
| Cash Flow from Operating Activities            |   |              |            |            |            |                             |
| Cash Flow from Investments                     |   |              |            |            |            |                             |
| Cash Flow from Financing Activities            |   |              |            |            |            |                             |

# Form C.1.2

# **Sources of Finance**

[The following table shall be filled in for the Applicant and each partner in case of a Joint Venture]

Applicant's Name: [insert full name] Date: [insert day, month, year] Joint Venture Member Name:[insert full name] IFP No. and title: [insert IFP number and title] Page [insert page number] of [insert total number] pages Information pertaining to:[Insert name of JV Leader or JV member/s]

Specify sources of finance to meet the cash flow requirements for works currently in progress

| Sr. No | Type of Facility                        | Sanctioned<br>Limit | Utilised Limit | Unutilised<br>Limit |
|--------|---|---------------------|----------------|---------------------|
|        | Fund Based Limits                       |                     |                |                     |
|        | a.                                      |                     |                |                     |
|        | b.                                      |                     |                |                     |
|        | с.                                      |                     |                |                     |
|        | Total Fund Based                        |                     |                |                     |
| •      | Non-fund Based Limits                   |                     |                |                     |
|        | а                                       |                     |                |                     |
|        | b                                       |                     |                |                     |
|        | С                                       |                     |                |                     |
|        | Total Non –fund Based                   |                     |                |                     |
|        | Total Fund and Non-<br>fund Based Limit |                     |                |                     |

A. Details of Credit Facilities available to the Applicant

B. <u>Details of Liquid Assets such as cash and bank balance, marketable securities and any other</u> <u>financial means which may be used meet the cash flow requirements for works currently in</u> <u>progress by the Applicant</u>

| Sr No | Type of Liquid Assets | Amount |
|-------|-----------------------|--------|
| 1.    |                       |        |
| 2.    |                       |        |
| 3.    |                       |        |

#### 3. Financial documents

The Applicant and its parties shall provide copies of audited financial statements for last five yearsas defined in Part IV, Prequalification Criteria and Requirements, Sub-factor C.1. The financial statements shall:

- (a) reflect the financial situation of the Applicantor in case of JV for each member, and not of an affiliated entity (such as parent company or group member);
- (b) be independently audited or certified in accordance with local legislation;
- (c) be complete, including all notes to the financial statements;
- (d) correspond to accounting periods already completed and audited.
- □ Attached are copies of financial statements for the **five** years required above; and complying with the requirements.
- □Please note that printed Audited Annual Reports are to be certified by the Statutory Auditors duly signed and stamped.
- Please submit Statement of Consolidated Credit Facilities (sanctioned, utilised and available) from Lead Banker or respective Bank statements.

### Form C.1.3

# **Annual EPC Turnover**

[The following table shall be filled in for the Applicant and for each member of a Joint Venture and shall be certified by the Statutory Auditors. Failure to comply with this requirement may result in rejection of the Application.]

Applicant's Name: [insert full name] Date: [insert day, month, year] Joint Venture Member Name:[insert full name] IFP No. and title: [insert IFP number and title] Page [insert page number] of [insert total number] pages Information pertaining to:[Insert name of JV leader or JV member/s]

| ntract C<br>India C | over Amou<br>Overseas<br>Contracts | unt (INR)<br>Total EPC<br>Turnover | Total<br>Turnover<br>(INR) | EPC<br>Turnover as<br>% of Total | Exchange<br>rate*  | EPC<br>Turnover in       |  |
|---------------------|------------------------------------|------------------------------------|----------------------------|----------------------------------|--------------------|--------------------------|--|
| India C             |                                    |                                    |                            |                                  |                    |                          |  |
|                     |                                    |                                    |                            | Turnover                         | rate*<br>(v/s USD) | USD<br>USD<br>equivalent |  |
| [A]                 | [B]                                | C = [A+B]                          | [D]                        | C/D*100                          | [E]                | C/E                      |  |
|                     |                                    |                                    |                            |                                  |                    |                          |  |
|                     |                                    |                                    |                            |                                  |                    |                          |  |
|                     |                                    |                                    |                            |                                  |                    |                          |  |
|                     |                                    |                                    |                            |                                  |                    |                          |  |
|                     |                                    |                                    |                            |                                  |                    |                          |  |
| al: T               | 「otal:                             | Total:                             |                            |                                  |                    |                          |  |
|                     |                                    |                                    |                            |                                  |                    |                          |  |

\* Refer ITA 13.3 for source of exchange rate. Exchange rate prevalent on 31<sup>st</sup> March shall be used to calculate turnover for respective financial year.

Registration No/ Membership No: Stamp (of the Independent Chartered Accountant / Statutory Auditors of the Applicant/each JV member) Date:

Place:

UDIN:

#### Form C.2.1

#### **Ongoing Contracts**

[The following table shall be filled in for the Applicant and for each member of a Joint Venture and shall be certified by aStatutory Auditor. Failure to comply with this requirement may result in rejection of the Application.]

Applicant's Name: [insert full name]

Date: [insert day, month, year]

Joint Venture Member Name:[insert full name]

IFP No. and title: [insert IFP number and title] Page [insert page number] of [insert total number] pages

Information pertaining to:[Insert name of JV leader or JV member/s]

| Contract Identification   | Role of<br>Applicant                                   | Start<br>Date | Contractual<br>Completion<br>Date | Intended/<br>Revised<br>Completion<br>Date | Residual<br>period for<br>completion  | Residual value<br>of Work                                     | Annual<br>Residual<br>value of<br>Work           |
|---|--|---------------|-----------------------------------|--|---|---|--|
| 1   | 2  | 3             | 4                                 | 5  | 6   | 7   | 8  |
| Contract Ref:<br>Brief Title of the works:<br>Amount of contract:<br>[insert amount in<br>currency, mention<br>currency used, exchange<br>rate and US\$<br>equivalent*]<br>Name & Address of<br>Employer: | [insert<br>"Prime<br>Contractor"<br>or "JV<br>Member"] |               |                                   |  | [Insert period<br>in years<br>starting from<br>Application<br>Submission<br>Deadline. In<br>case less than<br>a year, value<br>to be<br>considered<br>shall be 1] | amount billed<br>but pending<br>payment up to<br>deadline for | -  |
|   | 1  |               |                                   |  |   |   | [Insert Total<br>for all<br>Contracts in<br>USD] |

\* Exchange rate prevalent as on the working day preceding the date of Invitation for Prequalification (IFP) shall apply to ascertain residual value in equivalent USD. Refer ITA 13.3 for source of exchange rate

Registration No/ Membership No:

Stamp

(of the Independent Chartered Accountant / Statutory Auditors of the Applicant/each JV member) Date:

Place:

UDIN:

#### Form D.1.1

# **General Experience**

[The following table shall be filled in for the Applicant and in the case of a JV Applicant, for each Member]

Applicant's Name: [insert full name] Date: [insert day, month, year] Joint Venture Member Name:[insert full name] IFP No. and title: [insert IFP number and title] Page [insert page number] of [insert total number] pages Information pertaining to:[Insert name of JV leader or JV member/s]

[Identify contracts that demonstrate similar experience in India pursuant to Part IV, Prequalification Criteria and Requirements, Sub-Factor D.1. List contracts chronologically, according to their commencement (starting) dates and attach Final Acceptance Certificates.]

| Contract Identification   | Start<br>Date        | Initial<br>Contractual<br>End<br>Date | Actual<br>Completion<br>Date and<br>Reasons for<br>delay, if any | Role of<br>Applicant                             |
|---|----------------------|---------------------------------------|--|--|
| Contract name: [insert full name]<br>Brief Description of the works performed by<br>theApplicant: [describe works performed briefly]<br>Amount of contract: [insert amount in currency,<br>mention currency used, exchange rate and US\$<br>equivalent*]<br>Name of Employer: [indicate full name]<br>Address: [indicate street/number/town or<br>city/country] | as dd/ mmm/<br>vvvvl | [indicate date as<br>dd/ mmm/ yyyy]   |  | [insert "Prime<br>Contractor" or<br>"JV Member"] |
|   |                      |                                       |  |  |

\* Refer ITA 13.3 for date and source of exchange rate

Final Acceptance Certificate/Completion Certificate / Testimonial Letters issued by the employer / Concession Granting Authority in case of SPV to be attached for each contract in an orderly fashion.

### Form D.2.1

# **Specific EPC Experience**

[The following table shall be filled in for contracts completed by the Applicant, and each member of a Joint Venture, as applicable, pursuant to Part IV, Prequalification Criteria and Requirements, Sub-Factor D.2.]

Applicant's Name: [insert full name] Date: [insert day, month, year] Joint Venture Member Name:[insert full name] IFP No. and title: [insert IFP number and title] Page [insert page number] of [insert total number] pages Information pertaining to:[Insert name of JV leader or JV member/s]

#### Information

| Similar Contract No.  | [insert nur  | nber] of [insert numl                                  | ber of similar contracts required]  |  |
|---|--|--|---|--|
| Contract Identification   | [insert contract name and number, if applicable]   |  |   |  |
| Contract date   | [dd/mmm/yyyy]  |  |   |  |
| Completion date   | Contractual: [d  | ld/mmm/yyyy]   | Actual: [dd/mmm/yyyy]   |  |
| Role in Contract<br>[check the appropriate box]                             | Prime Contractor 🗆   |  | Member in JV🗆   |  |
| Total Contract Amount   | [insert total contract amount in contract currency]  |  | US\$ [insert Exchange rate and<br>total contract amount in US\$<br>equivalent]* |  |
| If member in a JV, specify participation in total Contract amount           | [insert a<br>percentage<br>amount]   | [insert total<br>contract amount in<br>local currency] | [insert exchange rate and total<br>contract amount in US\$ equivalent]*         |  |
| Employer Details  | Employer's Nat<br>Address:<br>Telephone, fax   | me:<br>number, E-mail:                                 |   |  |
| Description of the similarity in accordance with Sub-Factor D.2 of Part IV: |  |  | fly mention the similarity in terms oj<br>cal aspects listed in Sub-Factor D.2] |  |
| For the above contract, mention the foll                                    | owing attribute  | 25   |   |  |
| 1. Capacity/ Physical size of key works items                               | [in  | sert capacity/ physic                                  | al size of key work items]  |  |
| 2. Complexity   | [insert description of complexityin accordance with the technical aspects mentioned under Part IV D.2] |  |   |  |
| 3. Methods/ Technology  | [insert specific aspects of the methods/ technology involved in the contract]                          |  |   |  |
| 4. Rate of execution for key items  | [insert execution rates for key items]   |  |   |  |
|   | [insert other characteristics as appropriate]  |  |   |  |

*Note: Rate implies the quantity executed in unit time e.g. cubic meters of earthwork per annum, etc.* \* Refer ITA 13.3 for date and source of exchange rate.

\* Final Acceptance Certificate /Completion Certificate / Testimonial Letters issued by the employer / Concession Granting Authority in case of SPVto be attached for each contract, in an orderly fashion

### Form E.1.1

# **Certified Management System**

[The following table shall be filled in for the Applicant and in the case of a JV Applicant, each Member]

Applicant's Name: [insert full name] Date: [insert day, month, year] IFP No. and title: [insert IFP number and title] Page [insert page number] of [insert total number] pages Information pertaining to:[Insert name of JV leader or JV member/s]

| ISO<br>Accreditation/<br>Certified<br>Management<br>System         | Process/<br>Discipline<br>Certified/<br>Inclusions   | Certification Start<br>Date | Certification Valid<br>up to | Certifying<br>Organization   |
|--|--|-----------------------------|------------------------------|--|
| [indicate the<br>quality<br>management<br>system<br>accreditation] | [indicate<br>certificate<br>identification<br>number and<br>mention which<br>process or<br>discipline has been<br>certified and<br>inclusions] | [dd/mmm/yyyy]               | [dd/mmm/yyyy]                | [indicate the<br>name of the<br>certifying<br>organization and<br>contact details] |
|  |  |                             |                              |  |

Copy of ISO Certificate(s) to be attached

### Form E.2.1

# **Contractor's Equipment Details**

[In case of JVCA, this form shall be submitted on a combined basis]

Applicant's Name: [insert full name] Date: [insert day, month, year] IFP No. and title: [insert IFP number and title] Page [insert page number] of [insert total number] pages

We, [insert Applicant's full name and in case of JVCA, insert names of all members] hereby undertake, in the event that we are prequalified and invited to submit a bid, to arrange and deploy following equipment, listed in E.2, at site :

| Equipment Type                           | Make/ Model                               | Capacity                               | Number                            |
|--|---|--|-----------------------------------|
| [mention the<br>generic name/<br>type of | [indicate make/<br>model of<br>equipment] | [indicate<br>capacity of<br>equipment] | [indicate<br>number<br>available] |
| equipment]                               |   |  |                                   |
|  |   |  |                                   |

[To be attested by the authorized representative of the Applicant and in case of a JVCA, by the lead member on behalf of the JV members]

### Form E.3.1

# **Skilled Human Resources**

[Furnish details for key staff pursuant to Part IV, Prequalification Criteria and Requirements, Sub-Factor E.3. In case of JVCA, this shall be on a combined basis]

Applicant's Name: [insert full name] Date: [insert day, month, year] IFP No. and title: [insert IFP number and title] Page [insert page number] of [insert total number] pages

We, [insert Applicant's full name and in case of JVCA, insert names of all members] hereby undertake, in the event that we are prequalified and invited to submit a bid, to arrange and deploy key staff meeting the experience and qualification requirements, listed in E.3 :

| Position | Name of key<br>staff | Academic<br>Qualification | Specialization | Years of<br>Experience | Experience in<br>Countries |
|----------|----------------------|---------------------------|----------------|------------------------|----------------------------|
|          |                      |                           |                |                        |                            |
|          |                      |                           |                |                        |                            |
|          |                      |                           |                |                        |                            |

[To be attested by the authorized representative of the Applicant and in case of a JVCA, by the lead member on behalf of the JV members]

### Form E.4.1

# Manufacturer's Authorisation (Undertaking)

[The following form shall be filled in for the Applicant and in the case of a JV Applicant, on combined basis by the lead partner]

Date: [insert day, month, year] Joint Venture Member Name:[insert full name] IFP No. and title: [insert IFP number and title] Page [insert page number] of [insert total number] pages Information pertaining to :[Insert name of JV leader or JV member/s]

We,[insert Applicant's full name and in case of JVCA, insert names of all members] hereby undertake, in the event that we are prequalified and invited to submit a bid, to submit manufacturer's authorization(s) in our favour:

- (a) to bid for the supply of equipment for the tender under reference;
- (b) confirming guarantee/ warranty support for the equipment bid for by us; and
- (c) confirming that the equipment being bid for to be supplied shall be new and unused.

[To be attested by the authorized representative of the Applicant and in case of a JVCA, by the lead member on behalf of the JV members]

# Form F.1.1

# **Confirmation of eligibility under Public Procurement Orders**

[The following certificate to be given by the Applicant, pursuant to Part IV, Prequalification Criteria and Requirements, Sub-Factor F.]

Applicant's Name: [insert full name] Date: [insert day, month, year] IFP No. and title: [insert IFP number and title] Page [insert page number] of [insert total number] pages

This is to confirm that the Applicant has read the Public Procurement Orders No. 1 & 2 dated 23.07.2020 and Public Procurement Order No. 3 dated 24.07.2020 issued by Department of Expenditure, Ministry of Finance, Government of India regarding restrictions on procurement from a bidder of a country which shares a land border with India, and it is further confirmed that the Applicant fulfills all requirements in this regard and is eligible to be considered for the prequalification process.

(Signature)

[*Name of Authorized Signatory*] [*Title* of Authorized Signatory]

Date:

# Part VI. Questionnaire for Applicants

Name of Applicant: [In case of JV, to be filled in by each partner separately]

IFP No.: [insert IFP No.]

|    | Eligibility, Confirmation and Other Important Information  | <u>Response</u> *                                 |
|----|--|---|
| 1. | Is your firm, either singly or in joint venture currently empanelled or prequalified as an EPC contractor.<br>If yes, please provide details of Client, Country and Scope of EPC. Attach additional sheets, if needed.   | Confirm:<br>Yes/No                                |
| 2. | Export-Import Bank of India (Bank) requires that Applicants and their affiliates<br>observe the highest standard of ethics during the selection and execution of<br>contracts. In this context, any action taken by an Applicant or its affiliate to<br>influence the prequalification process for undue advantage is improper.<br>Confirm that Applicant and its JV partners, if applicable, have not engaged in<br>any unethical practices in competing for this prequalification.               | Confirm:<br>Yes/No                                |
| 3. | Confirm that no official of the Bank has received or will be offered by your firm/organization or agents, any direct or indirect benefit arising from this prequalification or any resulting contracts.  | Confirm:<br>Yes/No                                |
| 4. | Has your firm been suspended or debarred by any Multilateral Agency, or any government or government procuring entity, or a UN agency? If Yes, provide details, including date of reinstatement, if applicable. Attach additional sheets, if needed.   | Yes/No  |
| 5. | Has your firm's account been classified as Non-Performing Asset (NPA) with<br>any Bank/FI or your companies/ promoters/ directors appear in Reserve Bank<br>of India (RBI) Caution List, RBI Wilful Defaulter List (Suit filed as well as non-<br>suit filed), Credit Information Bureau India Ltd. (CIBIL) Defaulter List or any<br>other negative list of central and state government agencies, updated from<br>time to time? If yes, please provide details in a separate sheet, as necessary. | Yes/No_<br>                                       |
| 6. | Has your firm/organization ever filed or petitioned for bankruptcy? (If Yes, furnish details of the case including filing date and current status.). Attach additional sheets, if needed.  | Yes/No  |
| 7. | Has your firm/ any JV partner been penalized for delay in contractual performance in the last 5 years prior to Application submission deadline. If yes, please provide details in a separate sheet, as necessary.  | Yes/No  |
| 8. | Has there been a termination of your contract for non-performance in the last 5 years prior to the month preceding the month of Application Submission Deadline? If Yes, please describe in detail in a separate sheet, as necessary.  | Yes/No  |
| 9. | If prequalified and subsequently awarded a contract by the Borrower<br>Government, would your firm/ JV be willing<br>(i) to work in accordance with the Borrower country laws and regulations<br>(ii) to submit requisite securities as per contract conditions<br>(iii) to be responsible for the performance of the work executed by your firm   | Confirm:<br>Yes/No<br>Yes/No<br>Yes/No<br>Yes /No |

| (1 | iv) to allow scrutiny of your work, related accounts, documentation by the Borrower/ Bank/ Government of India |  |
|----|--|--|
|    |  |  |

\* Note: To confirm, print "Yes", else "No"

(Signature)

[Name of Authorized Signatory] [Title of Authorized Signatory]

Date: