# **Application Document**

for

Prequalification of Engineering, Procurement and Construction (EPC) /Construction Contractors for Redevelopment of Gan International Airport in the Republic of Maldives

> Export-Import Bank of India Date: May 20, 2022

#### INVITATION FOR PREQUALIFICATION OF EPC CONTRACTORS FOR GOVERNMENT OF INDIA LINE OF CREDIT (LOC) PROJECT

The Export-Import Bank of India [hereafter Exim Bank, or the Bank], on behalf of the Government of India (GOI), extends from time-to-time, concessional credit facilities under the Indian Development and Economic Assistance Scheme (IDEAS) to overseas governments / their nominated agencies in developing countries for financing projects involving procurement of goods, civil works, consultancy and non-consultancy services to be contracted to Indian entities.

These Lines of Credit (LOCs) are governed by the Guidelines issued by the GOI from time-to-time. As per the extant guidelines issued vide letter No. 5/7/2019-IDEAS dated March 31, 2022, the Bank is required to carry out a prequalification exercise and provide a list of prequalified bidders to the Borrower for invitation of bids for specific contract packages under the project(s) financed by the LOCs.

In pursuance to the above, the Bank invites Applications from eligible Indian entities for prequalification of EPC/Construction Contractors for Redevelopment of Gan International Airport Project in Maldives under a Line of Credit extended to the Government of Maldives.

An upfront and non-refundable Processing Fee of INR 50,000 plus applicable GST (presently 18%) is payable through NEFT transfer as per details given below:

| [i]   | Applicant Name          | <applicant's name=""></applicant's> |  |
|-------|-------------------------|-------------------------------------|--|
| [ii]  | Name of Beneficiary     | Export-Import Bank of India         |  |
| [iii] | Beneficiary's Bank Name | Export-Import Bank of India         |  |
| [iv]  | Account No.             | HO00INR11011004                     |  |
| [v]   | IFSC Code               | EIBI0HO0001                         |  |
| [vi]  | GST Number              | 27AAACE2769D1ZS                     |  |
| [vii] | Narration for NEFT      | GOILOC-309/Maldives/EPC-80          |  |

The preparation and submission of Application for Prequalification is **required in dual mode (on-line as well as off-line)** in accordance with the provisions of the Application Document.

Completed Applications (off-line) in accordance with the provisions of the Application Document along with NEFT acknowledgement receipt should be delivered physically by 15:00 hours, June 20, 2022 at the following address:

Mr. Harish Kumar Lines of Credit Group Assistant General Manager Export-Import Bank of India Office Block, Tower 1 7<sup>th</sup> Floor, Adjacent Ring Road Kidwai Nagar [East] New Delhi -110023 E-mail: <u>eximloc@eximbankindia.in</u> Website: www.eximbankindia.in This Application Document (AD) consists of the following Parts:

#### Part I. Scope of EPC

This Part includes a summary description and other data on this prequalification process and of the prospective project to be contracted by the Borrower Government/ Procuring Entity subsequent to this prequalification.

#### Part II. Instructions to Applicants (ITA)

This Part provides information to the Applicants in preparing and submitting their Applications for Prequalification ("Applications") and the procedures for this prequalification process.

#### Part III. Data Sheet (DS) to ITA

This Part includes specific provisions that supplement Part II, Instructions to Applicants.

#### Part IV. Prequalification Criteria and Requirements

This Part specifies the criteria and requirements and the procedure to be used to determine how Applicants shall be prequalified.

#### Part V. Forms

This Part includes the Application Submission Form and other forms required to be submitted with the Application.

#### Part VI Questionnaire for Applicants

This questionnaire requires the prospective Applicants to furnish certain basic information, and confirm certain facts relating to their firm/ joint venture with respect to past performance and prospective engagement.

# **Application Document**

for

Prequalification of Engineering, Procurement and Construction (EPC)/Construction Contractor for Redevelopment of Gan International Airport in the Republic of Maldives

Invitation for Prequalification No.: GOILOC-309/Maldives/EPC-80

Issued on: May 20, 2022

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#### Part I: Scope of EPC

The Export-Import Bank of India (Exim Bank or the Bank), on behalf of the Government of India (GOI) has approved financing of a project out of a Line of Credit extended to the Government of Maldives for **"Redevelopment of Gan International Airport Project"** at Addu City in the Republic of Maldives for which Exim Bank now seeks applications for prequalification from eligible Indian entities. Refer Part II ITA 4 for eligibility provisions.

The Ministry of Economic Development (MED) of the Republic of Maldives is the implementing agency for the project.

#### A. Background & Objective of the Project

#### 1.A.1 Background:

GAN is one of four international airports in the Maldives. Since the first commercial flight to the Maldives in 1962, airline operation in the Maldives has grown significantly over the years. In 1960s, with just few charter carriers, Maldives was only linked to Sri Lanka, India and few destinations in Europe via Middle East. Rolling forward to 2020, the country is now connected to 40 destinations in 23 countries. Maldives has witnessed over 57,000 flight movements in the first 11 months of 2019 along with over 4.8 million passengers traveling on those movements.

This is an industry which represents approximately 5% of the country's GDP with tremendous potentials and opportunities,. Airports have been recognized as key contributors to the region they are positioned in, supporting a flurry of direct and indirect jobs in numerous sectors such as tourism, trade and transportation.

The vision of the project is to redevelop the Gan International Airport to a Low Fill Infrastructure with all required facilities and to redevelop Passenger Terminal Building for growing passenger requirement along with Ancillary Support Buildings. Finishes to match existing facilities, keeping priority to functional requirement with most efficient planning keeping durability in mind.

The Government of Maldives plans to upgrade Gan International Airport to modern standards, capable of catering to wide body aircrafts from international destinations and providing high quality guest services to visitors. Gan International Airport (GIA) is the southernmost gateway of the Maldives, and is an important airport for both locals and visitors. Tourists bound for resorts and guesthouses in the Southern atolls are flown in almost daily, while residents in the region also depend heavily on the airport, particularly those travelling to the capital city Male'. Therefore, it is of utmost need to expand & upgrade the existing Airport facilities to a World Class & State of the Art Infrastructure.

#### 1.A.2 **Objective:**

The objective of the project is to upgrade the Gan International Airport with Facilities and Infrastructure to cater to Code 4E Operations in the Aerodrome. The project includes Redevelopment of Landside Infrastructure and expansion of the Passenger Terminal Building along with support ancillary buildings. The key objective of Government of Maldives for the project is upgradation of transport &

connectivity facilities for Addu and nearby islands. The expansion of the Gan International Airport will provide the foundation for improved connectivity, strengthen the push for decentralization and increased regional economic integration.

#### 1.A.3 Present Scenario of GIA:

Gan International Airport (IATA: GAN, ICAO: VRMG) is an airport located on the island of Gan in Addu Atoll, Maldives, opened as a domestic airport. As on date, it is one of five international airports in the Maldives.

Gan International Airport is capable of handling wide-bodied aircraft direct from International origin. At a national level this has the economic advantage of being an alternate gateway to the Maldives, effectively supporting population consolidation in the region – building better communities giving a relief to the population congestion at Male region.

#### B. Site Introduction & Existing Infrastructure

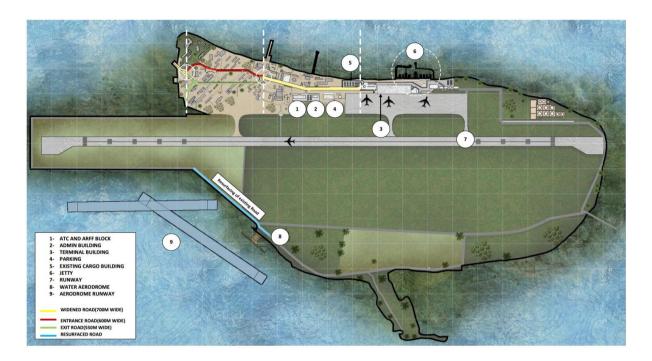
Maldives, officially the Republic of Maldives, is a small archipelagic island country in South Asia, situated in the Arabian Sea of the Indian Ocean. It lies southwest of Sri Lanka and India, about 700 kilometers (430 mi) from the Asian continent's mainland. The chain of 26 atolls stretches from Ihavandhippolhu Atoll in the north to Addu Atoll in the south to the Equator. Malé is the capital and the most populated city, traditionally called the "King's Island" where the ancient royal dynasties ruled for its central location.

Gan is one of the inhabited islands of Addu Atoll administrative division. The origin of the word "Gan" is in the Sanskrit word "Grama", meaning "village". Gan is the second largest island of the atoll, after Hithadhoo, and measures 2.2561 square kilometres (0.87 sq mi) in area.

Gan International Airport is capable of accommodating ICAO code 4E aircraft. The airport lies at an elevation of 6 feet (2 m) above mean sea level. It has one runway designated 10/28 with a concrete surface measuring 3,400 by 60 metres (11,155 ft  $\times$  197 ft). The geographical coordinates of the airport site are 00°41'36"S 073°09'20"E.

#### C. **Proposed Master Plan**

The Master Plan is designed to upgrade Gan International Airport major infrastructure, landside and airside developments to meet the future growth of traffic to the Maldives and maintain International Civil Aviation Organization ("ICAO") standards.



#### D. SCOPE OF WORK

The brief description on the works to be carried out for the project are as under, but not limited to:

#### Integrated ATC & ARFF (Category-9) Building & Associated Works.

- Construction of New Integrated ATC ARFF Facility (for Category-9). The location to be placed next to the existing ARFF Building Block.
- Hardstand in front of ARFF building
- The integrated ATC & ARFF Block shall be of five Floor building (Maximum height of building considered is 25m):
  - Ground Floor offices. - 4+4 parking bays on either side with ARFF facilities &
  - 1st Floor - ARFF Offices. 0
  - 2nd Floor
    - ATC office and rest room facilities 3rd Floor - Circulation core
    - 4th Floor - ARFF watch tower & Equipment Room
  - 5th Floor - ATC watch tower 0
- Service road of 6m width connecting integrated ATC & ARFF building with Runway. (Approximately 315m length).

#### **ADMIN BUILDING**

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G+1 Building has been planned near proposed integrated ATC & ARFF

Building.

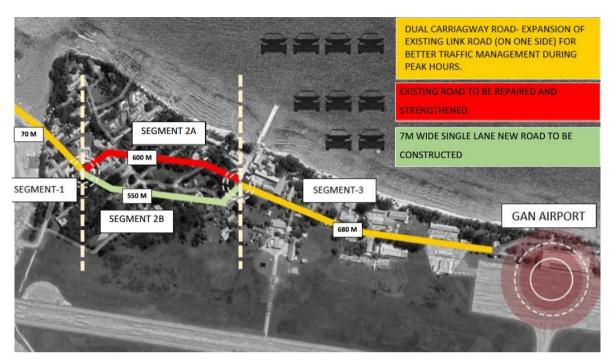
• Common parking for ATC/ARFF & Admin building (30 ECS) including road connection to main approach road.

# EXPANSION OF EXISTING TERMINAL BUILDING FOR INTERNATIONAL & DOMESTIC OPERATIONS

- The existing Passenger Terminal Building (PTB) along with extension part shall be upgraded to cater for 700 Peak Hour Passengers Per Hour "PHP" (350 arriving and 350 departing) International passengers, and 300 Peak Hour Passengers Per Hour "PHP" (150 arriving and 150 departing) Domestic passengers.
- Airside and Cityside canopy for both side of the Passenger Terminal Building.
- HVAC (VRV/VRF System, Precision AC for Server & IT Rooms), Firefighting system (firefighting system for proposed expansion along with the integration), Lighting, BHS, Signages and MEP for Passenger Terminal Building.
- Passenger transfer and Quarantine room in international arrival area.
- All new Check-in & Immigration / Passport control counters for both the Section (Domestic & International).
- Glass Facade of proposed expansion area to match with existing facade of Passenger Terminal Building. Provision of DGU (unitized Double Glass Unit) is to be made for airside facade in Passenger Terminal Building and ATC Tower.
- New false ceiling has been planned under first floor of the existing area and proposed mezzanine floor in expansion area.
- Internal electrical wiring for entire Passenger Terminal Building (Existing & Expansion).
- New Baggage Handling System including Check-in & Baggage reclaim.

#### <u>Widening Of Approach Road To Passenger Terminal Building From Single way To</u> <u>Dual Carriageway & Car Parking (PTB) For 120 ECS</u>

- Proposed road network is divided into Three segments (as shown in figure below).
- Segment-1 & 3 shows the dual carriageway proposal which involves widening of existing 7.0 m wide road by adding another lane. Total width of road has been considered as 20m (7m roads + 2.0 m side shoulder on each side & median). Length of road segments 1 & 3 are approx. 70 m & 680m respectively
- Segment-2A, consists of repairing and strengthening by way of bituminous resurfacing of existing 600m long stretch of the 7m wide road. Total width of road has been considered as 11m (7m roads + 2.0 m side shoulder on each side).
- Segment-2B, consists of constructing a new 550m long and 7.0m wide single lane road. Total width of road has been considered as 11m (7m roads + 2.0 m side shoulder on each side).
- Besides road widening, two roundabouts have also been proposed in between Segment-1 & 2 and between Segment-2 & 3 to avoid traffic congestion and traffic flow can be efficient avoiding points of conflicts.
- Car Park, On the City-side parking facilities for private cars, taxis, bus coaches have been adequately provided and included in proposed 120



#### Upgradation Of Cargo Building

- Existing structure and envelope to be retained, however repairing work to be undertaken as part of EPC scope.
- Two canopies of 5mtr x 5 m size and minimum 5m height to be proposed for inbound and out bound Cargo.
- 126 m x 32 m Hard standing has been considered for facilitating the movement of trucks / heavy vehicles.
- Two sets of Cold storage facility with a provision of 2 rooms maintaining (-)18 degree Celsius and 4-8 degree Celsius (in each set). Size of each cold storage room to be considered as 4m x 4m x 3m (Height) constructed within existing cargo building. 1 set each to be proposed in inbound & outbound cargo.
- 1 no. Platform Weighing scale (for containers)

#### Augmentation Of Services to Cater for The New And Expanded Facilities

- Desalination plant (of capacity 15 ton / hr) along with housing shed.
- Storage tank of 40 MT of water at ground level with pumping system. Plumbing connections to Passenger Terminal Building, ATC/ARFF Block & Admin Building.
- Necessary plumbing arrangements shall also be made to supply treated water to operating airline requirement.
- Septic tank for Passenger Terminal Building Expansion. External sewerage connection of remaining buildings to the existing network shall be made by local service provider / AIA.
- Storm water drainage system for all the buildings.

#### Upgradation Of Jetty

- Quay wall of 100m length and height of 5m
- New break waters of 130m length to be made on the western side for augmenting the Harbour area after demolishing the existing break waters on western side only and 30m new break waters on eastern side.
- Dredging is required for the entire Harbour area to achieve a depth of 3.0m from mean sea level.

#### Ancillary Works For Water Aerodrome

• Repair and re-surfacing of existing approach road of approximately 600 m.

#### C] Contract execution period

The duration of the contract is expected to be 24 months, followed by 12 months of Defect Notification Period.

#### D] GOI Guidelines

As per the GOI guidelines/approval, goods, works and services for minimum 75% value of the contracts covered under this Line of Credit, must be sourced from India. Applicants are advised to refer to the GOI guidelines mentioned above which are also available at <u>https://www.eximbankindia.in/assets/pdf/loc/GOI-Guidelines-on-LOC.pdf</u>

Applicants are also advised to refer to the Public Procurement Order nos. 1 & 2 dated July 23, 2020 and Public Procurement Order no. 3 dated July 24, 2020 issued by the Public Procurement Division of the Department of Expenditure (DOE), Ministry of Finance, Government of India, which are applicable to the current prequalification process.

# Part II. Instructions to Applicants [ITA]

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### Table of Articles

#### Part II. Instructions to Applicants

- A. General
  - 1. Background 1.1 The Export-Import Bank of India (hereinafter called "the Bank"), on behalf of the Government of India (GOI), extends from time-to-time, concessional credit facilities (hereinafter called "Lines of Credit") under the Indian Development and Economic Assistance Scheme (IDEAS) to overseas governments or their nominated agencies (hereinafter called "Borrower or Employer"), for financing projects to be executed by Indian entities. Payment by the Bank to the Indian exporters will be made only at the request of the Borrower and upon approval by the Bank, and will be subject, in all respects, to the terms and conditions of the credit (or financing) agreement.
- 2. Scope of Prequalification
  2.1 With reference to the Invitation for Prequalification (IFP) indicated in Part III, Data Sheet (DS), this Application Document ("Application Document") is being issued by the Bank to prospective applicants ("Applicants") interested in submitting applications ("Applications") for prequalification as per the scope described in Part I, Scope of EPC and subject to the provisions of this Application Document.
- 3. Ethics and Integrity
  3.1 The Bank requires Applicants to participate in this prequalification process with the highest standards of ethics and integrity. It is strictly forbidden to the parties involved in the prequalification process, by themselves or by a third party, to offer, ask or accept for itself or for a third party, financial or non-financial advantage or even direct or indirect promise or any other acts<sup>1</sup>, as offsets for prequalification or bidding or contract award and execution as applicable, if susceptible of being qualified as criminal unlawful acts in accordance with national laws of any party involved.
  - 3.2 In pursuance of ITA 3.1 above, Applicants shall permit the Bank to inspect all accounts, records and other documents relating to the submission of the Application, bid submission (in case prequalified), and contract performance (in the case of award), and to have them audited by auditors appointed by the Bank.
  - 3.3 If, in accordance with the administrative procedures of the Bank, it is demonstrated that an Applicant in this prequalification process, or during the subsequent bidding for the contract(s) has violated the provisions stated in ITA 3.1 above, the Bank, inter alia,
    - a. shall reject any Application for prequalification or

<sup>&</sup>lt;sup>1</sup> These acts shall include, but not limited to, corrupt practice, fraudulent practice, collusive practice, coercive practice, obstructive practice, and conflict of interest.

proposal to award a contract in connection with the subsequent procurement process, as applicable; and/or

- b. may declare an Applicant, temporarily or permanently, ineligible to be awarded future contracts under Bank funding.
- 4.1 This prequalification exercise is open to only Indian Applicants in accordance with the provisions of ITA 4.4. Any form of association by the Applicant with ineligible entities either during this prequalification process or subsequent bidding process may be liable for rejection.
  - 4.2 For the purpose of applying the eligibility criteria listed in this article 4, "Applicant" would include the single entity or in case of a joint venture ("JV"), each member of the JV, involved or intended to be involved with this prequalification process (as mentioned in Form A.1.2 Applicant's JV Member's Information Form), for any part of the prospective contract(s) including related services.
  - 4.3 An Applicant may be a single entity or a combination of entities in the form of a JV either existing or with the intent to enter into a JV supported by a letter of intent or JV Agreement listing out the names of all the JV members. In the case of a JV, all members shall be jointly and severally liable for the execution of the contract(s) in accordance with the respective contract terms. The JV shall be represented by an authorized representative who shall have the authority from all members of the JV to conduct all business for and on behalf of the JV during the prequalification process. The limit on the number of members in a JV would be as specified in the DS.
  - 4.4 This prequalification exercise is open to only Indian Applicants. An Applicant shall be deemed to be Indian if the Applicant is constituted, incorporated or registered, and operates in accordance with the provisions of the laws of India, as evidenced by its articles of incorporation and its registration documents, as the case may be.
  - 4.5 An Applicant that has been blacklisted/ debarred/ sanctioned by any Multilateral Development Agency (MDA) or any authority in India or the borrowing country in accordance with extant rules and procedures, shall be ineligible to participate in the prequalification/ bidding process as applicable, during such period of time as the sanctioning authority shall have determined. In case the Applicant is blacklisted/ debarred/sanctioned post the prequalification process (i.e. including during bidding process and/or Contract implementation phase), the Applicant shall immediately inform Exim Bank of such blacklisting/ debarment/sanction and reasons thereof. This

4. Eligibility of Applicants

may lead to cancellation of Applicant's prequalification / contract.

- 4.6 The list of debarred firms and individuals by certain leading MDAs is available as specified in the **DS**. This may not be an exhaustive list of debarred entities but those which are made available centrally on the respective MDA's website. Additionally, there could be lists of debarred entities issued by various government departments/ procuring entities/ corporations and maintained offline.
- 4.7 An Applicant shall be ineligible to be pregualified if (a) it is currently under default on any loan to any Bank/ Financial Institution (FI) and its account has been classified as Non-Performing Asset (NPA) as per Central Repository of Information on Large Credits (CRILC) database; and/or (b) its promoters/ directors appear in Negative List, RBI Wilful Defaulter List (Suit filed as well as non-suit filed), Credit Information Bureau India Ltd. (CIBIL) Defaulter List and/or any other negative list of central and/or state government agencies, updated from time-to-time. On being included in any of the above lists post the pregualification process (i.e. including durina bidding process and/or contract implementation phase), the Applicant shall immediately inform Exim Bank on the inclusion and reasons for inclusion thereof. This may lead to cancellation of Applicant's pregualification / contract.
- 4.8 An Applicant shall (i) be eligible with respect to the provisions of Public Procurement Orders No. 1 & 2 dated July 23, 2020 and Public Procurement Order No. 3 dated July 24, 2020 issued by the Public Procurement Division of the Department of Expenditure, Ministry of Finance, Government of India; and (ii) furnish such evidence of eligibility satisfactory to the Bank, as the Bank shall reasonably request.
- B. Composition of the Application Document
- 5. Contents of this Document 5.1 This Application Document consists of the Parts indicated below, and which should be read in conjunction with any Corrigendum issued in accordance with ITA 7.
  - Part I. Scope of EPC
    - Part II. Instructions to Applicants (ITA)
  - Part III. Data Sheet (DS) to ITA
  - Part IV. Prequalification Criteria and Requirements
  - Part V. Forms
  - Part VI. Questionnaire for Applicants
  - 5.2 Unless obtained directly from the Bank, the Bank shall not be responsible for the completeness of the document,

responses to requests for clarification, or Addenda to the Application Document in accordance with ITA 7. In case of any discrepancies, documents issued directly by the Bank shall prevail.

- 5.3 An Applicant is expected to study all instructions, and forms in the Application Document and to furnish with its Application all information or documentation as is required by the Application Document.
- 6. Clarifications 6.1 A prospective Applicant requiring any clarification of the Application Document shall contact the Bank in writing at the Bank's address indicated in the **DS**. The Bank will respond in writing to any request for clarification provided that such request is received no later than fourteen (14) days prior to the deadline for submission of the applications. The Bank's response, at its discretion, may be put up on its website and shall include a description of the inquiry (without identifying its source) and corresponding clarification. As a result of a clarification the Bank may, if necessary, amend the Application Document in accordance with the provisions of ITA 7.
  - 6.2 Any modification to the Application Document that may become necessary as a result of the clarifications to the queries shall be made by the Bank exclusively through the use of a Corrigendum pursuant to ITA 7.
- 7. Corrigendum of<br/>Application<br/>Document7.1At any time prior to the deadline for submission of<br/>Applications, the Bank may amend the Application<br/>Document by issuing a Corrigendum.
  - 7.2 Any Corrigendum or Addenda issued shall be deemed to be part of the Application Document and shall be published on the Bank's website.
  - 7.3 Post Corrigendum, in order to allow sufficient time to the prospective Applicants in preparing their Applications, or for other good reason, the Bank may, at its discretion, extend the deadline for the submission of Applications in accordance with ITA 16.2.
- C. Preparation, Submission and Opening of Applications
- 8. Cost towards Application
   8.1 The Applicant shall bear all costs associated with the preparation and submission of its Application. The Bank will in no case be responsible or liable for those costs, regardless of the conduct or outcome of the prequalification process.
- **9. Language** 9.1 The Application documentation and printed literature that are part of the Application, if in another language, shall be accompanied by an accurate translation of the relevant

passages in English language, which shall be the governing language.

- 10. Documents 10.1 The Application shall comprise the following: constituting the Application Submission Form, in accordance with ITA (a) Application 11.1:
  - documentary evidence establishing the Applicant's (b) eligibility, in accordance with ITA 12.1;
  - documentary evidence establishing the Applicant's (c) qualifications, in accordance with ITA 13; and
  - any other document required as specified in the DS. (d)
- 11. Application Submission Form
- 11.1 The Applicant shall complete an Application Submission Form as provided in Part V (Forms). This Form must be completed without any alteration to its format.
- 12. Documents 12.1 To establish its eligibility in accordance with ITA 4, the Evidencing the Applicant's Eligibility
- 13. Documents Evidencing the Applicant's Oualifications
- Applicant shall complete the eligibility declarations in the Application Submission Form and Forms A.1.1 and A.1.2, included in Part V (Forms).
- 13.1 To establish its gualifications in accordance with Part IV, Pregualification Criteria and Requirements, the Applicant provide the information reauested shall in the corresponding Forms included in Part V without any alteration to the format. Applicant shall also complete the Questionnaire included in Part VI without any alteration to the questions. Each Form included in Part V and the Questionnaire in Part VI shall be duly signed by the authorized representative of the Applicant. In case of IV, authorized representative of the respective member shall sign. Non- compliance with this clause may result in summary rejection of the Application.
  - 13.2 If an Applicant does not manufacture or produce the goods it offers to supply, it shall submit documentation related to Manufacturer's Authorisation as specified in the DS.
  - 13.3 Wherever a monetary amount is to be stated, Applicant the USD equivalent using the rate of should indicate exchange determined as follows:
    - (a) Exchange rates shall be taken from the publicly available source identified in the DS. Any error in determining the exchange rates in the Application may be corrected by the Bank during evaluation;
    - (b) For data related to financial statements, the amounts shall be mentioned in Indian Rupees (INR). Equivalent amount in USD shall be arrived at using the exchange

rate as on  $31^{st}$  March of respective financial year as specified in the **DS**;

- (c) for data related to Liquidity, Annual Residual Contract Value and contracts signed in the current financial year, unless otherwise specified in the **DS**, the exchange rate prevalent as on the working day preceding the date of Invitation for Prequalification (IFP) shall be used to arrive at the USD equivalent as specified in the **DS**; and
- (d) for contracts signed prior to the current financial year, the exchange rate as on 31st March of the respective financial year in which the contract was signed shall be used to arrive at the USD equivalent as specified in the DS.
- 14. Authorized Signatory and Number of Copies
  14.1 The Applicant shall prepare one original of the documents comprising the Application as described in ITA 10 and clearly mark it "ORIGINAL". The original of the Application shall be typed or written in indelible ink and shall be signed by a person duly authorized to sign on behalf of the Applicant. In case the Applicant is a JV, the Application shall be signed by all members of the JV.
  - 15.1 The Applicant shall enclose the original Application in a sealed envelope that shall:
    - (a) be addressed to the Bank, as per ITA 16.1;
    - (b) mention the name and address of the Applicant; and
    - (c) mention the specific identification of this prequalification process indicated in the **DS**ITA 2.1.
    - 15.2 The Bank will accept no responsibility for not processing any envelope that was not prepared as required in ITA 15.1 above.
- 16. Application Submission Deadline
   16.1 Applicants must submit their Applications in dual mode (on-line as well as off-line). Applications shall be received by the Exim Bank at the address and no later than the deadline indicated in the DS.
  - 16.2 The Bank may, at its discretion, extend the deadline for the submission of Applications by amending the Application Document in accordance with ITA 7.
- 17. Late<br/>Applications17.1Applications received after the deadline for submission of<br/>applications shall not be admissible, and if received, shall<br/>be returned unopened to the Applicant.
- **18. Opening of**<br/>Applications18.1 The Bank shall open all Applications at the date, time and<br/>place specified in the DS. Applicants' representatives<br/>may be present during opening.

15. Preparing the Application Envelope

- D. Procedures for Evaluation of Applications
- 19. Evaluation to be Confidential
   19.1 Information relating to the Applications, their evaluation and result shall be confidential and will not be disclosed to Applicants or any other person(s) not officially concerned with the prequalification process until the official notification of prequalification results is made in accordance with ITA 25.
  - 19.2 From the deadline for submission of Applications to the time of notification of the results of the prequalification in accordance with ITA 25, any Applicant who wishes to contact the Bank on any matter related to the prequalification process (except as specified in ITA 20.1 below), may do so only in writing. Canvassing in any form will be grounds for disqualification.
- 20. Clarifications during Evaluation
   20.1 During the evaluation of Applications, in case of ambiguity, the Bank may, at its discretion, ask an Applicant for a clarification of its Application, to be submitted within a stated reasonable period of time. Any request for clarification from the Bank and all clarifications from the Applicant shall be in writing. Any clarification submitted by an Applicant that is not in response to a request by the Bank may not be considered.
  - 20.2 If an Applicant does not provide (within the time allowed) clarifications and/or documents requested as per the Bank's request for clarification, its Application shall be evaluated based on the information and documents available at the time of evaluation of the Application.
- 21. Determination of Responsiveness of Applications
   21.1 The Bank may reject any Application which is not responsive to the requirements of the Application Document and may not subsequently be made responsive by correction of the causes of non-responsiveness or by substitution or resubmission of the Application or part thereof.
- E. Evaluation of Applications and Prequalification of Applicants
- 22. Evaluation of Applications
   22.1 The Bank shall use the criteria and requirements defined in Part IV, Prequalification Criteria and Requirements, to evaluate the qualifications of the Applicants, and no other methods, criteria, or requirements shall be used. The Bank reserves the right to waive minor deviations from the prequalification criteria if they do not materially affect the technical capability and financial resources of an Applicant to perform the contract.
  - 22.2 The qualification and experience of sub-contractor(s), if any, proposed by the Applicant will not be considered for evaluation of the Application.

- 22.3 Only the qualifications of the Applicant, in the capacity as prime contractor/ member of JV to the project employer, shall be considered. In particular, the qualifications of parent or subsidiary or any other affiliated company of the Applicant, who is not member of the JVCA except as permitted by ITA 4.3, shall not be considered.
- 22.4 The gualification and experience of the Applicant<sup>2</sup> for execution of supplies/ works/ contracts in-house or for a parent/ promoter/subsidiary/ group concerns or for Special Purpose Vehicles (SPVs), set up by the Applicant or its group companies, shall not be considered. However, the experience of the SPV can be considered in favour of the Applicant provided it is established through documentary evidence that the SPV was established by the Applicant pursuant to a concession granted/requirement stipulated by a Project Authority who is unrelated to both the Applicant and the SPV and the Letter of Acceptance of bid/ Letter of Award was issued by the Project Authority in favour of the Applicant or a JV comprising the Applicant. Further, the FAC issued by the Project Authority should indicate that the project was executed by the Applicant as an EPC/CC contractor.
- 23. Bank's Right to Accept or Reject Applications23.1 The Bank reserves the right to accept or reject any Application, and to annul the prequalification process and reject all Applications at any time, without thereby incurring any liability to the Applicants.
- 24. Prequalification of 24.1 All Applicant Applicants exceed the
- 25. Notification of Prequalification
- 24.1 All Applicants, whose Applications substantially meet or exceed the specified qualification requirements, will be prequalified by the Bank.
- 25.1 The Bank shall notify the result of the prequalification process through a letter to the prequalified Applicants and to the applicants not meeting the prequalification criteria.
  - 25.2 Applicants that have not been prequalified may write to the Bank no later than 7 calendar days after the date of intimation by the Bank, of the result of prequalification, to request clarifications regarding the grounds on which they were not prequalified.

#### 26. Subsequent Invitation for Bids

26.1 The Bank shall forward the list of prequalified firms to the Borrower for subsequent invitation of bids.

<sup>&</sup>lt;sup>2</sup> In case of a public sector Applicant with majority shareholding by the government, experience of execution of supplies/ works/ contracts for government organizations/ enterprises/ JVs shall be considered provided that such organizations/ enterprises are not under the same administrative ministry/ department through which the government holds majority shareholding in the Applicant, unless such supplies/ works/ contracts were awarded to the Applicant through an open competitive process.

| Part III. Data Sheet (DS) to ITA |  |  |  |  |
|----------------------------------|--|--|--|--|
| A. General                       |  |  |  |  |
| ITA 2.1                          | The identification of the Invitation for Prequalification (IFP) is:<br><b>GOILOC-309/Maldives/EPC-80</b><br>The Bank's address is:<br>Export-Import Bank of India  |  |  |  |
|                                  | Office Block, Tower 1<br>7 <sup>th</sup> Floor, Adjacent Ring Road<br>Kidwai Nagar [East]<br>New Delhi -110023   |  |  |  |
|                                  | Email: <u>eximloc@eximbankindia.in</u><br>Website: www.eximbankindia.in  |  |  |  |
| ITA 4.3                          | The lead partner of the JV shall be the one with the highest share<br>in the JV which shall not be less than 26%. The maximum number<br>of other members in the JV shall be such that each of the other<br>members should have at least 20% share. The JV can be either<br>an incorporated JV company or an unincorporated consortium/<br>association [JVCA] based on a memorandum of understanding.<br>In case of unincorporated JVCA, the share shall be determined<br>based on the share in the proceeds of the contract [in terms of<br>percentage] being bid for. In other words, if prequalified and<br>invited to bid, the share of JV members in the contract in terms<br>of value shall be in the proportion as stated above. |  |  |  |
|                                  | The Letter of Intent to enter into a JV or JV agreement should<br>contain, inter alia, the following:<br>- Names of the Lead Partner and each of the other members<br>- Percentage share of each JV member<br>- Confirmation of Joint and Several Liability of all members of the<br>JV  |  |  |  |
|                                  | The JV is permissible at prequalification Stage only. The JV which<br>is prequalified will be sustained for the entire bidding process.<br>JV among prequalified EPC/CC Contractors and non–prequalified<br>EPC/CC Contractors or any other entity is not allowed<br>subsequent to prequalification stage. No change of JV members<br>or change in percentage (%) of share in JV is allowed<br>subsequent to prequalification. A member of JVCA shall not be<br>permitted to participate either in individual capacity or as a<br>member of another JVCA in the same contract package in a<br>prequalification process.  |  |  |  |
|                                  | The JVCA shall nominate a Lead Partner who shall have the<br>authority to conduct all businesses for and on behalf of any and<br>all the partners of the JVCA during the prequalification process,<br>tendering process and, in the event the JVCA is awarded the<br>Contract, during contract execution.  |  |  |  |
|                                  | In the event of award of final contract to any JVCA, all the paymepnts to the JVCA shall be made to the bank account of the JVCA and not to the account of individual member(s).   |  |  |  |
|                                  | The Joint Venture Agreement shall in all respect be governed by and interpreted in accordance with Indian Laws.  |  |  |  |

| ITA 4.6 | A list of debarred firms and individuals by:<br>The World Bank is available on the website:<br><u>http://www.worldbank.org/debarr</u>  |
|---------|--|
|         | The Asian Development Bank is available on the website:<br>http://lnadbg4.adb.org/oga0009p.nsf/sancALLPublic?OpenView<br>&count=999  |
|         | The African Development Bank is available on the website:<br><u>http://www.afdb.org/en/projects-and-</u><br>operations/procurement/debarment-and-sanctions-procedures/                   |
|         | The European Bank for Reconstruction and Development is<br>available on the website:<br>http://www.ebrd.com/pages/about/integrity/list.shtml   |
|         | The Inter-American Development Bank is available on the website: <u>http://www.iadb.org/en/topics/transparency/integrity-at-the-idb-group/sanctioned-firms-and-individuals,1293.html</u> |

## B. Contents of the Application Document

| ITA 6.1 | For <b>clarification purposes,</b> the Bank's address is: |
|---------|---|
|         | Mr. Harish Kumar  |
|         | Assistant General Manager                                 |
|         | Export-Import Bank of India                               |
|         | Office Block, Tower 1                                     |
|         | 7 <sup>th</sup> Floor, Adjacent Ring Road                 |
|         | Kidwai Nagar [East]                                       |
|         | New Delhi -110023   |
|         | Email: eximloc@eximbankindia.in                           |

| C. Preparation | tion, Submission & Opening of Applications   |  |
|----------------|--|--|
| ITA 10.1 (d)   | The preparation and submission of Application Form will be in dual mode (on-line as well as off-line).   |  |
|                | i) <u>On-line mode of Application</u>  |  |
|                | The applicant shall submit the application through Exim<br>Bank's portal <u>https://locprocure.eximbankindia.in</u>  |  |
|                | For details for submitting Online Application, please refer<br>the above portal.<br><u>Minimum Requirements:</u><br>1. Computer/Laptop with Internet connection.<br>2. Operating System: Windows Version: Windows 7/8/10 –   |  |
|                | <ul> <li>32 or 64 Bit.</li> <li>3. Java Version: 1.8 or above</li> <li>4. Mozilla version should be 45.0 and above(x86 only i.e OS of 32 Bit Version)</li> <li>5. Digital Certificate: Class III, Signing + Encryption and it should be organizational certificate.</li> </ul> |  |

|          | For any Online technical clarification, kindly contact,   |
|----------|---|
|          | For any Online technical clarification, kindly contact:   |
|          | Bob EProcure Pvt. Ltd.<br>3 / 4, 3 <sup>rd</sup> Floor, Maruthi Towers, Madivala, SBM, Bangalore<br>Karnataka – 560069  |
|          | Contact<br>Email: pqsupport@bobeprocure.net   |
|          | ii) Off-line mode of Application  |
|          | The applicant shall forward a hard copy of its application along<br>with a covering letter clearly indicating the name of the project<br>and the Prequalification Reference No.   |
|          | The Applicant shall submit with its application, the following additional documents as attachment to the Application Submission Form:   |
|          | The Applicant shall submit a copy (self-attested on all pages)<br>of Power of Attorney in favour of the person who has been<br>authorized, through an appropriate Company Board Resolution<br>or equivalent document, to sign on behalf of the Applicant.<br>Copy (self-attested) of such relevant company Board<br>Resolution or equivalent document should also be attached.                              |
|          | In case the Applicant is a JV, the Applicant shall submit a copy<br>(self-attested on all pages) of Powers of Attorney for each<br>member of the JV along with a copy (self-attested) of relevant<br>Board Resolutions or equivalent documents.   |
|          | Note: It is mandatory for Applicants to submit the Application<br>in both On-line and Off-line modes. Any Application not<br>submitted in accordance with the requirements mentioned in<br>this Clause will be liable for rejection. In the event of any<br>discrepancy in Application submitted On-line and Off-line, the<br>information submitted in the hard copy (Off-line submission)<br>will prevail. |
| ITA 13.2 | Undertaking related to Manufacturer's Authorisation in accordance with Form E.4.1 included in Part V of this Application Document.  |
| ITA 13.3 | The source for determining exchange rates is:<br>For conversion of foreign currency / Indian rupees (INR) to US<br>Dollar, the Applicants shall use the Reference Rates of Foreign<br>Currency published by Financial Benchmark India Private Ltd<br>(FBIL) (https://www.fbil.org.in/)  |
|          | For the historical exchange rates, which are not made available by<br>FBIL, the reference rate published by Reserve Bank of India (RBI) and<br>available on<br><u>https://www.rbi.org.in/scripts/ReferenceRateArchive.aspx</u><br>may be used.  |
|          | In case a particular currency rate is not published by Reserve  |

|                      |  |   |                     | uch currency shall be<br>www.oanda.com |
|----------------------|--|---|---------------------|--|
| ITA 13.3(b)<br>& (d) | Applicants shall use the following rates for conversion between USD and INR:   |   |                     |  |
|                      |  |   | USD 1 = INR         | 1 INR = USD                            |
|                      |  | 31-Mar-11                                       | 44.6500             | 0.0224                                 |
|                      |  | 31-Mar-12                                       | 51.1565             | 0.0195                                 |
|                      |  | 31-Mar-13                                       | 54.3893             | 0.0184                                 |
|                      |  | 31-Mar-14                                       | 60.0998             | 0.0166                                 |
|                      |  | 31-Mar-15                                       | 62.5908             | 0.0160                                 |
|                      |  | 31-Mar-16                                       | 66.3329             | 0.0151                                 |
|                      |  | 31-Mar-17                                       | 64.8386             | 0.0154                                 |
|                      |  | 31-Mar-18                                       | 65.0441             | 0.0154                                 |
|                      |  | 31-Mar-19                                       | 69.1713             | 0.0145                                 |
|                      |  | 31-Mar-20                                       | 73.3859             | 0.0136                                 |
|                      |  | 31-Mar-21                                       | 73.5047             | 0.0136                                 |
|                      |  | 31-Mar-22                                       | 75.8071             | 0.0132                                 |
| ITA 13.3(c)          |  |   | following rates for | or conversion between                  |
|                      | USD and  | $\frac{\text{INR:}}{\text{USD 1} = \text{INR}}$ | 1 INR = USD         | 7                                      |
|                      | -  | 77.6999   | 0.0129              | _                                      |
|                      |  |   | 0.0125              |  |
| ITA 14.1             | As on May 19, 2022<br>Additionally one (1) copy in a pen drive shall also be submitted.  |   |                     |  |
|                      | The prequalification application document (off line version)<br>shall be submitted in spiral or hard bound form only and not as<br>loose sheets in plastic folders. All the pages shall be machine<br>numbered and a table of contents shall be included in the<br>beginning of each volume of documents referring the page<br>numbers of the indexed items. |   |                     |  |
| ITA 16.1             | Submission of Application is required in <b>dual mode i.e. on-line</b><br><b>as well as off-line</b> as mentioned in ITA 10.1(d).  |   |                     |  |
|                      | The deadline for Application submission is:  |   |                     |  |
|                      | Date: June 20, 2022  |   |                     |  |
|                      | Time: 15:00 hrs  |   |                     |  |
|                      | For <b>application submission purposes only,</b> the Bank's address is:  |   |                     |  |
|                      | Bank's ad  | dress is the sa                                 | me as that indica   | ated in ITA 2.1                        |

|          | Attention: Mr. Harish Kumar, Assistant General Manager  |
|----------|---|
| ITA 18.1 | The opening of the Applications shall be at the Bank's address<br>as that indicated in ITA 2.1<br>Date: June 20, 2022 |
|          | Time: 15:30 hrs   |

#### Part IV. Prequalification Criteria and Requirements

This Part contains all the criteria, requirements and procedures that the Bank shall use to evaluate Applications. The information to be provided in relation to each requirement and the definitions of the corresponding terms can be referred to in the respective Forms.

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### A. General

| A.1 Nationality                |   |
|--------------------------------|---|
| Requirement:                   | <ul> <li>The Applicant's Nationality shall be in accordance with<br/>ITA 4.4</li> <li>Documentation and Attachments to be submitted as<br/>mentioned below</li> </ul>   |
| Documentation to be submitted  | Form A.1.1 and A.1.2  |
| Attachments to be<br>submitted | <ul> <li>Articles &amp; Memorandum of Association, Certificate of<br/>Incorporation /Partnership Deed (in case of partnership<br/>firm) of the Applicant in accordance with ITA 4.4</li> <li>In case of JV, letter of intent to form JV or JV agreement,<br/>in accordance with ITA 4.3 and documents as above for<br/>each member of the JV</li> </ul> |

| A.2. Eligibility               |   |
|--------------------------------|---|
| Requirement:                   | <ul> <li>The Applicant shall not be under declaration as ineligible, as described in ITA 4.5,ITA 4.7 and ITA 4.8.</li> <li>Documentation and Attachments to be submitted as mentioned below</li> </ul>  |
| Documentation to be submitted: | Application Submission Form   |
| Attachments                    | The Applicant shall submit a copy [self-attested on all<br>pages] of Power of Attorney in favour of the person who<br>has been authorized, through an appropriate Company<br>Board Resolution or equivalent document, to sign on<br>behalf of the Applicant. A copy [self-attested] of such<br>relevant company Board Resolution or equivalent<br>document should also be attached. |
|                                | In case the Applicant is a JV, the Applicant shall submit a<br>copy [self-attested on all pages] of Powers of Attorney for<br>each member of the JV along with copy [self-attested] of<br>relevant Board Resolutions or equivalent documents.   |
|                                | <ul> <li>For an Applicant as a single entity or in case of JV, for each member:         <ul> <li>Permanent Account Number [PAN]: Self attested copy</li> <li>GST Registration details, as applicable: Self attested copy</li> <li>Screening Committee Approval of Project Exports Promotion Council of India - PEPC [MOCI].</li> </ul> </li> </ul>                                  |

#### B. Past Contract Performance and Litigation

| B.1 Past Contract Non-<br>performance |  |
|---------------------------------------|--|
| Requirement:                          | There shall be no instance of contract <sup>3</sup> non-<br>performance as a result of Applicant's<br>default since May 01, 2017. (In case of JV,<br>each member shall meet the requirement) |
|                                       | The Applicant shall inform Exim Bank of any<br>such instances post submission of the<br>Prequalification Application.  |
|                                       | Documentation and Attachments to be<br>submitted as mentioned below  |
| Documentation to be submitted:        | Form B.1.1   |
| Attachments to be submitted:          | Documents establishing details included in Form B.1.1  |

| B.2 Pending Contract<br>Litigation |   |
|------------------------------------|---|
| Requirement:                       | Applicant shall have a positive 'Adjusted<br>Net Worth'* determined as per the financial<br>statements for the latest financial year (FY<br>2020-21 or FY 2021-22, if available),<br>adjusted for 'Pending Contractual Litigation<br>Value' as considered below:  |
|                                    | <ul> <li>'Pending Contractual Litigation Value'<br/>shall be deemed to be 25% of the<br/>aggregate value of pending litigation<br/>across all contracts, net of provisions<br/>made in the latest audited financial<br/>statements (FY 2020-2021), which shall<br/>be deducted from the net worth to arrive<br/>at the 'Adjusted Net Worth'.</li> </ul> |
|                                    | <u>* Adjusted Net Worth:</u><br>Net worth as per the latest financial<br>statements less [25% of Pending Contractual<br>Litigation Value less provisions made in the<br>latest audited financial statements for<br>pending contractual litigations] = Positive  |
|                                    | <ul> <li>Documentation and Attachments to be submitted as mentioned below.</li> <li>In case of JV, each member shall meet the</li> </ul>  |

<sup>&</sup>lt;sup>3</sup>Contract non-performance must be based on all information on fully settled disputes or litigation, i.e. dispute or litigation that has been resolved in accordance with the dispute resolution mechanism under the respective contract and where all appeal instances available to the Applicant have been exhausted.

|                                | above requirement.                                    |
|--------------------------------|---|
| Documentation to be submitted: | Form B.2.1  |
| Attachments to be submitted:   | Documents establishing details included in Form B.2.1 |

| B.3 Contract Litigation History |   |
|---------------------------------|---|
| Requirement:                    | <ul> <li>The aggregate amount of awards against the<br/>Applicant, if any, since May 1, 2017 <i>shall</i> not<br/>exceed 25% of net worth as per the latest<br/>audited financial statements. (In case of JV,<br/>each member shall meet the requirement.)</li> <li>Documentation and Attachments to be<br/>submitted as mentioned below</li> </ul> |
| Documentation to be submitted:  | Form B.3.1  |
| Attachments to be submitted:    | Documents establishing details included in Form B.3.1   |

# C. Financial Status and Capacity

| C.1 Financial Status |   |
|----------------------|---|
| Requirement:         | <ul> <li>(i) The audited balance sheets, statements of profit &amp; loss and annual reports for the last 5 financial years (FY 2016-17 to FY 2020-21) or or (FY 2017-18 to FY 2021-22 if available) shall be submitted and must demonstrate the current soundness of the Applicant's financial position and indicate its prospective long-term profitability in terms of:</li> <li>a. Positive Adjusted Net Worth for each of the last five (5) financial years defined above;</li> <li>b. Profit (i.e. Profit Before Tax) for at least two (2) out of last five (5) financial years defined above; and</li> <li>c. Annual EPC/construction Revenue<sup>4</sup> in any one (1) of the last five (5) financial years as defined above be not less than USD 11.38 million.</li> </ul> |
|                      | In case of JVCA, requirement (a) and (b) above<br>shall be met by each member and requirement<br>under (c), each member shall meet at least 25%,<br>lead member shall meet at least 40% and all<br>members together shall meet 100%.  |
|                      | (ii) The Applicant shall demonstrate that it has  |

<sup>&</sup>lt;sup>4</sup> In case of Contracts in INR, the exchange rate of 31<sup>st</sup> March of the financial year in which the contract was signed will be used to arrive at the USD equivalent.

|                                   | access to, or has available, liquid assets, lines of<br>credit, and other financial means (independent of<br>any contractual advance payment) sufficient to<br>meet the project cash flow requirements of<br>ongoing contracts including the present contract<br>net of the Applicants other commitments.<br>Minimum required liquid assets and/or credit<br>facilities to be made available for execution of<br>the contract shall not be less than USD 2.84<br>million.<br>In case of JVCA, for requirement (ii) above, each<br>member shall meet at least 25%, lead member<br>shall meet at least 40% and all members<br>together shall meet 100%.<br>(iii) Documentation and Attachments to be<br>submitted as mentioned below  |
|-----------------------------------|---|
| Documentation to be submitted:    | Forms C.1.1 and Form C.1.3 both certified by the<br>Statutory Auditors of the Applicant (in case of JV,<br>for each member of the JV)<br>Form C.1.2 [in case of JV, for each member of the<br>JV]   |
| Attachments to be<br>submitted:   | <ul> <li>The Applicant and its parties shall provide copies of audited financial statements for the last five (5) years as defined above. The financial statements shall: <ul> <li>a) reflect the financial situation of the Applicant or in case of JV for each member, and not an affiliated entity (such as parent company or group member).</li> <li>b) be independently audited and certified by the Statutory Auditors/ Chartered Accountants in accordance with applicable legislation.</li> <li>c) be complete, including all notes to the financial statements.</li> <li>d) correspond to accounting periods already completed and audited.</li> </ul> </li> <li>Supporting documents issued by the Banks for additional financial means for likely future commitments to be attested by the respective banks. These documents shall be of latest available date and shall be valid beyond the last date of submission of the PQ Application.</li> </ul> |
| C.2 Value of ongoing<br>contracts |   |
| Requirement                       | <ul> <li>Aggregate annual residual value of all ongoing contracts shall not be more than 350% of the highest annual turnover in last five (5) years as defined above. In case of JV, this shall apply to each member.</li> <li>Documentation and Attachments to be</li> </ul>   |

|                                | submitted as mentioned below.               |
|--------------------------------|---|
| Documentation to be submitted: | Form C.2.1 (Certified by Statutory Auditor) |
| Attachments to be submitted:   | None  |

### D. Experience

| D.1 General Experience          |  |  |
|---------------------------------|--|--|
| Requirement:                    | Experience in Design Engineering and Construction/<br>Construction/ EPC contracts relating to Airport<br>Terminal Building / Commercial<br>buildings/Hospitals/Educational institution building in<br>the role of prime contractor or JV member to the main<br>client, in India that have been completed during the last<br>seven (7) years, starting from May 1, 2015 and up to<br>application submission deadline. (In case of JV, each<br>member shall meet the requirement.)<br>> Documentation and Attachments to be submitted  |  |
|                                 | as mentioned below.  |  |
| Documentation to be submitted:  | Form D.1.1   |  |
| Attachments to be<br>submitted: | <ul> <li>Final Acceptance Certificate/ Completion<br/>Certificate/ Testimonial Letters issued by the<br/>Project Authority for each contract listed in Form<br/>D.1.1 giving, inter alia, details of scope and value<br/>of work executed by the Applicant, contract start<br/>and completion dates. In case of projects<br/>executed through a Special Purpose Vehicle (SPV)<br/>under a concession agreement, FAC shall be<br/>issued by the Concession Granting Authority.</li> <li>In case the contracts listed in D.1.1 are executed<br/>by the Applicant through an SPV under a<br/>concession agreement, either singly or in joint<br/>venture, the following additional<br/>documents/information should be submitted:</li> <li>Copy of Letter of Acceptance/grant of<br/>concession of the bid issued by the Concession<br/>Granting Authority in favour of the Applicant or<br/>a JV comprising the Applicant; and</li> <li>Copy of Concession Agreement indicating the</li> </ul> |  |
|                                 | shareholding structure of the SPV establishing<br>that the SPV is wholly held by the Applicant or<br>by a JV comprising the Applicant;   |  |
|                                 | In case the contracts listed in Form D.1.1 are<br>executed by the Applicant as a member of JV, a<br>copy of Agreement between Project Authority and<br>JV and the JV Agreement to substantiate   |  |

|                         | responsibilit <ul> <li>Subcontract</li> <li>submitted w</li> </ul>  | ies and sco<br>ors' experie<br>vith the appl<br>nt in dete   | er's delineated roles,<br>pe and value of work.<br>ence and resumes, if any,<br>lication shall not be taken<br>rmining the Applicant's                               |
|-------------------------|---|--|--|
| D.2 Specific Experience | Refer Part I: Sco   | pe of EPC f  | or details   |
| Requirement:            | A: At least the number and value of similar contracts<br>in Design Engineering and Construction/<br>Construction/EPC contract relating to Airport<br>Terminal Building / Commercial buildings/Office<br>building complex/ Hospitals/ Educational institution<br>building in the role of prime contractor or JV member <sup>5</sup><br>to the main client/project employer, completed<br>between May 1, 2015 and application submission<br>deadline: |  |  |
|                         |   | No. of<br>Contracts  | Value of Each Contract<br>(USD Million)  |
|                         | Option I  | 3  | 9.11   |
|                         |   | OF   | ۲  |
|                         | Option II   | 2  | 11.39  |
|                         |   | OF   | 2  |
|                         | Option III  | 1  | 18.22  |
|                         | other comple<br>demonstrate e<br>contract of con<br>than 2 km. In c   | ted contra<br>experience<br>struction of<br>ase of JVC   | above contracts or under<br>acts shall collectively<br>involving at least one<br>roads of length not less<br>A, this requirement shall<br>ers of the JVCA and cannot |
|                         | certificate, as c<br>contracts(s) of  | locument of<br>similar natu  | submit the completion<br>f proof for completion of<br>are of work and mention<br>etion of the contract.  |
|                         | be met as unde<br>a) Eligibility<br>met fully<br>cannot be<br>b) Contracts<br>the JVCA r<br>on numbe<br>In addition to th<br>demonstrate ex   | r:<br>in terms of<br>by any of<br>e aggregate<br>meeting abo<br>nay be aggre<br>r of contracts<br>e above, ea<br>perience of | ve criterion by members of<br>gated to meet the criterion  |

<sup>&</sup>lt;sup>5</sup>Experience shall be considered on basis of scope of work of the Applicant in that JV for the contract under reference.

| Documentation to be<br>submitted:                 | <ul> <li>E. Subcontractors' experience and resumes, if any, submitted with the application will not be taken into account in determining the Applicant's compliance.</li> <li>F. Documentation and Attachments to be submitted as mentioned below.</li> <li>Form D.2.1</li> </ul>   |
|---|---|
| Attachments to be<br>submitted:                   | Final Acceptance/ Completion Certificate/<br>Testimonial Letters issued by the Project Authority<br>for each contract listed in Form D.2.1 giving, inter<br>alia, details of scope and value of work executed<br>by the Applicant, contract start and completion<br>dates. In case of projects executed through a<br>Special Purpose Vehicle (SPV) under a concession<br>agreement, FAC shall be issued by the Concession<br>Granting Authority.  |
|   | <ul> <li>In case the contracts listed in Form D.2.1 are executed by the Applicant through an SPV under a concession agreement, either singly or in joint venture, the following additional documents/information should be submitted:</li> <li>Copy of Letter of Acceptance of the bid/grant of concession issued by the Concession Granting Authority in favour of the Applicant or a JV comprising the Applicant; and</li> <li>Copy of Concession Agreement indicating the</li> </ul> |
|   | <ul> <li>shareholding structure of the SPV establishing that the SPV is wholly held by the Applicant or by a JV comprising the Applicant</li> <li>In case the contracts listed in Form D.2.1 are executed by the Applicant as a member of JV, a copy of Agreement between Project Authority and JV and the JV Agreement to substantiate Individual JV member's delineated roles, responsibilities and scope and value of work.</li> </ul>   |
| D.3 Specific Experience<br>– Designer Requirement | The applicant(s) who submit(s) the Construction<br>contract(s) under the requirement specified in <b>D.2</b><br><b>Specific Experience</b> are also required to provide the<br>name (s) (at least one) of designers meeting below<br>mentioned requirements.  |
|   | The Designer shall have detailed design experience<br>on at least one Airport terminal construction Project<br>for an Airport terminal building, with Built-up area of<br>7700 sqm or above.  |
|   | The construction of these projects shall have been completed between May 1, 2015 and application  |

|                               | submission deadline. The applicant is required to<br>provide the name (s) (maximum three) designers<br>meeting above mentioned requirements at time of<br>prequalification stage. The applicant should submit<br>undertaking that the designer (s) meets the above<br>mentioned requirement. |
|-------------------------------|--|
|                               | The applicant shall have to appoint any one of the<br>three designers only in case the contract is awarded<br>to the pre-qualified contractor and the qualification of<br>designer will be evaluated at time of bidding stage in<br>case the Applicant is pre-qualified.                     |
|                               | In case of exceptional circumstances beyond the control of applicant, the appointed Designer can be replaced with prior approval from Client by a Designer of equivalent or better qualification / experience.   |
| Documentation to be submitted | Form D.3.1   |
| Attachments to be submitted:  | Authorisation letter from the Designer with the confirmation regarding meeting the above mentioned requirements at D.3.  |

# E. Quality Assurance

| E.1 Certified Management<br>System |    |    |  |  |  |
|------------------------------------|----|----|--|--|--|
| Requirement:                       |    |    | ISO Accreditation / Certified Quality Management System  |  |  |
| Documentation submitted:           | to | be | Form E.1.1   |  |  |
| Attachments<br>submitted:          | to | be | Self-attested copy of ISO Accreditation / Quality<br>Management System Certificate valid as on the<br>deadline for submission of application |  |  |

| E.2 Equipment                   |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|
| Requirement:                    | The Applicant must confirm that it can avail and<br>deploy the key tools & plants/ equipment for<br>execution of the scope of work as defined in Part I.<br>The Applicant must confirm that it can avail and<br>deploy all the key temporary equipment, facilities<br>and resources required for the Construction<br>Services and the contractor shall be responsible for<br>the detailed design of the civil work and provide all<br>drawings, specification and other information<br>necessary for the civil work. |  |  |  |  |
|                                 | <ul> <li>Documentation and Attachments to be<br/>submitted as mentioned below</li> </ul>   |  |  |  |  |
| Documentation to be submitted:  | Form E.2.1   |  |  |  |  |
| Attachments to be<br>submitted: | <ul> <li>Self-attestation of Form E.2.1</li> <li>Letter of Intent/ Memorandum of<br/>Understanding/ documents demonstrating that<br/>the above equipment can be arranged and<br/>deployed at site.</li> </ul>  |  |  |  |  |

| equirement | Applicant must demonstrate that it can deploy the personnel for<br>the key positions that meet the following requirements: |   |     |  |     |  |  |  |  |
|------------|--|---|-----|--|-----|--|--|--|--|
|            | Sr<br>No   | Position                                | Nos | Qualification  |     | Experience<br>e in<br>similar<br>work<br>(years) |  |  |  |
|            | 1  | Project<br>Manager                      | 1   | Degree in civil or<br>structural<br>engineering<br>discipline          | >20 | >5 years   |  |  |  |
|            | 2  | Structural<br>Engineer                  | 1   | Degree in civil or<br>structural<br>engineering<br>discipline          | >15 | >5 years   |  |  |  |
|            | 3  | Construction<br>Manager                 | 2   | Degree in civil or<br>structural<br>engineering<br>discipline          | >15 | >3 years   |  |  |  |
|            | 4  | Coastal Engineer                        | 1   | Degree in<br>in coastal engineering<br>discipline                      | >15 | >5 years   |  |  |  |
|            | 5  | Highway/<br>Pavement<br>Engineer        | 1   | Degree in highway<br>engineering or<br>civil engineering<br>discipline | >15 | >5   |  |  |  |
|            | 6  | Environmenta<br>I Expert                | 1   | Degree in Civil or<br>Environment<br>Engineering                       | >10 | >5 years   |  |  |  |
|            | 7  | Geotechnical<br>Construction<br>Manager | 1   | Degree in civil or<br>geotechnical<br>engineering<br>discipline        | >15 | >5 years   |  |  |  |
|            | 8  | Manager-<br>Airport & ITC<br>Systems    | 1   | Degree in<br>Information<br>Technology; or<br>equivalent               | >12 | >5 years   |  |  |  |
|            | 9  | Manager-MEP                             | 1   | Degree in<br>Electrical<br>engineering<br>discipline; or<br>equivalent | >12 | >5 years   |  |  |  |
|            | 10   | Architect                               | 1   | Degree in<br>Architecture<br>discipline; or<br>equivalent              | >15 | >5 years   |  |  |  |
|            | 11   | Quantity<br>Surveyor                    | 1   | Degree in Quantity<br>Surveying  | >10 | >5   |  |  |  |

|                                       | Note: The above list of manpower requirement is an indicative<br>list. The complete list would be made available at Tender Stage<br>Designer's Key Personnel:<br>Note: The Key Personnel Details of Designer to be provided<br>during Tender Stage only. |  |     |  | der Stage.<br><b>/ided</b>                 |   |
|---------------------------------------|--|--|-----|--|--|---|
|                                       | Sr<br>No   | Position   | Nos | Qualification  | Total<br>Work<br>Experi<br>ence<br>(years) | Experienc<br>e in<br>similar<br>work<br>(years) |
|                                       | 1  | Design Team<br>Leader,<br>Architect in<br>Airport Design<br>[specific<br>designer] | 1   | Degree in<br>Architecture<br>discipline; or<br>equivalent  | >20  | >5 years  |
|                                       | 2  | Structural<br>Engineer<br>[specific<br>designer]                                   | 1   | Degree in Civil or<br>Structural<br>Engineering<br>discipline;<br>Chartered<br>Engineer of the<br>Institution of<br>Engineers India<br>(IEI) or equivalent | >15  | >5 years  |
|                                       | 3  | Coastal<br>Engineer<br>[specific<br>designer]                                      | 1   | University degree<br>in Coastal<br>engineering<br>discipline;<br>Chartered<br>Engineer of the<br>Institution of<br>Engineers India<br>(IEI) or equivalent  | >15  | >8 years  |
|                                       | 4  | Geotechnical<br>Engineer<br>[specific<br>designer]                                 | 1   | Degree in Civil or<br>Geotechnical<br>Engineering<br>discipline  | >20  | >10 years                                       |
|                                       | 5  | Airport & ITC<br>Systems<br>[specific<br>designer]                                 | 1   | Degree in<br>Information<br>Technology; or<br>equivalent   | >12  | >5 years  |
|                                       | 6  | MEP Engineer<br>[specific<br>designer]   | 1   | Degree in<br>Electrical<br>engineering<br>discipline; or<br>equivalent   | >12  | >5 years  |
| Documentati<br>on to be<br>submitted: | Form   | n E.3.1  |     |  |  |   |

| Attachments<br>to be<br>submitted: | None |
|------------------------------------|------|
|------------------------------------|------|

| E.4 Manufacturer's<br>Authorisation (Undertaking) |  |
|---|--|
| Requirement:                                      | <ul> <li>In the case of an Applicant who offers to supply and/or install equipment in accordance with Part I of the Application Document that the Applicant did not manufacture or otherwise produce, the Applicant shall submit an undertaking to submit Manufacturer's Authorization(s) for all major equipment in favour of the Applicant to bid for the subsequent contract confirming warranty support, in the event of prequalification and submission of bid by the Applicant.</li> <li>Documentation to be submitted as mentioned below</li> </ul> |
| Documentation to be submitted:                    | Form E.4.1   |

# F. Confirmation of eligibility under Public Procurement Orders

| F.1 Confirmation of eligibility<br>under Public Procurement<br>Orders |  |
|---|--|
| Requirement:  | Applicant to confirm their eligibility for the<br>prequalification according to the provisions of Public<br>Procurement Orders No. 1 & 2 dated July 23, 2020<br>and Public Procurement Order No. 3 dated July 24,<br>2020 issued by Department of Expenditure, Ministry<br>of Finance, Government of India |
| Documentation to be submitted:  | Form F.1.1   |

## NOTE:

| The E      | The Evaluation Criteria for Prequalification of Applicants     |                                |  |  |  |  |
|------------|--|--------------------------------|--|--|--|--|
| Sr.<br>No. | Description  | Remarks                        |  |  |  |  |
| Α.         | General  | Evaluation on Pass/ Fail basis |  |  |  |  |
| В.         | Past Contract Performance and Litigation                       | Evaluation on Pass/ Fail basis |  |  |  |  |
| C.         | Financial Status and Capacity                                  | Evaluation on Pass/ Fail basis |  |  |  |  |
| D.         | Experience   | Evaluation on Pass/ Fail basis |  |  |  |  |
| E.         | Quality Assurance  | Evaluation on Pass/ Fail basis |  |  |  |  |
| F.         | Confirmation of Eligibility under Public<br>Procurement Orders | Evaluation on Pass/ Fail basis |  |  |  |  |

# Part V. Forms Table of Forms

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## **Application Submission Form**

Date: *[insert day, month, and year]* IFP No. and title: *[insert IFP number and title]* 

To: *[insert full name of Bank]* 

We, the undersigned, apply to be prequalified for the referenced IFP and declare that:

- (a) We have examined and have no reservations to the Application Document, including Corrigendum No(s).\_\_\_\_\_, issued in accordance with Instructions to Applicants (ITA) 7: [insert the number and issuing date of each corrigendum or "nil" if no corrigendum is issued].
- (b) We meet the eligibility requirements as stated in ITA 4.1, we have not been currently blacklisted/debarred/ sanctioned in accordance with ITA 4.5. Subsequent to the deadline for Application submission, in case we are blacklisted/debarred/sanctioned, we shall immediately inform Exim Bank of such blacklisted/debarment/sanction and reasons thereof, in accordance with ITA 4.5;
- (c) We confirm that we are currently not under default on any loan to any Bank/FI and our account has not been classified as Non-Performing Asset (NPA) with any Bank/FI. We further confirm that none of our companies/promoters/directors appear in RBI Caution List, RBI Willful Defaulter List (Suit filed as well as non-suit filed), Credit Information Bureau India Ltd. (CIBIL) Defaulter List, and any other negative list of central and state government agencies, updated from time-to-time. On being included in any of the above lists, we shall immediately inform Exim Bank on the inclusion and reason for inclusion thereof, in accordance with ITA 4.7;
- (d) We understand that you may cancel the prequalification process at any time and that you are neither bound to accept any Application that you may receive nor to invite the prequalified Applicants to bid for subsequent contract(s) subject to this prequalification process, without incurring any liability to the Applicants, in accordance with ITA 23.1.
- (e) We hereby confirm that we have not appointed any agent and we have not paid any agency commission for this Prequalification process. If prequalified, we also confirm that we will not appoint any agent and nor will we pay any agency commission for the corresponding tendering process or execution of the contract.
- (f) We further declare that we are/are not (*strike off whichever is not applicable*) facing any investigation by any Government procuring entity/ corporation or Multilateral Development Agencies (MDA). (If yes, please provide details in a separate sheet, as necessary.)

(g) All information, statements and description contained in the Application are in all respect true, correct and complete to the best of our knowledge and belief. We understand that misrepresentation of facts in our Application and contravention to ITA 3, inter alia, may lead to rejection of our Application/ cancellation of prequalification.

Signed [insert signature(s) of an authorized representative(s) of the Applicant]

Name [insert full name of person(s) signing the Application]

In the capacity of [insert capacity of person(s) signing the Application]

Address [insert street number/town or city/country address]

Dated on [insert day number] day of [insert month], [insert year]

[For a joint venture, all members shall sign. Failure to comply with this requirement may result in rejection of Application]

Encl: Checklist of forms and documents

| Form<br>No. | Details of Forms and Documents   | Page<br>no. |
|-------------|--|-------------|
|             | NEFT acknowledgement receipt towards payment of Processing<br>Fee  |             |
| A.1.1       | Applicant Information Form   |             |
|             | 1. Articles & Memorandum of Association  |             |
|             | 2. Certificate of Incorporation (or equivalent documents of constitution or association), and/or documents of registration   |             |
|             | 3. PAN and GST Registration Details  |             |
|             | 4. Letter of intent to form JV or JV agreement, in case of JV  |             |
|             | 5. Organizational chart  |             |
|             | 6. List of Board of Directors with their complete designation in case of nominee directors   |             |
|             | 7. The beneficial ownership with respective shareholding and nationality of shareholders   |             |
|             | 8. A copy (self-attested on all pages) of Power of Attorney in favour<br>of the person who has been authorised, through an appropriate<br>Company Board Resolution or equivalent document, to sign on<br>behalf of the Applicant |             |
|             | 9. A copy of relevant Company Board Resolution referred to in item No. 8 above   |             |
| A.1.2 *     | Applicant's JV Member's Information Form [in case Applicant is a JV]   |             |
| *           | 1. Articles & Memorandum of Association of the JV Member   |             |
| *           | 2. Certificate of Incorporation (or equivalent documents of constitution or association), and/or documents of registration, of the JV Member   |             |
| *           | 3. PAN and GST Registration Details of the JV Member   |             |
| *           | 4. Organizational chart of the JV Member   |             |
| *           | 5. List of Board of Directors with their complete designation in case of nominee directors of the JV Member  |             |
| *           | 6. The beneficial ownership with respective shareholding and nationality of shareholders of the JV Member  |             |
| *           | 7. A copy (self-attested on all pages) of Power of Attorney in favour<br>of the person who has been authorised, through an appropriate<br>Company Board Resolution or equivalent document, to sign on<br>behalf of the Applicant |             |
| *           | 8. A copy of relevant Company Board Resolution referred to item No. 7 above.   |             |
| B.1.1*      | Non-Performed Contracts  |             |
| *           | 1. Documents establishing details included in Form B.1.1   |             |
| B.1.2 *     | Pending Litigation   |             |

## Checklist for Various Forms and Documents to be submitted

| *       | 1. Documents establishing details included in Form B.2.1   |  |
|---------|--|--|
| B.1.3 * | Litigation History   |  |
| *       | 1. Documents establishing details included in Form B.3.1   |  |
| C.1.1*  | Financial Status & Capacity, certified by the Statutory Auditors of<br>the Applicant   |  |
| C.1.2 * | Sources of Finance   |  |
| *       | 1. Audited Annual Reports for the last 5 years   |  |
| *       | 2. Statement of Consolidated Credit Facilities (sanctioned, utilised<br>and available) from Lead Banker or respective Bank statements<br>duly attested by the respective banks.  |  |
| C.1.3 * | Annual EPC Turnover, certified by the Statutory Auditors of the Applicant  |  |
| C.2.1 * | Ongoing Contracts (Certified by Statutory Auditor))  |  |
| D.1.1*  | General Experience   |  |
| *       | 1. Final Acceptance Certificate/ Completion Certificate/<br>Testimonial Letters issued by the employer for each contract listed<br>in Form D.1.1   |  |
| *       | <ul> <li>2. In case the contracts listed in D.1.1 are executed by the Applicant through an SPV under a concession agreement, either singly or in joint venture, the following additional documents/information should be submitted:</li> <li>a. Copy of Letter of Acceptance of the bid issued by the Concession Granting Authority in favour of the Applicant or a JV comprising the Applicant;</li> <li>b. Copy of Concession Agreement indicating the shareholding structure of the SPV establishing that the SPV is wholly held by the Applicant or by a JV comprising the Applicant provided the Letter of Acceptance of bid by the Concession Authority is issued in favour of the JV comprising the Applicant.</li> </ul> |  |
| *       | 3. In case the contracts listed in D.1.1 are executed by the Applicant as a member of JV, a copy of Agreement between Project Authority and JV to substantiate Individual JV member's delineated roles and responsibilities and scope and value of work.   |  |
| D.2.1 * | Specific Experience  |  |
| *       | 1. Final Acceptance Certificate/ Completion Certificate/<br>Testimonial Letters issued by the employer for each contract listed<br>in Form D.2.1   |  |
| *       | <ul> <li>2. In case the contracts listed in D.2.1 are executed by the Applicant through an SPV under a concession agreement, either singly or in joint venture, the following additional documents/information should be submitted:</li> <li>a. Copy of Letter of Acceptance of the bid issued by the Concession Granting Authority in favour of the Applicant or a JV comprising the Applicant;</li> <li>b. Copy of Concession Agreement indicating the shareholding structure of the SPV establishing that the SPV is wholly held by the Applicant or by a JV comprising the Applicant provided the Letter of Acceptance of bid by the Concession Authority is issued in</li> </ul>  |  |

|               | favour of the JV comprising the Applicant.   |  |
|---------------|--|--|
| *             | In case the contracts listed in D.2.1 are executed by the Applicant<br>as a member of JV, a copy of Agreement between Project Authority<br>and JV to substantiate Individual JV member's delineated roles and<br>responsibilities and scope and value of work. |  |
| D.3.1         | Specific Experience – Designer [To be submitted by the applicant(s) who submit(s) details of the <b>Construction contract(s)</b> under the requirement specified in <b>D.2 Specific Experience</b> ]   |  |
| E.1.1         | Certified Management System  |  |
|               | Self-attested copy of ISO Accreditation / Quality Management System Certificate  |  |
| E.2.1         | Contractor's Equipment Details<br>Undertaking stating that the equipment listed under E.2.<br>Contractor's Equipment can be arranged and deployed at site.   |  |
| E.3.1         | Skilled Human Resources<br>(Undertaking to deploy list of dedicated Human resources)   |  |
| E.4.1         | Manufacturer's Authorisation (Undertaking)   |  |
| F.1.1         | Confirmation of eligibility under Public Procurement Orders  |  |
| Part VI.<br>* | Questionnaire for Applicants   |  |

Note: i. Please insert page numbers

ii. Documents marked '\*' to be submitted for each JV member separately.

## Form A.1.1

#### Applicant Information Form

(to be filled by Applicant if being a Single Entity or as Lead member of JV)

Date: [insert day, month, year] IFP No. and title: [insert IFP number and title] Page[insert page number]of [insert total number]pages

Applicant's name

[insert full name]

In case of Joint Venture (JV), name of each member:

[insert full name of each member in JV]

Applicant's country\* of registration:

[indicate country of Constitution]

Applicant's actual year of incorporation:

[indicate year of Constitution]

Applicant's legal address [registered in India]:

[insert street/ number/ town or city/ country]

Applicant's authorized representative information

Name: [insert full name]

Address: [insert street/ number/ town or city/ country]

Telephone/Fax numbers: *[insert telephone/fax numbers, including country and city codes]* 

E-mail address: [indicate e-mail address]

- 1. Attached are copies of original documents of
- □ Articles & Memorandum of Association, Certificate of Incorporation (or equivalent documents of constitution or association), and/or documents of registration of the legal entity named above, in accordance with ITA 4.4.
- In case of JV, letter of intent to form JV or JV agreement, in accordance with ITA 4.3.
- 2. Included are the PAN, GST Registration details, organizational chart, a list of Board of Directors with their complete designation in case of nominee directors, and the beneficial ownership with respective shareholding and nationality of shareholders.

\* Note: Applicant's attention is drawn to ITA 4.1 pursuant to which this prequalification process is open to only Indian entities.

## Form A.1.2

#### Applicant's JV Member's Information Form

[The following form is in addition to Form A.1.1 (in case the Applicant is a JV), and shall be completed separately to provide information relating to each JV member]

Date: [insert day, month, year] IFP No. and title: [insert IFP number and title] Page [insert page number] of [insert total number] pages

Applicant name:

[insert full name of the JV]

Applicant's JV Member's name:

[insert full name of Applicant's JV Member]

Applicant's JV Member's country\* of registration:

[indicate country of registration]

Applicant JV Member's date of constitution:

[indicate date of constitution in dd/mmm/yyyy]

Applicant JV Member's legal address registered in India:

[insert street/ number/ town or city/ country]

Applicant JV Member's authorized representative information

Name: [insert full name]

Address: [insert street/ number/ town or city/ country]

Telephone/Fax numbers: *[insert telephone/fax numbers, including country and city codes]* 

E-mail address: [indicate e-mail address]

- 1. Attached are copies of original documents of Articles & Memorandum of Association, Certificate of Incorporation (or equivalent documents of constitution or association), and/or registration documents of the legal entity named above, in accordance with ITA 4.4.
- 2. Included are the PAN, GST Registration details, organizational chart, a list of Board of Directors, and the beneficial ownership.

\* Note: Applicant's attention is drawn to ITA 4.1 pursuant to which this prequalification process is open to only Indian entities

## Form B.1.1/ B.2.1/ B.3.1

#### Past Contract Non-Performance, Pending Litigation and Litigation History

[Each of the following tables shall be filled in for the Applicant and for each member of a Joint Venture]

> Applicant's Name: [insert full name] Date: [insert day, month, year] Joint Venture Member Name:[insert full name] IFP No. and title: [insert IFP number and title] Page [insert page number] of [insert total number] pages Information pertaining to: [Insert name of JV Leader or JV Member/s]

|  | Form B.1.1   |  |   |  |  |
|--|--|--|---|--|--|
| Non-F                                  | Performed Con  | tracts in accordance with Part IV, Prequalification  | Criteria and  |  |  |
|  |  | Requirements   |   |  |  |
|  | -  | rmance did not occur since the date specified in P teria and Requirements, Sub-Factor B.1.   | art IV,   |  |  |
|  |  | rformed since the date specified in Part IV, Prequa<br>rements, requirement B.1  | lification  |  |  |
| Year                                   | Year       Non-performed portion of Contract Identification       To form the performed (contract         Contract       ex       ex |  |   |  |  |
| <i>[insert<br/>financial<br/>year]</i> | <i>[insert<br/>amount and<br/>percentage]</i>  | Contract Identification: <i>[indicate complete contract name/ number, date, valueand any other identification]</i><br>Name of Employer: <i>[insert full name]</i><br>Address of Employer: <i>[insert street/city/country]</i><br>Reason(s) for non-performance: <i>[indicate main reason(s)]</i> | <i>[insert<br/>amount in<br/>USD<br/>equivalent<br/>and specify<br/>exchange<br/>rate and<br/>date]</i> |  |  |

|                               | Form B.2.1   |   |   |  |  |  |
|-------------------------------|--|---|---|--|--|--|
| Peno                          | Pending Litigation, in accordance with Part IV, Prequalification Criteria and Requirements |   |   |  |  |  |
|                               | nding litigation iı<br>rements, Sub-Fa   | n accordance with Part IV, Prequali<br>ctor B.2   | fication Criter   | ia and   |  |  |
|                               |  | cordance with Part IV, Prequalification content of the second s | tion Criteria an  | d  |  |  |
| Year of<br>dispute            | Amount in<br>dispute<br>(currency)   | Contract Identification   | Total<br>Contract<br>Amount<br>(currency),<br>USD<br>Equivalent<br>(exchange<br>rate) | Amount of<br>specific<br>provision<br>already<br>made, if<br>any |  |  |
| [insert<br>financial<br>year] | [insert<br>amount]   | Contract Identification:<br>[indicate complete contract<br>name, number, date,<br>valueand any other<br>identification]   | [insert<br>amount]  | <i>[insert<br/>amount in<br/>USD<br/>equivalent<br/>and</i>      |  |  |
|                               |  | Name of Employer: <i>[insert full name]</i>   |   | <i>specify<br/>exchange<br/>rate]</i>                            |  |  |
|                               |  | Address of Employer: <i>[insert street/city/country]</i>  |   |  |  |  |
|                               |  | Matter in dispute: <i>[indicate main issues in dispute]</i>   |   |  |  |  |
|                               |  | Party who initiated the dispute: <i>[indicate "Employer" or "Contractor"]</i>   |   |  |  |  |
|                               |  | Status of dispute: <i>[Indicate if it is being treated by the Adjudicator, under Arbitration or being dealt with by the Judiciary]</i>  |   |  |  |  |

|  | Form B.3.1   |   |  |  |  |  |
|--|--|---|--|--|--|--|
| Litiga                                 | Litigation History, in accordance with Part IV, Prequalification Criteria and Requirements |   |  |  |  |  |
|  | tigation since the da<br>nts, Sub-Factor B.3.  | ate specified in Part IV, Prequalification C  | Criteria and   |  |  |  |
|  | ation Awards in acco<br>nts, Sub-Factor B.3 a  | ordance with Part IV, Prequalification Crit<br>as indicated below.  | eria and   |  |  |  |
| Year of<br>award                       | Outcome as<br>percentage of<br>Net Worth   | Contract Identification   | Total Contract<br>Amount<br>(currency),<br>USD<br>Equivalent<br>(exchange<br>rate) |  |  |  |
| <i>[insert<br/>financial<br/>year]</i> | <i>[insert<br/>percentage]</i>   | Contract Identification: [indicate<br>complete contract name, number,<br>date, valueand any other<br>identification]<br>Name of Employer: <i>[insert full</i>                               | <i>[insert<br/>amount in<br/>USD<br/>equivalent<br/>and specify</i>                |  |  |  |
|  |  | name]<br>Address of Employer: [insert<br>street/city/country]   | <i>exchange rate<br/>and date]</i>   |  |  |  |
|  |  | Matter in dispute: <i>[indicate main issues in dispute]</i>   |  |  |  |  |
|  |  | Party who initiated the dispute:<br>[indicate "Employer" or<br>"Contractor"]  |  |  |  |  |
|  |  | Result of dispute: <i>[Indicate if resolution was treated by the Adjudicator, under Arbitration or dealt with by the Judiciary and whether resolved in favour or against the Applicant]</i> |  |  |  |  |

## Form C.1.1

#### **Financial Status and Capacity**

[The following table shall be filled in for the Applicant and for each member of a Joint Venture and shall be certified by the Statutory Auditors. Failure to comply with this requirement may result in rejection of the Application.]

> Applicant's Name: [insert full name] Date: [insert day, month, year] Joint Venture Member Name:[insert full name] IFP No. and title: [insert IFP number and title] Page [insert page number] of [insert total number] pages Information pertaining to :[Insert name of JV leader or JV member/s]

#### 1. Financial data

| Type of Financial information<br>in    | Historic information for previous five (5) <i>years,</i><br>(amount in Indian Rupees) |              |            |            |            |  |  |  |
|--|---|--------------|------------|------------|------------|--|--|--|
|  | FY 2016-17  | FY 2017-18   | FY 2018-19 | FY 2019-20 | FY 2020-21 |  |  |  |
|  |   |              |            |            |            |  |  |  |
|  |   |              |            |            |            |  |  |  |
| Sources of Fund                        |   |              |            |            |            |  |  |  |
| Share Holder's Fund                    |   |              |            |            |            |  |  |  |
| Loan Fund                              |   |              |            |            |            |  |  |  |
|  | Applic  | ation of Fur | nd         |            |            |  |  |  |
| Fixed Assets                           |   |              |            |            |            |  |  |  |
| Investments                            |   |              |            |            |            |  |  |  |
| Net Current Assets                     |   |              |            |            |            |  |  |  |
| (i) Current Assets, loans and          |   |              |            |            |            |  |  |  |
| advances                               |   |              |            |            |            |  |  |  |
| Less: (ii) Current liabilities &       |   |              |            |            |            |  |  |  |
| provisions                             |   |              |            |            |            |  |  |  |
| Misc. exp. to the extent not           |   |              |            |            |            |  |  |  |
| W/Off or adjusted                      |   |              |            |            |            |  |  |  |
| Profit and Loss Account                |   |              |            |            |            |  |  |  |
|  | N   | et Worth     |            |            |            |  |  |  |
| Net Worth                              | ormontion fr  |              | Statamant  |            |            |  |  |  |
|  | ormation fro  | om Income S  | Statement  |            |            |  |  |  |
| Income                                 |   |              |            |            |            |  |  |  |
| Expenditure                            | <b>`</b>  |              |            |            |            |  |  |  |
| Profit/(Loss) Before Tax (PBT          | )   |              |            |            |            |  |  |  |
|  | Profit/(Loss) After Tax (PAT) Information From Cash flow Statement                    |              |            |            |            |  |  |  |
|  | mation Fro  | m Cash now   | Statement  |            |            |  |  |  |
| Cash Flow from Operating<br>Activities |   |              |            |            |            |  |  |  |
| Cash Flow from Investments             |   |              |            |            |            |  |  |  |
| Cash Flow from Financing               |   |              |            |            |            |  |  |  |
| Activities                             |   |              |            |            |            |  |  |  |

Registration No/ Membership No: (of the Statutory Auditors of the Applicant/each JV member) Stamp

Date:

Place:

UDIN:

## Form C.1.2

#### Sources of Finance

[The following table shall be filled in for the Applicant and each partner in case of a Joint Venture]

> *Applicant's Name: [insert full name] Date: [insert day, month, year] Joint Venture Member Name:[insert full name] IFP No. and title: [insert IFP number and title] Page [insert page number] of [insert total number] pages Information pertaining to: [Insert name of JV Leader or JV member/s]*

Specify sources of finance to meet the cash flow requirements for works currently in progress

| Sr. No | Type of Facility                          | Sanctioned<br>Limit | Utilised<br>Limit | Unutilised<br>Limit |
|--------|---|---------------------|-------------------|---------------------|
|        | Fund Based Limits                         |                     |                   |                     |
|        | a.  |                     |                   |                     |
|        | b.  |                     |                   |                     |
|        | с.  |                     |                   |                     |
|        | Total Fund Based                          |                     |                   |                     |
|        | Non-fund Based<br>Limits                  |                     |                   |                     |
|        | а   |                     |                   |                     |
|        | b   |                     |                   |                     |
|        | С   |                     |                   |                     |
|        | Total Non –fund<br>Based                  |                     |                   |                     |
|        | Total Fund and<br>Non-fund Based<br>Limit |                     |                   |                     |

A. Details of Credit Facilities available to the Applicant

B. <u>Details of Liquid Assets such as cash and bank balance, marketable securities</u> and any other financial means which may be used meet the cash flow requirements for works currently in progress by the Applicant

| Sr<br>No | Type of Liquid Assets | Amount |
|----------|-----------------------|--------|
| 1.       |                       |        |

| 2. |  |
|----|--|
| 3. |  |

#### 3. Financial documents

The Applicant and its parties shall provide copies of audited financial statements for last five years as defined in Part IV, Prequalification Criteria and Requirements, Sub-factor C.1. The financial statements shall:

- (a) reflect the financial situation of the Applicant or in case of JV for each member, and not of an affiliated entity (such as parent company or group member);
- (b) be independently audited or certified in accordance with local legislation;
- (c) be complete, including all notes to the financial statements;
- (d) correspond to accounting periods already completed and audited.
- □ Attached are copies of financial statements for the **five** years required above; and complying with the requirements.
- □ Please note that printed Audited Annual Reports are to be certified by the Statutory Auditors duly signed and stamped.
- □ Please submit Statement of Consolidated Credit Facilities (sanctioned, utilised and available) from Lead Banker or respective Bank statements.

## Form C.1.3

#### Annual EPC/CC Turnover

[The following table shall be filled in for the Applicant and for each member of a Joint Venture and shall be certified by the Statutory Auditors. Failure to comply with this requirement may result in rejection of the Application.]

> Applicant's Name: [insert full name] Date: [insert day, month, year] Joint Venture Member Name:[insert full name] IFP No. and title: [insert IFP number and title] Page [insert page number] of [insert total number] pages Information pertaining to: [Insert name of [V leader or [V member/s]]

|             |   | Annual Turnover Data          |                             |                   |                               |                       |                          |  |  |  |
|-------------|---|-------------------------------|-----------------------------|-------------------|-------------------------------|-----------------------|--------------------------|--|--|--|
| Year        | EPC /Construction (CC)<br>Turnover Amount (INR) |                               |                             | Total<br>Turnover | EPC/CC<br>Turnover<br>as % of | Exchan<br>ge<br>rate* | EPC/CC<br>Turnover       |  |  |  |
|             | Contra<br>cts in<br>India                       | Overse<br>as<br>Contrac<br>ts | Total<br>EPC/CCT<br>urnover | (INR)             | Total<br>Turnover             | (v/s<br>USD)          | in USD<br>equivalen<br>t |  |  |  |
|             | [A]   | [B]                           | C =<br>[A+B]                | [D]               | C/D*100                       | [E]                   | C/E                      |  |  |  |
| 2016-17     |   |                               |                             |                   |                               |                       |                          |  |  |  |
| 2017-18     |   |                               |                             |                   |                               |                       |                          |  |  |  |
| 2018-<br>19 |   |                               |                             |                   |                               |                       |                          |  |  |  |
| 2019-<br>20 |   |                               |                             |                   |                               |                       |                          |  |  |  |
| 2020-<br>21 |   |                               |                             |                   |                               |                       |                          |  |  |  |
|             | Total:  | Total:                        | Total:                      |                   |                               |                       |                          |  |  |  |

\* Refer ITA 13.3 for source of exchange rate. Exchange rate prevalent on 31<sup>st</sup> March shall be used to calculate turnover for respective financial year.

Registration No/ Membership No: (of the Statutory Auditors of the Applicant/each JV member) Stamp

Date:

Place:

UDIN:

## Form C.2.1

## **Ongoing Contracts**

[The following table shall be filled in for the Applicant and for each member of a Joint Venture and shall be certified by a Statutory Auditor. Failure to comply with this requirement may result in rejection of the Application.]

> Applicant's Name: [insert full name] Date: [insert day, month, year] Joint Venture Member Name:[insert full name] IFP No. and title: [insert IFP number and title] Page [insert page number] of [insert total number] pages Information pertaining to: [Insert name of JV leader or JV member/s]

| Contract<br>Identificatio<br>n | Role of<br>Applicant | t | Contractua<br>I<br>Completio<br>n Date | Revised | Residual<br>period for<br>completio<br>n |             | Annual<br>Residual<br>value of<br>Work |
|--------------------------------|----------------------|---|--|---------|--|-------------|--|
| 1                              | 2                    | 3 | 4                                      | 5       | 6  | 7           | 8                                      |
| Contract                       | [insert              |   |  |         | [Insert                                  | [Insert     | [Insert                                |
| Ref:                           | "Prime               |   |  |         | period in                                | value in    | value in                               |
| Brief Title                    | Contractor           |   |  |         | years                                    | US\$        | US\$                                   |
| of the                         | " or "JV             |   |  |         | starting                                 | equivalent  | equivalent                             |
| works:                         | Member"]             |   |  |         | from                                     | including   | J                                      |
| Amount of                      |                      |   |  |         | Applicatio                               | amount      | [7 divide                              |
| contract:                      |                      |   |  |         | n  | billed but  | by 6]                                  |
| [insert                        |                      |   |  |         | Submissio                                | pending     |  |
| amount in                      |                      |   |  |         | n  | payment     |  |
| currency,                      |                      |   |  |         | Deadline.                                | up to       |  |
| mention                        |                      |   |  |         | In case                                  | deadline    |  |
| currency                       |                      |   |  |         | less than a                              | for         |  |
| used,                          |                      |   |  |         | year,                                    | submission  |  |
| exchange                       |                      |   |  |         | value to                                 | of          |  |
| rate and                       |                      |   |  |         | be                                       | Application |  |
| US\$                           |                      |   |  |         | considere                                | ]           |  |
| equivalent*                    |                      |   |  |         | d shall be                               |             |  |
| ]                              |                      |   |  |         | 1]                                       |             |  |
| Name &                         |                      |   |  |         |  |             |  |
| Address of                     |                      |   |  |         |  |             |  |
| Employer:                      |                      |   |  |         |  |             |  |
|                                |                      |   |  |         |  |             |  |

|  |  |  | [Insert   |
|--|--|--|---|
|  |  |  | Total for   |
|  |  |  | all   |
|  |  |  | Contracts   |
|  |  |  | [Insert<br>Total for<br>all<br>Contracts<br>in USD] |

\* Exchange rate prevalent as on the working day preceding the date of Invitation for Prequalification (IFP) shall apply to ascertain residual value in equivalent USD. Refer ITA 13.3 for source of exchange rate

Registration No/ Membership No: (of the Statutory Auditors of the Applicant/each JV member) Date: Place: UDIN: Stamp

## Form D.1.1

#### **General Experience**

[The following table shall be filled in for the Applicant and in the case of a JV Applicant, for each Member]

> Applicant's Name: [insert full name] Date: [insert day, month, year] Joint Venture Member Name:[insert full name] IFP No. and title: [insert IFP number and title] Page [insert page number] of [insert total number] pages Information pertaining to: [Insert name of JV leader or JV member/s]

[Identify contracts that demonstrate similar experience in India pursuant to Part IV, Prequalification Criteria and Requirements, Sub-Factor D.1. List contracts chronologically, according to their commencement (starting) dates and attach Final Acceptance Certificates.]

| Contract Identification  | Start<br>Date                             | Initial<br>Contractual<br>End<br>Date     | Actual<br>Completion<br>Date and<br>Reasons for<br>delay, if<br>any | Role of<br>Applicant                                   |
|--|---|---|---|--|
| Contract name: <i>[insert full name]</i><br>Brief Description of the works<br>performed by the Applicant:<br><i>[describe works performed briefly]</i> | [indicate<br>date as dd/<br>mmm/<br>yyyy] | [indicate<br>date as dd/<br>mmm/<br>yyyy] |   | [insert<br>"Prime<br>Contractor"<br>or "JV<br>Member"] |
| Amount of contract: <i>[insert amount in currency, mention currency used, exchange rate and US\$ equivalent*]</i>                                      |   |   |   | Member J   |
| Name of Employer: <i>[indicate full name]</i>  |   |   |   |  |
| Address: <i>[indicate<br/>street/number/town or<br/>city/country]</i>  |   |   |   |  |
|  |   |   |   |  |

 Refer ITA 13.3 for date and source of exchange rateFinal Acceptance Certificate/Completion Certificate / Testimonial Letters issued by the employer / Concession Granting Authority in case of SPV to be attached for each contract in an orderly fashion.

## Form D.2.1

#### Specific EPC/CC Experience

[The following table shall be filled in for contracts completed by the Applicant, and each member of a Joint Venture, as applicable, pursuant to Part IV, Prequalification Criteria and Requirements, Sub-Factor D.2.]

> Applicant's Name: [insert full name] Date: [insert day, month, year] Joint Venture Member Name:[insert full name] IFP No. and title: [insert IFP number and title] Page [insert page number] of [insert total number] pages Information pertaining to: [Insert name of JV leader or JV member/s]

#### Information

| Similar Contract No.  | [insert number] of [insert number of similar<br>contracts required]  |                                 |  |  |  |
|---|--|---------------------------------|--|--|--|
| Contract Identification   | [insert co   | ontract name a                  | and number, if applicable]   |  |  |
| Contract date   | [dd/mmm/yyyy]  |                                 |  |  |  |
| Completion date   | <i>Contractua<br/>[dd/mmm/y</i>  |                                 | Actual:<br>[dd/mmm/yyyy]   |  |  |
| Role in Contract<br>[check the appropriate box]                                   | Prime Contr  | actor 🗆                         | Member in JVロ  |  |  |
| Total Contract Amount   | [insert total contract<br>amount in contract<br>currency]  |                                 | US\$ <i>[insert Exchange<br/>rate and total contract<br/>amount in US\$<br/>equivalent]*</i> |  |  |
| If member in a JV, specify<br>participation in total Contract<br>amount           | [insert a [insert total [insert exchange r<br>percentage contract total contract amo<br>amount] amount in US\$ equivalent]*<br>local currency] |                                 |  |  |  |
| Employer Details  | Employer's Name:<br>Address:<br>Telephone, fax number, E-mail:   |                                 |  |  |  |
| Description of the similarity in<br>accordance with Sub-Factor<br>D.2 of Part IV: | similarity in<br>technical as  | n terms of s<br>spects listed i | <i>sector][Briefly mention the<br/>ectoral characteristics and<br/>n Sub-Factor D.2]</i>     |  |  |
| For the above contract, mention   | on the follow  | ing attributes                  | 5  |  |  |
| <ol> <li>Capacity/ Physical size of<br/>key works items</li> </ol>                | [insert ca   | apacity/ physic                 | cal size of key work items]  |  |  |
| 2. Complexity   | [insert description of complexity in accordance with<br>the technical aspects mentioned under Part IV D.2]                                     |                                 |  |  |  |
| 3. Methods/ Technology  | [insert specific aspects of the methods/ technology<br>involved in the contract]   |                                 |  |  |  |
| 4. Rate of execution for key items  | [insert execution rates for key items]   |                                 |  |  |  |

| 5. Other Characteristics | [insert other characteristics as appropriate] |
|--------------------------|---|
|                          |   |

Note: Rate implies the quantity executed in unit time e.g. cubic meters of earthwork per annum, etc.

\* Refer ITA 13.3 for date and source of exchange rate.

\* Final Acceptance Certificate /Completion Certificate / Testimonial Letters issued by the employer / Concession Granting Authority in case of SPV to be attached for each contract, in an orderly fashion

## Form D.3.1

# **Specific Experience – Designer**

[The following table shall be filled in for contracts completed by the Applicant, , as applicable, pursuant to Part IV, Prequalification Criteria and Requirements, Sub-Factor D.3.1]

Date: [insert day, month, year]

Date: *[insert day, month, year]* Applicant's Name: *[insert full name]* Designer Name: *[insert full name]* 

We, *[insert Applicant's full name and in case of JVCA, insert names of all members]* hereby undertake, in the event that we are prequalified and invited to submit a bid, to appoint one out of following Designers who have detailed design experience as mentioned at D.3 **Specific Experience - Designer**:

- 1.
- 2.
- 3.

The authorisation letter from the designer for the said assignment is attached.

## Form E.1.1

#### **Certified Management System**

[The following table shall be filled in for the Applicant and in the case of a JV Applicant, each Member]

> Applicant's Name: [insert full name] Date: [insert day, month, year] IFP No. and title: [insert IFP number and title] Page [insert page number] of [insert total number] pages Information pertaining to: [Insert name of JV leader or JV member/s]

| ISO<br>Accreditation/<br>Certified<br>Management<br>System                    | Process/<br>Discipline<br>Certified/<br>Inclusions  | Certification<br>Start Date | Certification<br>Valid up to | Certifying<br>Organization  |
|---|---|-----------------------------|------------------------------|---|
| <i>[indicate the<br/>quality<br/>management<br/>system<br/>accreditation]</i> | [indicate<br>certificate<br>identification<br>number and<br>mention<br>which process<br>or discipline<br>has been<br>certified and<br>inclusions] | [dd/mmm/yyyy]               | [dd/mmm/yyyy]                | <i>[indicate the<br/>name of the<br/>certifying<br/>organization<br/>and contact<br/>details]</i> |
|   |   |                             |                              |   |

Copy of ISO Certificate(s) to be attached

## Form E.2.1

## **Contractor's Equipment Details**

[In case of JVCA, this form shall be submitted on a combined basis]

Applicant's Name: [insert full name] Date: [insert day, month, year] IFP No. and title: [insert IFP number and title] Page [insert page number] of [insert total number] pages

We, *[insert Applicant's full name and in case of JVCA, insert names of all members]* hereby undertake, in the event that we are prequalified and invited to submit a bid, to arrange and deploy all the key equipment, facilities and resources required for the construction.

#### Form E.3.1

#### **Skilled Human Resources**

[Furnish details for key staff pursuant to Part IV, Prequalification Criteria and Requirements, Sub-Factor E.3. In case of JVCA, this shall be on a combined basis]

Applicant's Name: [insert full name] Date: [insert day, month, year] IFP No. and title: [insert IFP number and title] Page [insert page number] of [insert total number] pages

We, *[insert Applicant's full name and in case of JVCA, insert names of all members]* hereby undertake, in the event that we are prequalified and invited to submit a bid, to arrange and deploy key staff meeting the experience and qualification requirements, listed in E.3 :

| Position | Name of<br>key staff | Academic<br>Qualification | Specialization | Years of<br>Experience | Experience<br>in<br>Countries |
|----------|----------------------|---------------------------|----------------|------------------------|-------------------------------|
|          |                      |                           |                |                        |                               |
|          |                      |                           |                |                        |                               |
|          |                      |                           |                |                        |                               |

## Form E.4.1

#### Manufacturer's Authorisation (Undertaking)

[The following form shall be filled in for the Applicant and in the case of a JV Applicant, on combined basis by the lead partner]

> Date: [insert day, month, year] Joint Venture Member Name:[insert full name] IFP No. and title: [insert IFP number and title] Page [insert page number] of [insert total number] pages Information pertaining to :[Insert name of JV leader or JV member/s]

We, *[insert Applicant's full name and in case of JVCA, insert names of all members]* hereby undertake, in the event that we are prequalified and invited to submit a bid, to submit manufacturer's authorization(s) in our favour:

- (a) to bid for the supply of equipment for the tender under reference;
- (b) confirming guarantee/ warranty support for the equipment bid for by us; and
- (c) confirming that the equipment being bid for to be supplied shall be new and unused.

### Form F.1.1

## Confirmation of eligibility under Public Procurement Orders

[The following certificate to be given by the Applicant, pursuant to Part IV, Prequalification Criteria and Requirements, Sub-Factor F.]

Applicant's Name: [insert full name] Date: [insert day, month, year] IFP No. and title: [insert IFP number and title] Page [insert page number] of [insert total number] pages

This is to confirm that the Applicant has read the Public Procurement Orders No. 1 & 2 dated July 23, 2020 and Public Procurement Order No. 3 dated July 24, 2020 issued by the Public Procurement Division of the Department of Expenditure, Ministry of Finance, Government of India regarding restrictions on procurement from a bidder of a country which shares a land border with India, and it is further confirmed that the Applicant fulfills all requirements in this regard and is eligible to be considered for the prequalification process.

(Signature)

[*Name of Authorized Signatory*] [*Title* of Authorized Signatory]

Date:

## Part VI. Questionnaire for Applicants

Name of Applicant: [In case of JV, to be filled in by each partner separately] IFP No.: [insert IFP No.]

|    | Eligibility, Confirmation and Other Important Information   | Response*          |
|----|---|--------------------|
| 1. | Is your firm, either singly or in joint venture currently<br>empanelled or prequalified as an EPC/CC contractor.<br>If yes, please provide details of Client, Country and Scope of<br>EPC/CC. Attach additional sheets, if needed.  | Confirm:<br>Yes/No |
| 2. | Export-Import Bank of India (Bank) requires that Applicants<br>and their affiliates observe the highest standard of ethics<br>during the selection and execution of contracts. In this context,<br>any action taken by an Applicant or its affiliate to influence the<br>prequalification process for undue advantage is improper.<br>Confirm that Applicant and its JV partners, if applicable, have<br>not engaged in any unethical practices in competing for this<br>prequalification.              | Confirm:<br>Yes/No |
| 3. | Confirm that no official of the Bank has received or will be<br>offered by your firm/organization or agents, any direct or<br>indirect benefit arising from this prequalification or any<br>resulting contracts.  | Confirm:<br>Yes/No |
| 4. | Has your firm been blacklisted or suspended or debarred by<br>any Multilateral Agency, or any government or government<br>procuring entity, or a UN agency? If Yes, provide details,<br>including date of reinstatement, if applicable. Attach additional<br>sheets, if needed.   | Yes_/No            |
| 5. | Has your firm's account been classified as Non-Performing<br>Asset (NPA) with any Bank/FI or your companies/ promoters/<br>directors appear in Reserve Bank of India (RBI) Caution List,<br>RBI Wilful Defaulter List (Suit filed as well as non-suit filed),<br>Credit Information Bureau India Ltd. (CIBIL) Defaulter List or<br>any other negative list of central and state government<br>agencies, updated from time to time? If yes, please provide<br>details in a separate sheet, as necessary. | Yes/No<br>         |
| 6. | Has your firm/organization ever filed or petitioned for bankruptcy? (If Yes, furnish details of the case including filing date and current status.). Attach additional sheets, if needed.   | Yes_/No            |
| 7. | Has your firm/ any JV partner been penalized for delay in contractual performance in the last 5 years prior to Application submission deadline. If yes, please provide details in a separate sheet, as necessary.   | Yes_/No            |
| 8. | Has there been a termination of your contract for non-<br>performance in the last 5 years prior to the month preceding<br>the month of Application Submission Deadline? If Yes, please<br>describe in detail in a separate sheet, as necessary.   | Yes_/No            |
| 9. | If prequalified and subsequently awarded a contract by the<br>Borrower Government, would your firm/ JV be willing   | Confirm:           |

| (i) to work in accordance with the Borrower country laws and  | Yes/No   |
|---|----------|
| regulations   | Yes/No   |
| (ii) to submit requisite securities as per contract conditions  | Yes/No   |
| <ul><li>(iii) to be responsible for the performance of the work<br/>executed by your firm</li></ul>                             | Yes/No   |
| (iv) to allow scrutiny of your work, related accounts,<br>documentation by the Borrower/ Bank/ Government of India              |          |
| 10.Please confirm that you agree to the provisions of the   | Confirm: |
| Government of India guidelines dated 31 <sup>st</sup> March 2022 on IDEAS Lines of Credit and Public Procurement Orders No. 1 & | Yes/ No  |
| 2 dated July 23, 2020 and Public Procurement Order No. 3  |          |
| dated July 24, 2020 issued by the Public Procurement Division   |          |
| of the Department of Expenditure, Ministry of Finance,<br>Government of India.  |          |
|   |          |
|   |          |

\* Note: To confirm, print "Yes", else "No"

(Signature)

[*Name of Authorized Signatory*] [*Title* of Authorized Signatory]

Date: