APPLICATION DOCUMENT FOR PRE-QUALIFICATION OF ENGINEERING, PROCUREMENT AND CONSTRUCTION (EPC) CONTRACTOR FOR TUNA PROCESSING COMPLEX UNDER FELIVARU FISHERIES COMPLEX EXPANSION PROJECT IN REPUBLIC OF MALDIVES – ADDENDUM III

Addendum No. III (Date: 17/08/2022) Ref No: GOILOC-309/Maldives/EPC-85

Part II. Instructions to Applicants

D.2 Specific Experience; D.3 Specific Experience Designer

ITA 16.1 and ITA 18.1: Submission and opening of the applications in the original

application document to be replaced as under:

<u>Checklist and Form D.3.1 :Specific Experience – Designer</u>

Amendment: The below mentioned references are replaced as following

# Part II. Instructions to Applicants

#### A. General

## 4. Eligibility of Applicants

4.9 The Applicant shall either appoint Designer firm(s) or individuals. The Designer may be a single entity or a joint venture or independent individuals. The Designer firm(s) or individuals may be of any nationality and shall meet the minimum requirement on qualification and experience as specified in E.3 Skilled Human Resources of this Application Document.

| Clause No.                                 | Revised Clause                                                                                                                                                                                                                                                                                                                                        |                  |                                        |  |  |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------|--|--|
| D.2 Specific<br>Experience<br>Requirement: | A: At least the number and value of similar Design, Engineering and Construction/ Construction/ EPC contracts relating to commercial or industrial buildings or warehouse, as mentioned below, in the role of prime contractor or JV member to the main client/project employer, completed between June 01, 2012 and application submission deadline: |                  |                                        |  |  |
|                                            |                                                                                                                                                                                                                                                                                                                                                       | No. of Contracts | Vale of Each Contract<br>(USD Million) |  |  |
|                                            | Option I                                                                                                                                                                                                                                                                                                                                              | 3                | 8.39                                   |  |  |
|                                            | OR                                                                                                                                                                                                                                                                                                                                                    |                  |                                        |  |  |
|                                            | Option II                                                                                                                                                                                                                                                                                                                                             | 2                | 10.49                                  |  |  |
|                                            | OR                                                                                                                                                                                                                                                                                                                                                    |                  |                                        |  |  |
|                                            | Option III                                                                                                                                                                                                                                                                                                                                            | 1                | 16.78                                  |  |  |
|                                            | B The Applicant shall submit the completion certificate as document of proof for completion of the similar nature of work and mention the date and cost of completion of the work.                                                                                                                                                                    |                  |                                        |  |  |

|                                                        | <ul> <li>C: In case of JVCA, the requirements specified in (A) above shabe met as under:</li> <li>(i) Eligibility in terms of Contract Value shall be met fully be any of the JVCA member and cannot be aggregated.</li> <li>(ii) Contracts meeting above criterion by members of the JVC may be aggregated to meet the criterion on number contracts. Eligibility in terms of the number of contract under Options I &amp; II can be aggregated across the members.</li> <li>(iii) In addition to the above, each member of JVCA shademonstrate experience of at least one contract of 50% the Contract Value indicated under Option I of (A) above.</li> </ul> |  |  |  |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|                                                        | D: Subcontractors' experience and resumes, if any, submitted with<br>the application shall not be taken into account in determining the<br>Applicant's compliance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                        | E: Documentation and Attachments to be submitted as mentioned below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
| D.3 Specific<br>Experience<br>Designer<br>Requirement: | The applicant shall appoint the designer for the project and is required to provide the name of Designer's key personnel specified at E3 Skilled Human Resources, meeting the minimum requirement on qualification and experience. The applicant should submit undertaking that the Designer's key personnel meets the requirement at E3 Skilled Human Resources.                                                                                                                                                                                                                                                                                                |  |  |  |
|                                                        | The qualification and experience of designer's key personnel will<br>be submitted and evaluated at bidding stage in case the Applicant<br>is pre-qualified.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
| ITA 16.1                                               | Submission of Application is required in <b>off-line mode</b> as mentioned in ITA 10.1(d).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |
|                                                        | The deadline for Application submission is:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
|                                                        | Date: September 01, 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
|                                                        | Time: 15:00 hrs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|                                                        | For application submission purposes only, the Bank's address is: Bank's address is the same as that indicated in ITA 2.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
|                                                        | Attention: Mr. Harish Kumar, Assistant General Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| ITA 18.1                                               | The opening of the Applications shall be at the Bank's address as that indicated in ITA 2.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
|                                                        | Date: September 01, 2022<br>Time: 15:30 hrs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |

#### Checklist for Various Forms and Documents to be Submitted

| D.3.1 * | Specific Experience - Designer                                                                                                                                                                                                                                                                                     |  |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| *       | The applicant is required to provide the name of Designer's key personnel specified at E3 Skilled Human Resources, meeting the minimum requirement on qualification and experience. The applicant should submit undertaking that the Designer's key personnel meets the requirement at E3 Skilled Human Resources. |  |

### Form D.3.1

# Specific Experience – Designer

[The following form shall be filled in for the Applicant and in the case of a JV Applicant, on combined basis by the lead partner]

Date: [insert day, month, year]
Applicant's Name: [insert full name]
Designer Name: [insert full name]

We, [insert Applicant's full name and in case of JVCA, insert names of all members] hereby undertake, in the event that we are prequalified and invited to submit a bid, to appoint Designer firm(s) or individuals having the Designer's key personnel specified at E3 Skilled Human Resources, meeting the minimum requirement on qualification and experience. We do hereby confirm that the Designer's key personnel meets the requirement at E3 Skilled Human Resources.

The names, qualification, and experience details of the Designer's key personnel and authorisation letter(s) from the Designer firm(s) or individuals for the said assignment are attached.

Any questions or clarifications on the above may be addressed to:

Mr. Harish Kumar Assistant General Manager Export-Import Bank of India Lines of Credit Group Office Block, Tower 1 7th Floor, Adjacent Ring Road Kidwai Nagar [East] New Delhi -110023

E-mail: <a href="mailto:eximbonkindia.in">eximloc@eximbankindia.in</a>